



# FIRST NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 2975

Name J. H. Garnett Corps CofS

### Questions to be put to the Recruit before Enlistment.

- |  |   |
|--|---|
| 1. What is your name? .....  | 1. <u>Thomas Henry Garnett</u>                        |
| 2. What is your full Address? .....  | 2. <u>Port Pleasant B. 13</u>                         |
| 3. Are you a British Subject? .....  | 3. <u>yes</u>   |
| 4. What is your age? .....   | 4. <u>30</u> Years <u>5</u> Months                    |
| 5. What is your Trade or Calling? .....  | 5. <u>Lumberman</u>                                   |
| 6. Are you Married? .....  | 6. <u>no</u>  |
| 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,* which? .....                             | 7. <u>no</u>  |
| 8. Are you willing to be vaccinated or re-vaccinated? .....  | 8. <u>yes</u>   |
| 9. Are you willing to be enlisted for General Service? .....   | 9. <u>yes</u>   |
| 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you? .....                                     | 10. { Name .....<br>Corps .....<br>of service ..... } |
| 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... | 11. <u>yes</u>  |

I, Thomas Henry Garnett do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

Thomas Henry Garnett SIGNATURE OF RECRUIT.

Es June 13/16

Abraham Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, Thomas Garnett do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at St. John's on this 13 day of June 1916.

Signature of Attesting Officer Charles Aye Cpt

### †CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the.....

If enlisted by special authority, such will be attached to the original attestation.

Date.....191.....

Place.....

} Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.

‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows: viz:—(Name).....re-enlisted in the (Regiment).....on the (Date).....





# FIRST NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 2875 Name T. H. Garrett Corps CofS.

### Questions to be put to the Recruit before Enlistment.

1. What is your name? ..... 1. Thomas Henry Garrett
2. What is your full Address? ..... 2. Port Beaufort B.I.B.
3. Are you a British Subject? ..... 3. Yes
4. What is your age? ..... 4. 20 Years 5 Months
5. What is your Trade or Calling? ..... 5. Lumberman
6. Are you Married? ..... 6. No
7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,\* which? } 7. No
8. Are you willing to be vaccinated or re-vaccinated? ..... } 8. Yes
9. Are you willing to be enlisted for General Service? ..... } 9. Yes
10. Did you receive a Notice, and do you understand its meaning, and who gave it to you?.... } 10. { Name .....  
Corps .....
11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... } 11. Yes

I, Thomas Henry Garrett do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

Thomas Henry Garrett SIGNATURE OF RECRUIT.

A. S. Holmes Signature of Witness.

Thomas Henry Garrett do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at Port Beaufort on this 13 day of June 1916.

Signature of Attesting Officer Charles H. Ayre Capt

### †CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the.....

If enlisted by special authority, such will be attached to the original attestation.

Date.....1916 } Approving Officer.  
Place..... }

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name).....re-enlisted in the (Regiment).....on the (Date).....

13  
31  
16  
60  
365





This Form is to be used in connection with Pamph. M. E. (1) N. F. 1915

In the spaces below should be entered the findings in the routine of examination set forth in the Appendix. Care should be exercised that each finding be entered after the number below which corresponds to the number of that test.

Examination of *Thomas Army Garrett*  
aged *70.* conducted at *C. B.*  
Date: *June 17/16* Recruiting Officer:

NO OF TEST FINDING

- 1 *no*
- 2 *no*
- 3 *no*
- 4 *no*
- 5 *no*
- 6 *no*
- 7 *yes*
- 8 *yes*
- 9 *no - no*
- 10 *n.*
- 11 *n*
- 12 *n*
- 13 *n*
- 14 *n*
- 15 *n*
- 16 *n*
- 17 *n*
- 18 *n*
- 19 *both*
- 20 *n*
- 21 *n*
- 22 *n*
- 23 *n*
- 24 *n*
- 25 *n*
- 26 *n*
- 27 *n*
- 28 *n*
- 29 *n*
- 30 *n*
- 31 *n*
- 32 *n*

*No report June 13th*

*2875*

*no*  
*5'-5"*  
*127 lbs*  
*34°-37°*  
*\$ 35 amount*

*Parents for Joseph Garrett Port Blandford.*

*Parents partly*  
Signature of Medical Examiner: *Geo. Borden Leitch*

C.R.

2875

Extract from Nominal Roll of Mfld. Regt. Draft No.14  
from 2nd Bn. Depot, to 1st Bn. B.E.F. Embarked Southampton,  
30-11-16.

~~2091~~ Pte. H. Garrett.  
2875

C.R. 2875

Extract of Daily Orders Part II Newfoundland Forestry  
Corps Depot St. John's dated April 10th/19.

---

The discharge of the undernoted on Demobilization has  
been APPROVED by O.C. Discharge Depot from noted date.

F2875, Pte. Henry Garrett.

31/5/19.

C.R. 2875

Extract of Preliminary Report of a Medical Board held  
on Thursday Evening March 27th/19. the following was  
the finding.

---

Recommended Discharge from the Army.

REQUIRES TREATMENT.

#2875 Pte. H. Garrett.



C.R. 2875

Extract of Daily Orders Part II Newfoundland Forestry Corps.  
Dated April 16th/19.

---

The discharge of the undernoted on Demobilization has  
been CONFIRMED by Officer i/c Records from noted date.

F2875 Pte. Thos. Garrett.

14/4/19.

C.R. 2875-

Extract from Daily Orders Part II,  
Depot St. John's dated 11-2-19.

The undernoted returned from Overseas  
and reported at Depot 17-2-19.

2875 Pte. Thos. Garrett

C.R. 2875

Extract from Nominal Roll of Foresters Embarked by  
S.S. Corsican Feb.1st., 1919.

---

2875 Barrett.

C.R. 2875

Extract from Daily Orders Part 11 By. Major H.S. Sullivan,  
Commanding the 81st. Forestry Companies. 6/7/18

The following man having completed his month's trial with this  
unit is attached to the strength from 3-8-18.

2875 Pte. W. Garrett, 6.Co.

Extract of Nominal Roll of Forestry Corps 26-6-18.

C.R. 2875

#2875 PTE. GARRETT.

The following will be attached to the Forestry Corps on probation for one month. They will proceed on the 24th under 2/LT. Starks they will be paid by their Company until finally transferred.

C.R. 2875

Extract of Telegram to Synoptical London dated June 11th.  
1918.

Pay to as follows:

2875 Garrett

Royal Nfld. Regt.....5 pounds, 3 shillings.

C.R. 2875

April 27th, 1918.

Mrs. Levenha Garrett,  
Port Blandford.

Dear Mrs. Garrett:-

We are in receipt of your letter dated April 23rd applying for Separation Allowance. Enclosed herewith is copy of Separation Allowance Form which you are to fill in; and we get it back completed, your case will be considered.

Yours faithfully,



Major, C.S.O.

C.R. 2875  
Port Blandford.  
April 23<sup>rd</sup> 1918

To the Minister of Militia



Several of our people around here who has sons serving with the Royal Wilt Regiment here have got Separation Allowance independent of their monthly allotment. I consider I am entitled to the same consideration. All my children are married and have homes of their own. There is only my husband and a little grand-son aged 9 years old whose mother died when a baby living with us. My husband is getting old and at times is far from well. And if he could afford to do it, need rest or light work.

Please reply at your earliest convenience

Yours very respectfully

Levenia Garrett  
Mother of Pte Thomas  
Garrett. Royal Wilt Regt.  
Port Blandford.



C.R. 2875

Extract of Casualties received from Pay & Record  
Office, London, dated January 10, 1918.

O.C. 1st London General Hospital, S.E., Reports:-

0                      2875 Pte. H. Garrett. ✓

Granted furlough from 10/1/18 to 19/1/18.

Fit for 11 Command Depot.

C.R. 2875

Extract from Casualties received from P & R. O. London  
dated 10 January, 1918.

---

O. C. 1st., London General Hospital General . S.E.  
Reports.

GRANTED FURLOUGH FROM 10/1/18 to 19/1/18

2843 Pte. A. White (Fit for II Command Depot

2875 Pte. H. Garrett Fit for II Command Depot.

BC.

# NEWFOUNDLAND POSTAL TELEGRAPHS.



## Cable Connection with all the World

### All Messages Sent are Subject to the Following Conditions:

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

The N. P. T. shall not be liable to make compensation beyond the amount refunded as above for any loss, injury, or damage arising or resulting from the non-transmission or non-delivery of the Message, or delay or error in the transmission or delivery thereof, howsoever such transmission, non-delivery, delay, or error shall have occurred.

The control of the N. P. T. over the Message shall be deemed to have entirely ceased for the purposes of these Conditions at any point where, in the course of the transit of the Message to its destination, it may be entrusted by the N. P. T. (and the N. P. T. shall have full power so to entrust the Message) for further transmission by or through any system, service, or line of Telegraph belonging to or worked by any administration or authority not controlled by the N. P. T. exclusively, although worked as part of or in connection with the Telegraphic system or service of the N. P. T.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

(NOT TRANSMITTED)

Signature of Sender

Address

Line  
Number

Rcd

By

Sent

by

Check

Dated

October 24, 1917.

To

Mr. Joseph Garrett,

Port Blandford.

Record Office, London, today reports No. 2875,  
Private Thomas H. Garrett, is now at First London  
General Hospital.

R.A. SQUIRES

Colonial Secretary.

# NEWFOUNDLAND POSTAL TELEGRAPHS.



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I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

(NOT TRANSMITTED)

Signature of Sender \_\_\_\_\_ Address \_\_\_\_\_

| Line Number | Rcd | By | Sent | by | Check |
|-------------|-----|----|------|----|-------|
|             |     |    |      |    |       |

Dated

October 20, 1917.

To

Mr. Joseph Garrett,

Port Blandford.

Regret to inform you that Record Office

London, officially reports No. 2875, Private Thomas H. Garrett, was at Sixteenth General Hospital, LeTreport, October eleventh, suffering from mild gunshot wounds in right arm and side.

Upon receipt of further information I shall immediately wire you and trust that next report will be of his convalescence.

~~JOHN R. BENNETT~~, R.A. SQUIRES

Colonial Secretary.

**FOR TYPEWRITER**

C.R. 4085

2875 Pte. Thomas H. Garrett.

Ext. of Casualty list received Oct 20, 1917.

Gunshot Wound Right Arm and Side Mild. 16th

General Hospital, Le Treport, Oct 11, ✓

2875

C.R.I.

Extract from Nominal Roll Draft ( All Ranks) to 1st  
Bn. B.E.F. Embarked Southampton.

2875 Pte. H. Garrett.

30-11-16.

C.R. 2875

Orders from Colonel Will Lighthart St. John's for weapons,

B. O. 30.

2875 Pte. H.T. Garrett.

C.R.

2875'

Thos. H. Garrett was attested for General Service  
with the NEWFOUNDLAND REGIMENT on ... June 13th. 1916  
Regimental No 875 was allotted to Pte Thos. H. Garrett

AUTHORITY:

Record Officer

Dept. of Militia,

March 25th. 1919.





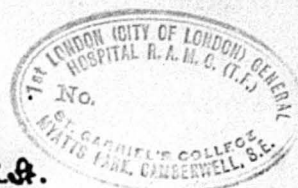
T. A. Garrett

C.R. 2875

ASPD

From Officer in Charge,  
1st London General Hospital.

To Officer in Charge Newfoundland records,  
St. Vincent St.  
S.S.



St. Gabriel's College,  
Myatts Park,  
Camberwell, S.E. 5.

Date : 31. 10. 17.

The following ~~man~~ was admitted to this Hospital on the dates stated, and for the purposes of our records, I shall be glad if you will furnish me with ~~his~~ Medical History Sheets:-

| <u>Date</u>     | <u>No.</u>  | <u>Rank</u> | <u>Name</u>       | <u>Regiment.</u>           |
|-----------------|-------------|-------------|-------------------|----------------------------|
| <u>20/10/17</u> | <u>2875</u> | <u>Pte</u>  | <u>Sawell. A.</u> | <u>1 Newfoundland Rgt.</u> |

sent 20/10/17  
—

*Assistant Surgeon*

Major, R.A.M.C. (T.)  
REGISTRAR 1st LONDON GENERAL HOSPITAL



No. ....

Regtl. No. 2875

Rank Pta.

Name Gissett, H.

Regiment 1<sup>st</sup> N. F. L.P.

Date from 10/1/1918

to 19/1/1918

To proceed to .....

Scotland

I/c 1<sup>st</sup> L. G. Hospital

Station London

Date 10/1/17

Address whilst on furlough to which any  
orders will be sent.

31 Garden Terrace Rd.  
Wyn. Scot.

WILL. 720

Name Thomas Garrett

Regtl. No. 2875 Rank Plt

Regiment ROYAL NEWFOUNDLAND REGIMENT.

Date of:— 23/12/16

Receipt ... .. 19/3/11

Transfer ... ..

Final disposal and to whom sent ...

No. 2875

N. F. P. /45.

NEWFOUNDLAND CONTINGENT

To: Chief Paymaster & Officer i/c Records,  
Newfoundland Contingent,  
58, Victoria Street,  
London, S.W. (1).

*Ok 3/11  
AW. 6/11  
Receipt no. 4855*

Please remit to Plt. Thomas Garrett  
**BRONDESBURY PARK MILITARY HOSPITAL.**

the sum of 3 pounds \_\_\_\_\_ shillings, on  
account of any balance that may be due to me.

(£ 3 — ).

Regtl No. 2875 Rank Plt.

Name Thomas Garrett

Approved Maudie J. Thomas  
Officer i/c.,

Brondebury Park Military Hospital.

Dated at BRONDESBURY PARK MILITARY HOSPITAL.

Two 6 1917

*6/11/17*

No. 9875

OK.

N.F.P./45.

NEWFOUNDLAND CONTINGENT

KOL

22 " 17

To: Chief Paymaster & Officer i/c Records,  
Newfoundland Contingent,  
58, Victoria Street,  
London, S.W. (1).

4504 Regt.

Please remit to

Pte J. Garrett

the sum of 1 pounds \_\_\_\_\_ shillings, on  
account of any balance that may be due to me.

(£ \_\_\_\_\_).

Regtl No. 2875 Rank Pte

Name

Thomas, Garrett

Approved

Maudie J. Thomas

Officer i/c.,

Brondesbury

Hospital.

Dated at

Nov 21 1917

**BRONDESBUURY PARK MILITARY HOSPITAL**



No. \_\_\_\_\_

N.F.P./45.

NEWFOUNDLAND CONTINGENT

To: Chief Paymaster & Officer i/c Records,  
Newfoundland Contingent,  
58, Victoria Street,  
London, S.W. (1).

*OK £ 5-0-17  
AW. 14-12-17  
Receipt no 4736*

Please remit to Pte Thomas Garrett

the sum of \_\_\_\_\_ pounds \_\_\_\_\_ shillings, on  
account of any balance that may be due to me.

(£ 5 ).

Regtl No. 2875 Rank Pte

Name Thomas Garrett

Approved Maudie J. Thomas  
Officer i/c.,

Brondesbury Military Hospital.

Dated at Dec 14. 17

**BRONDESBURY PARK MILITARY HOSPITAL.**



No. \_\_\_\_\_

NEWFOUNDLAND CONTINGENT

N.F.P./55.

Pay & Record Office,  
58, Victoria Street,  
London, S.W. 1,

To: #2875,

Pte. H. Garrett

Jan. 15<sup>th</sup> 1918

Herewith Postal draft, £5. 3. shillings  
being a

Please acknowledge receipt hereon.

(Sig.) Pte. H. Garrett

(Date) 15/1/18

Chief Paymaster & Officer i/c Records.

From Officer in Charge,  
1st London General Hospital,  
Gamberwell, S.E.5.

---

Date: 10. 1. 18.

To No. 2875. Pte. Garratt. 16

~~1/ husband and children.~~

You are hereby directed to report yourself at your  
Depot this day, at 58. Victoria St. SW.

Major, R.A.M.C.T.,  
Registrar, 1st London Gen. Hospital.

7. 047601

No. 9473/887

NEWFOUNDLAND CONTINGENT

N.F.P./70.

From

Chief Paymaster & O. i/c Records,  
Newfoundland Contingent,  
58, Victoria Street,  
London, S.W. 1.

To

Officer Commanding,  
2/Bn Royal Nfld. Regt.  
Winchester.

Subject: 13th June 1918

June 5 1918

Subject: 2875, Pte. H. R. Garrett

With reference to the following telegram (5321) from the Hon. Minister of Militia, received

Pay to 2875 Garrett £5:3:0

Draft £5:3:0 is enclosed for payment to this Soldier.

Kindly obtain his receipt hereon.

*F. H. Mansell* Captain  
Chief Paymaster & O. i/c Records.

Receipt hereunder  
*Garrett* Captain  
Officer Comdg. 1st Newfoundland Regiment

received the sum of Five  
Pounds three Shillings on account of  
cable remittance from Newfoundland.

H. Garrett  
No. 2875 Rank Pte  
Witness.

# WESTERN UNION

ANGLO - AMERICAN  DIRECT UNITED STATES  
CABLEGRAM

|                     |                   |                               |  |
|---------------------|-------------------|-------------------------------|--|
| <i>Prefix</i> _____ | <i>Code</i> _____ | <i>SENT</i>                   | <i>FOR STAMPS</i>  |
| WORDS               | CHARGE            | At _____<br>To _____ By _____ |  |
| ✓/11                | 3 1/2             | VIA WESTERN UNION             | THIS FORM WILL BE ACCEPTED AT ALL<br>POST OFFICE TELEGRAPH STATIONS. |

10/1/18

TO PREVENT MISTAKES PLEASE WRITE DISTINCTLY.

To ~~EPM~~ MRS JOSEPH GARRETT

PORT-BLANDFORD (Newfoundland)

PLEASE CABLE TWENTYFIVE DOLLARS THROUGH MINISTER

MILITIA STJOHNS

HENRY GARRETT

$\frac{15}{2}$   
 $\frac{30}{2} = 15$   
 $\frac{57}{2} = 28 \frac{1}{2}$   
 $15 + 28 \frac{1}{2} = 43 \frac{1}{2}$

CHANGED  
 PAY BOOK  
 Date 16/1/18  
 1st Batt.  
 U.S.A.

Charge to  
 2875  
 H. A. Garrett.

Authorised.

**NOT TO BE TELEGRAPHED.**

Having read the conditions printed on the back hereof, I request that the above telegram be forwarded by the Western Union Telegraph-Cable System, subject to the said conditions to which I agree.

Signature \_\_\_\_\_

Address \_\_\_\_\_

58 Victoria St. S.W. 1.

CABLE ADDRESSES REGISTERED IN ANY PART OF THE WORLD, OR WITH ANY COMPANY, ARE AVAILABLE OVER THE LINES OF THE WESTERN UNION TELEGRAPH-CABLE SYSTEM.



LAST PAY CERTIFICATE

To be rendered for all ranks on discharge, transfer to other Units, or on return to Newfoundland in accordance with C.L. /19, 26/5/17.

Reg't. No. 2875 Rank Pte. Name Ganott G. Unit Royal Newfoundland who was transferred  
 to Foresters on 1/1 Authority D.O. 2-8-18 Cause \_\_\_\_\_  
 STATEMENT OF ACCOUNT

| PARTICULARS              | CASH |    |    |      | PARTICULARS                | CASH |    |    |        |
|--------------------------|------|----|----|------|----------------------------|------|----|----|--------|
|                          | £    | s  | d  |      |                            | £    | s  | d  |        |
| Balance Dr. from         |      |    |    |      | Balance Cr. from           |      |    |    |        |
| Alotment 28 days @ 60    | 16   | 80 |    |      | 28 Pay days @ 7 10         | 28   | 00 |    | 18 4   |
| Cash Payments:           |      |    |    |      | Field Allow 28 days @ 7 10 | 1    | 28 |    |        |
| 15/10                    |      |    | 11 | 5    | Other Allow days @ 8       | 1    | 30 | 80 | 6 6 7  |
| Other Debits:            |      |    |    |      | Other Credits:             |      |    |    |        |
| Barack Rages             |      |    | 1  | 6    |                            |      |    |    |        |
| Min. Stop                |      |    | 1  | 5    |                            |      |    |    |        |
| Total Debits             |      |    | 17 | 19 5 | Total Credits              |      |    |    |        |
| Balance due by Paymaster |      |    | 7  | 4 11 | Balance due to Paymaster   |      |    |    | 7 4 11 |

I have carefully examined this Statement of Account and find it to be correct extract from the Pay Book of

J. Coy. Winchester -1918  
 (Place) (Date)

J. G. A. Rees  
 C.C. "P" Company

Made up/checked in accordance with information received in the Pay & Record Office and is therefore subject to amendment if and as may be found necessary.  
 Pay & Record Office, London,

Chief Paymaster & Officer i/c Records

LAST PAY CERTIFICATE

N.F.P. /94

to be rendered for all ranks on discharge, transfer to other Units, or on return to Newfoundland in accordance with C.L. /19, 26/5/17.

Regt. No. 2875 Rank Pte. Name Garrett G. Unit Royal Newfoundland who was transferred to  
Southern on 17 Authority D.O. 2-8-18 Cause \_\_\_\_\_  
STATEMENT OF ACCOUNT

| PARTICULARS                         | £   |    |   | s  |    |    | d  |     |    |         |
|-------------------------------------|-----|----|---|----|----|----|--|-----|----|---------|
|                                     | £   | s  | d | £  | s  | d  | £  | s   | d  |         |
| Balance DR. from                    |     |    |   |    |    |    | Balance Cr. from <u>Priv. P. Book</u>    |     |    | 18 4    |
| Alotment <u>28</u> days @ <u>60</u> | 116 | 80 |   | 13 | 9  | 1  | <u>28</u> Pay days @ <u>£ 100</u>        | 28  | 00 |         |
| Cash Payments:                      |     |    |   |    |    |    | Field Allow <u>28</u> days @ <u>£ 10</u> | 2   | 80 |         |
| <u>15/10</u>                        |     |    |   |    |    |    | Other Allow <u>days</u> @ <u>£</u>       | 130 | 50 | 16 6 7  |
| Other Debits:                       |     |    |   |    |    |    | Other Credits:                           |     |    |         |
| <u>Barack Days.</u>                 |     |    |   | 11 | 5  | 0  |  |     |    |         |
| <u>Misc. Stop.</u>                  |     |    |   | 11 | 10 | 6  |  |     |    |         |
|                                     |     |    |   | 1  |    | 6  |  |     |    |         |
|                                     |     |    |   | 1  |    | 5  |  |     |    |         |
| Total Debits                        |     |    |   |    |    |    | Total Credits                            |     |    |         |
| Balance due by Paymaster            |     |    |   | 17 | 4  | 11 | Balance due to Paymaster                 |     |    | 17 4 11 |

I have carefully examined this Statement of Account and find it to be correct extract from the Pay Book of

S. Bay  
W. J. S.  
 (Place) \_\_\_\_\_ (Date) 1918

J. G. Russell  
 O.C. "P" Company 1st

Made up/Checked in accordance with information received in the Pay & Record Office and is therefore subject to amendment if and as may be found necessary.  
 Pay & Record Office, London,

to 1/1  
 Chief Paymaster & Officer i/c Records



No. 13072/348 ✓

N.F.P./79.

NEWFOUNDLAND CONTINGENT

From:

Chief Paymaster & O. i/c Records,  
Newfoundland Contingent,  
Pay & Record Office,  
58, Victoria Street,  
London, S.W. 1.

To:

Officer Commanding,  
Newfoundland Forestry Corps,  
Kenmore, Loch Tay, N. B.

18th, August 1918

Subject: 2875, Pte. H. T. Garrett

With reference to the following telegram ( 7287 ) from the Hon. Minister of Militia, received  
/ /

\*Pay to 2875 Garrett £5. 3. 0

Draft £5. 3. 0 is enclosed for payment to this Soldier. Kindly obtain his receipt hereon.

*J. W. Marsland*  
Chief Paymaster & O. i/c Records.

August 21<sup>st</sup> 1918

Receipt hereunder.

*H. T. Garrett*  
Officer Commandg. ~~of the~~ *of the*  
Royal Newfoundland Regiment

Received the sum of Five Pounds

Three Shillings on account of cable remittance from Newfoundland.

*H. T. Garrett*  
No. 2875 Rank Pte

Witness: *J. W. Stares* Capt

No. 19610/552

N.F.P./79.

NEWFOUNDLAND CONTINGENT

From:

Chief Paymaster & O. i/c Records,  
Newfoundland Contingent,  
Pay & Record Office,  
58, Victoria Street,  
London, S.W. 1.

*065-1823*

To: *11*  
Officer Commanding,  
Newfoundland For. Corps,  
Kenmore.

30th November 1918

Subject: 2875, Pte. H. T. Garrett

With reference to the following telegram (10282) from the Hon. Minister of Militia, received

pay to 2875 Garrett £10:5:0

Draft £10:8:0 is enclosed for payment to this Soldier. Kindly obtain his receipt hereon.

Chief Paymaster & O. i/c Records.

December 3<sup>rd</sup> 1918

Receipt hereunder.

*W. H. Hillier & Co. Adj. Comd.*

NEWFOUNDLAND FORESTRY COYS.

Officer Commdg.          Batt'n  
Royal Newfoundland Regiment

Received the sum of Five Pounds

Five Shillings on account of cable remittance from Newfoundland.

*H. T. Garrett*

No. 2875 Rank Pte

*Witness W. Staris. C.S.M.*

Garrett, Henry.

2875

Receipt.

April 15, 1919

#2875 Pte. Thomas H. Garrett,  
Port Blandford.

Dear Sir: -

Please find enclosed "Discharge Certificate  
No. 1882."

Yours truly

Paymaster & O.i/c Records <sup>Capt.</sup>

# The Royal Newfoundland Regiment

## PROCEEDINGS ON DISCHARGE

1. No. 2875 Rank Pte. Name Garrett H.V.  
 Intended place of residence Port Blandford S.
2. Occupation Lumberman  
 Classification of soldier B Medical Category E
3. The above named man is discharged in consequence of... DEMOBILIZATION

## Eligible for War Service Gratuity

4. His accounts are correctly balanced and I have impartially inquired into all matters brought before me, in accordance with Regulations.

Place .....

Date MAR 29 1919

*W. J. Kealey*  
 Commanding Discharge Depot  
 The Royal Newfoundland Regiment

## CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE

5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and all just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regiment, of all financial responsibility in my connection.

Place and date ST. JOHN'S29-3-19

*Thomas Garrett*  
 Signature of soldier

Signature of soldier

*J. A. Brown*  
 Signature of witness

Signature of witness

## CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER

6. I hereby certify that I am in a position to resume civilian occupation immediately on discharge.

Place and Date ST. JOHN'S29-3-19

*Thomas Garrett*  
 Signature of soldier

Signature of soldier

*W. J. Kealey*  
 Signature of witness

Signature of witness

## STATEMENT OF SERVICE

7. Enlisted for service 12-6-16 No of days on Military  
 Discharged from service 31-3-19 plus 14 days Service 1037

## APPROVAL OF DISCHARGE

8. The discharge of the above mentioned soldier is hereby approved to be confirmed by the Officer i/c Records, The Royal Newfoundland Regiment, twenty-eight days from date.

Place ST. JOHN'S

*R. H. Lait Carr*  
 Officer Commanding Discharge Depot  
 The Royal Newfoundland Regiment

Officer Commanding Discharge Depot  
The Royal Newfoundland Regiment.Date MAR 31 1919

## CONFIRMATION OF DISCHARGE

9. The discharge of above mentioned soldier is hereby confirmed

Place St. John's, NfldDate April 14/1919

*M. Bowley Capt*  
 Officer i/c Records  
 The Royal Newfoundland Regiment

Officer i/c Records  
The Royal Newfoundland Regiment

*A. B. 5097/1882*

# The Royal Newfoundland Regiment

Class for Demobilization:—

B

Report of Demobilization  
Travelling Board, held on soldier for  
discharge.

Discharge Depot: Headquarters The Royal Newfoundland Regiment

Date ..... 27.3.19

Regimental No. <sup>2870</sup>.....

Name ..... *Gonnet Henry*

Address ..... *Port Blanford*

Present Medical Category..... E

Recommended for:— { (a) ~~Immediate discharge~~.....  
(b) Standing Medical Board.....

Members of Board {

*R.H. Lait Capt*  
O.C. Discharge Depot.

*L. Palmer*  
Senior Medical Officer

*J. O. Borden*  
M. O. Depot

# The Royal Newfoundland Regiment

## DEMOBILIZATION OF

Reg. No. 2873 Rank. Plt Name Garrett, T.O.  
 Date of Enlistment. 12.6.16 Address Port Blandford District St. John's  
 Occupation Quartermaster Classification for Discharge B1 Medical Category F1  
 Recommendation S.M.B. permanent Disability Rating 20% 6 months  
 Passed to Demobilization Officer with following documents:—

|           |        |        |                |        |   |
|-----------|--------|--------|----------------|--------|---|
| N.F. P/36 | B 268  | B 121  | N.F. Med       | D.F. 1 | 1 |
| B 178     | W 3494 | B 122  | Board 1st      | " 2    |   |
| B 178a    | D 400A | B 1915 | do 2nd         | " 3    | 3 |
| B 179     | D 400B | Form L | do 3rd         | " 4    |   |
| E 179a    | D 400C | Form K | do 4th         | " 5    |   |
| B 179b    | B 103  | ME 2   | <u>30.16.1</u> | " 6    |   |
| B 179c    | B 120  | M 93   | <u>3.4.8.1</u> |        |   |

Date 29-3-19 H. News  
 C. Discharge Depot.

### PARTICULARS FOR DEMOBILIZATION

#### 1. Civil Re-Establishment.

I am not in a position to resume civilian occupation.

Particulars passed to Vocational Officer for information and action.

Date 29-3-19 J.A. Snowfoot

#### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$60.00

(b) Clothing Supplied J.A. Snowfoot

Date 29-3-19

O i/c. Re-clothing.

3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. R.10-88.....to his home at Port Blair..... and Release Certificate No. 1882..... issued.

Date 29-3-19.....

Chandrasekhar  
Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to 1st-4-19.....

Date 29-3-19.....

M. S. S. S. S.  
Depot Paymaster.

Discharge approved for..... 31-3-19.....

Forwarded with following documents to O.C Discharge Depot.

|                |             |             |                    |             |
|----------------|-------------|-------------|--------------------|-------------|
| N.F. P 36..... | B 268.....  | B 121.....  | N.F. Med.....      | D.F. 1..... |
| F 178.....     | W 3494..... | B 122.....  | Board 1st.....     | " 2.....    |
| R 178a.....    | D 400A..... | B 1915..... | do 2nd.....        | " 3.....    |
| B 179.....     | D 400B..... | Form L..... | do 3rd.....        | " 4.....    |
| B 179a.....    | D 400C..... | Form K..... | do 4th.....        | " 5.....    |
| B 179b.....    | B 103.....  | ME 2.....   | <u>3-4-8</u> ..... | " 6.....    |
| B 179c.....    | B 120.....  | M 93.....   | <u>3-4-8</u> ..... |             |

Date 29-3-19.....

J. A. S. S. S.  
Demobilization Officer.

APPROVED.

Documents as above forwarded to:—

Officer i/c Records.  
Board of Pension Commissioners.

with following additional documents.

Eligible for War Service Gratuity

Date MAR 31 1919.....

R. H. S. S. S.  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date .....



## Civil Re-establishment Committee



I HEREBY CERTIFY that I have had an interview with the Vocational Officer of the Civil Re-establishment Committee or other recognized vocational agent of the Committee who has explained to me the provisions made by the Committee for the industrial re-training of disabled or partially disabled sailors and soldiers as well as the readiness of the Committee to assist any returned sailors and soldiers (whether disabled or not) to find employment. My decision is as follows:

*I would like to take a  
course in Telegraphy.*

*Thomas Garrett*  
Signature of Man.

*J. W. Matthews,*  
Signature of the Vocational Officer or his Representative.

Reg. No. *5875*

Place *St. John's,*  
Date *March 29<sup>th</sup> 1919.*

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

OF

Surname Tarrett

Christian Name Henry Thomas

Table 1.—GENERAL TABLE.

Birthplace:—Parish..... County.....

|   | SPECIAL RESERVE.          |                        | REGULAR ARMY.    |            |
|---|---------------------------|------------------------|------------------|------------|
|   | on                        | at                     | on               | at         |
| Examined  | 12 day of June 1916       | St Johns. A.S.         | day of           | 191        |
| Declared Age  | 20 years                  | 5 mo. 5 days           | years            | days       |
| Trade or Occupation   | Lumberman                 |                        |                  |            |
| Height  | 5 feet                    | 5 inches               | feet             | inches     |
| Weight  |                           | 127 lbs.               |                  | lbs.       |
| Chest Measurement   | Girth when fully expanded | 37 inches              |                  | inches     |
|   | Range of expansion        | 3 inches               |                  | inches     |
| Physical Development  |                           |                        |                  |            |
| Vaccination Marks   | Right                     | Left                   | Right            | Left       |
|   | Arm                       |                        |                  |            |
|   | Number                    |                        |                  |            |
| When Vaccinated   |                           |                        |                  |            |
| Vision  | R.E.—V                    | 6/6                    | R.E.—V           |            |
|   | L.E.—V                    | 6/6                    | L.E.—V           |            |
| (a) Marks indicating congenital peculiarities or previous disease | (a)                       |                        | (a)              |            |
| (b) Slight defects but not sufficient to Cause Rejection          | (b)                       |                        | (b)              |            |
| Approved by (Signature)   | <i>Armin Peterson</i>     |                        |                  |            |
| (Rank)  | Major                     |                        |                  |            |
|   | Medical Officer.          |                        | Medical Officer. |            |
| Enlisted  | at                        | St Johns               | at               |            |
|   | on                        | 12 day of June 1916    | on               | day of 191 |
| Joined on Enlistment  | Corps.                    | 1st Newfoundland Regt. | Corps.           |            |
|   | Regtl. No.                | 2975                   | Regtl. No.       |            |
| Transferred to  | Newfoundland              |                        |                  |            |
| Became non-effective by   |                           |                        |                  |            |
| (Signature)   | on                        | day of 191             | on               | day of 191 |
| (Rank)  |                           |                        |                  |            |

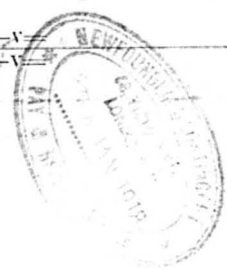


Table II.—Only for admission to hospital or to the sick list in case of Warrant officers treated in quarters.


| Name of Hospital.  | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease   | Number Days in Hospital | Remarks bearing on the cause, nature or treatment of the case likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer             |
|--|----------------------|-------|------|--------------------------|-------|------|---|-------------------------|---|--|
|  | Day                  | Month | Year | Day                      | Month | Year |   |                         |   |  |
| 15th London General SP   | 22                   | 10    | 17   | 1                        | 11    | 17   | Bullet to R <sup>t</sup> arm & R <sup>t</sup> chest | 10                      | Perforation flesh wd upper arm superficial wd over R <sup>t</sup> 6 <sup>th</sup> & 7 <sup>th</sup> ribs  | A. P. H. W.<br>T. Wilson M.D.            |
| BRONDESBURY PARK MILITARY HOSPITAL.  | 1                    | 11    | 17   | 10                       | 1     | 18   |   |                         | Healed  |  |
|  Ripon | 25                   | 1     | 18   | 6                        | 3     | 18   | YFSW R. Arm   | 40                      | Lat B <sup>11</sup> Lmb   | M. G. Mc Northern Command Dept<br>RIPON. |
| Hazeley Down   | 16                   | 4     | 18   | 4                        | 5     | 18   | Malaria   | 21                      | Patient admitted diagnosed as Sufferer, Clinical plot shows a typical tertian infection which readily responded to Quinine for 4 Lds. Patient Gain to factors of previous attack, has not been in the Tropics.<br>Recomm. Discharged to duty  | A. P. H. W. Capt R.A.M.C.                |

Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.: Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.

| Date     | Brief Details, and Signature                       |
|----------|--|
| 28-7-16  | 1st Inoculation <i>LP</i>                          |
| 1-8-16   | 2nd " <i>LP</i>                                    |
| 7-8-16   | 3rd " <i>LP</i>                                    |
| 26/8/16  | Vacc. <i>LP</i>                                    |
| 13-11-16 | Fit for Foreign Service <i>N.W.</i>                |
| 6-3-18   | <i>B.I. (two) three months</i><br><i>W. Giblin</i> |



It is hereby certified that this soldier has been before the Standing Medical Board and has been classified as B for discharge on Demobilisation. Medical category B

Date of S.M.B.

*W. Giblin*  
 Captain  
 Discharge Depot-Newfoundland

TABLE IV.—SERVICE TABLE.

| Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation. | Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation |
|----------------------|--------------------------------|--------------------------------------|----------------------|--------------------------------|-------------------------------------|
|                      |                                |                                      |                      |                                |                                     |



## Department of Militia, Newfoundland

### Medical Department

### Medical Report on an Invalid

NOTES:—

- (a) This report is solely concerned with Pensions.
- (b) A single copy only is required.
- (c) "Aggravated" being now a technical term, carrying right to pension, discrimination in its use is essential.
- (d) Be as brief as possible compatible with lucidity.
- (e) Avoid dubiety—"perhaps" "possibly" "might" and the like.
- (f) Only sufficient clinical data need be given to establish the degree of disability and assist the Board in arriving at a decision.

#### STATEMENT OF CASE

Station ..... *St Johns* .....

Date ..... *25-3-19* .....

- |                                   |   |
|-----------------------------------|---|
| 1. Unit <i>Royal Newfoundland</i> | 5. Age last birthday <i>23</i> .                |
| 2. Regimental No. <i>2875</i>     | 6. Enlisted on <i>June 13<sup>th</sup> 1916</i> |
| 3. Rank <i>Pte.</i>               | at <i>St Johns.</i>                             |
| 4. Name <i>Ganett. Henry.</i>     | 7. Former trade or occupation <i>Lumbering</i>  |

8. Disability

*L.S.W. Rt arm + Rt side*

9. History *He states, " whilst on active service in France. 9/10/17. received L.S.W. Rt. arm + Rt side. was invalided to England. + later discharged from Royal Command before categorized B 1/17"*

10. What is his present condition?

(This is the important question. Be brief—the clearer the case the less need be written. Read note f above.)

On <sup>external</sup> surface of <sup>middle</sup> ~~middle~~ & lower thirds. Scar about size of 20 ct piece on <sup>external</sup> surface. Scar about 2" long & 1" wide & about same level. Scar not painful on pressure & not attached underlying tissues. Complaints of loss of strength, in little & ring fingers. Is unable to fully extend same. Voluntarily flexion is good. About middle of side large irregular scar, which is not painful on pressure & not attached underlying tissues.

11. Was sanatorium advised and refused? operation

Heard & says negative. He states "He was admitted Hospital down camp with malaria." 16/4/18. Has not had attack since discharge from there.

12. Do you recommend discharge as permanently unfit?

Yes  
Yes

Signature

J. H. Kelly  
Capt.

Rank or Qualification

Remarks if any by Officer i/c Hospital.

Place .....

Signature .....

Date .....

Rank .....

## Opinion of the Medical Board

In para. 13, the President should write "may" or "cannot" at x  
Erase inapplicable words

13. For pension purposes, the disability x May be considered as ~~aggravated by~~ due to

(a) Service during this war. (b) ~~Climate~~ (c) ~~Ordinary Military Service~~  
Remarks if any:—

14. Does the Board concur in preceding report? (see Sect. 10) If not give differing opinion and additional findings.

*Yes*

15. (a) THE ENTIRE DISABILITY—To what extent is his capacity lessened at present for earning a full livelihood in the general labor market? 20%

(b) PENSIONABLE DISABILITY—To what extent is his capacity at present for earning a full livelihood in the general labor market lessened by that portion of his disability to or incurred during service?

(State in percentage.)

20% six months of treatment

Remarks if any:—

16. Is the disability permanent?

17. Has the disability been aggravated by (a) Intemperance (b) Misconduct

18. The refusal of operation sanatorium is:— (a) Reasonable (b) Unreasonable

Remarks if any:—

19. If fit subject for Hospital do you recommend admittance to { General Hospital,  
Naval and Military Con-  
valescent Hospital,  
Jensen Tuberculosis Camp.

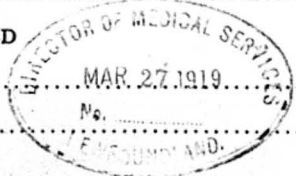
20. We recommend discharge from ~~retention in~~ the Army

Remarks if any:—

Signatures [Signature] President  
[Signature]  
[Signature]

Place [Signature]  
Date Mar 27 1919

APPROVED  
Station .....  
Date .....



Clump Macpherson Major  
Administrative Medical Officer

From  
Officer in



To M.O.  
Newfoundland Regt.

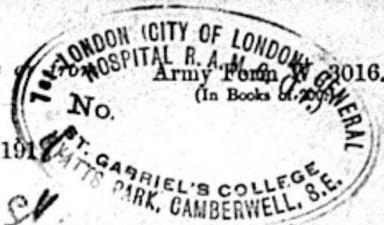
Reference the discharge of  
2845 Garrett Pte Y from  
hospital tomorrow, I  
recommend that he be  
given 10 grs Quin. I. I. P. for a  
week - after treatment for  
malaria

To report daily  
on above.  
M.C.

B. G. Morse  
CAPT., R. A. M. C. (S. R.)  
OFFICER in charge MILITARY HOSPITAL.



Only for use with Men returned from an Expeditionary Force  
Garrisons Abroad.



No. \_\_\_\_\_ Date 7 1 1918

(1) To the Officer i/c Records, 58 Victoria St. S.W. (Station).

(2) The Officer Commanding, Depot Newfoundlands Regt. Ayr. (Station).

(3) The Paymaster, 58 Victoria St. S.W. (Station).

Regimental No. 2875

Rank and Name Pte Garrett Gb.

Regiment or Corps 1st Newfoundlands

has been granted a furlough from 10 1 18 to 19 1 18

His address while on leave will be: 31 Ingham St. S.W. 10 1 18

I consider he is fit for\*  
• Strike out that which is inapplicable.  
 i. ~~Duty.~~  
 ii. Command Depot.  
 iii. ~~Employment~~

*Self furlough to 19/1/18*

Officer in charge Major, R.A.M. (H) Hospital, (Station).  
**REGISTRAR 1st LONDON GENERAL HOSPITAL**

Four copies to be made, and one copy sent to each Officer mentioned above and one copy filed in the office. In the case of men of the Royal Flying Corps, Royal Engineers and Army Ordnance Corps two copies of A.F.W. 3016 will be sent to the Officer in charge Records concerned and one to the Paymaster, instead of one copy to the Officer i/c Records, the Paymaster, and O.C. shown in the Schedule.



From MVR Ruffs Regt.  
Angley Drm Corp  
Worcesters  
To OC  
Command Depot  
Repon

From MVO eye  
Northern Command Depot  
Repon



6/18 1918

12.4 1918

Are you the AF 178  
of No 2875 Pte Cornall  
4th Regiment please?  
It was sent you from my  
Recmt Office on 30/1/18.  
Could it be sent in the  
please?

*Done*  
- Cap. Bone

This man was  
placed in fat BII  
6.3.18 by No 1 T.M.B  
This original B178  
done W 306 forwarded  
you, duly completed.

A 7 B 174 in respect of  
this man is not in my possession.

*W. Clark*  
Repon 10/2  
20/4/18



DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claims War Service Gratuity under Order-in-Council dated January 28th, 1919.

A complete reply must be given to every question in this Declaration There must be no blanks and no omissions, if any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE OFFICER I/C RECORDS, PAY & RECORD OFFICE, ST. JOHN'S.

Christian name *Henry J* Surname *Garrett*  
3. Rank *Pte* 4. Age *28 7/8*  
5. Address in full to which future payments of gratuity are to be forwarded *Port Blandford, Bonaville Bay*  
6. Date of enlistment in the Regiment *June 13/16*  
7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge *No*  
8. Relationship of such dependents *—*  
9. Address in full of such dependents *—*  
10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? *No*  
11. Were you on active service only in field if so, give dates and particulars of such service *Overseas*  
12. Give total length of time which you served on active service whether in field or Overseas *From June 13/16 to March 29/19 date of temporary discharge.*



Signature of Applicant: *H. Thomas Garrett*  
 Place of Residence: *Port Blandford B. B.*  
 Declared before me at: *S. John's fields*  
 This *31st* day of *March* 19*19*  
*John McCarthy*  
 Signature of Barrister of the  
 Supreme Court, Magistrate, Justice of the  
 Peace, or Commissioner of affidavits.

| POST DISCHARGE PAY. |              |                |                      | Net amount due |
|---------------------|--------------|----------------|----------------------|----------------|
| Date paid           | Paid Soldier | Paid Dependent | War Service Gratuity |                |
|                     |              |                | <i>5 mes.</i>        | <i>4350 00</i> |
| Certified Correct.  |              |                | Paymaster.           |                |

FIRST NEWFOUNDLAND REGIMENT.

## Separation Allowance Branch.

NOTICE.

THIS STATUTORY DECLARATION is to be filled in correctly in every detail and a complete reply must be given to each question.

Each statement is considered as being made on Oath and the Form is to be signed before a Barrister of the Supreme Court, Stipendiary Magistrate, Notary Public or Justice of the Peace and returned to :-

THE PAYMASTER,  
Separation Allowance Branch,  
St. John's, Nfld.

|  |  |               |                               |
|--|--|---------------|-------------------------------|
| 1. Name in full of Soldier   | Rank   | Reg't or Unit | Regt. No.                     |
| <i>Henry Thomas Garrett Rte No 2875</i>  |  |               |                               |
| 2. Age of Soldier  | Married or Single.                                 |               |                               |
| <i>26</i>  | <i>single</i>                                      |               |                               |
| 3. Name in full of Mother  | Age  | Occupation    | Permanent Address             |
| <i>Pat Blandford</i>   |  |               |                               |
| 4. Give name of your husband   | Age  | Occupation    | Where Employed.               |
| <i>Joseph Garrett he have been a fisherman</i>   |  |               |                               |
| 5. If your husband is not supporting you state the reason.   | <i>until this last two years he have been home</i> |               |                               |
| 6. If your husband is a chronic invalid and totally incapacitated state nature of malady. (A medical certificate must be enclosed with this document stating from what date husband has been totally incapacitated and for how long incapacity is likely to continue.) | _____  |               |                               |
| 7. If you are a widow state date and place of death of your husband.   | _____  |               |                               |
| 8. Have you married again since death of above mentioned husband?  | <input checked="" type="checkbox"/>                |               |                               |
| 9. Names of your other Children  | Address in Full                                    | Age           | Occupation Married or Single. |
| <i>Caroline Hancock</i>  | <i>Selwage</i>                                     | <i>41</i>     | <i>Married</i>                |
| <i>Lewelyn Garrett</i>   |  | <i>35</i>     | <i>married</i>                |
| <i>Jacob Garrett</i>   |  | <i>31</i>     | <i>married</i>                |





30. Are you in receipt of any payment from any Patriotic Fund? If so, how much? *none not a cent*

31. Was the soldier at the time of his enlistment an employe of the Nfld. Government. *no*

32. In what capacity and in what place? *—*

33. Is he in receipt of a salary as such while serving in the 1st. Nfld. Regt. If so, how much? *no not so much by over 20\$ per month*

I herewith make this solemn declaration conscientiously holding the same to be true and knowing it to be of the same force and effect if made under Oath and in virtue of the Evidence Act.

Signature of applicant..... *Leveria L. Arrett*

Place of Residence..... *Port Blandford*

Declared and subscribed before me at..... *Port Blandford*

this..... *Second* ..... day of..... *May* ..... 1918

Signature of Barrister of the Supreme Court, Stipendiary Magistrate, Notary..... *Just. Russell J.P.*  
Public or Justice of the Peace.

This application must be signed by two responsible parties, of whom must be a Clergyman, the other a representative of your local Patriotic Fund Committee, certifying that to the best of their knowledge after careful investigation, the above statements are correct, and the above soldier first mentioned, is the sole support of the applicant.

Signature of Clergyman..... *E.R.B. Curtis (Hay Reader)*

Signature of Member of Patriotic Fund Committee. ....

.....



SEPARATION ALLOWANCE.

Claimant. *Lavinia Garratt* ..... *Mother.*  
On account of *Thomas Garratt* ..... No. *2875* Rank. *Pte*....

Decision. *Refused* .....  
*Spouse not incapacitated* .....  
.....  
.....

Date. *May 6/1920* .....  
*W. R. Reed* ..... *Adj. Co.*  
*M. Howley* ..... *Sgt.*

Instructions.....  
.....  
.....  
.....

Allotment of *60* <sup>*¢*</sup> per day payable to *Joseph Garratt*  
his *father* from *1/8/16* to *14/4/19*.  
Discontinued on account of *being discharged.*  
*R. G. Sumner*.....



(12) State value of real property belonging to you and your husband 500 dollars

(13) State value of personal property belonging to you and your husband ee

(14) If husband is dead state value of real and personal property left by him ee

(15) Actual amount contributed by soldier during the year prior to his enlistment 400 a year

(16) Was this amount contributed weekly or monthly Monthly

(17) Did this amount include payment of son's board, etc? No

(18) State your son's trade or occupation prior to enlistment Laborer

(19) State amount of his wages per week 4.75

(20) State name and address of his last employer A. M. D. Co.

(21) State amount of monthly support from son since enlistment 18 a month

(22) State amount of allotment received by you from son since enlistment 8  
5.60.00

(23) State from what date did you receive Allotment? Sept. 8/ 1916

(24) Actual amount contributed by other children

|             | Weekly    | Monthly   |
|-------------|-----------|-----------|
| <u>None</u> | <u>ee</u> | <u>ee</u> |

(25) Are any of these children in the employ of you or your husband? No

(26) If not receiving support from other children, state cause. Explain fully. Married with families

(27) With whom are you residing at present? Husband.

(28) Have you made a previous claim for Separation Allowance. If not, why? Give particulars?

*Yes,*

(29) Are you already in receipt of any payment from any Patriotic Fund? If so, how much?

*No*

(30) Are you already in receipt of Separation Allowance from any source? If so, how much?

*No*

(31) Was the soldier at the time of his enlistment an employee of the Nfld. Government?

*No*

(32) In what capacity and in what place?

*+*

(33) Is he in receipt of a salary as such while serving in the Royal Newfoundland Regiment? If so, how much?

*Nothing*

I herewith make this solemn Declaration conscientiously believing the same to be true and knowing it to be of the same force and effect as if made under Oath, and in virtue of the evidence Act.

Signature of Applicant *Rob Livia Ganett*

Place of Residence *Port Blandford*

Declared and subscribed before me at *Port Blandford* this *12<sup>th</sup>* day of *April* 19*20*.

Signature of Barrister of the Supreme Court, Stipendiary Magistrate, Notary Public or Justice of the Peace. *John R. Russell J.P.*

This application must be signed by two responsible parties one of whom must be a Clergyman, the other a representative of your local Patriotic Fund Committee, certifying that to the best of their knowledge after careful investigation the above statements are correct and the soldier first above mentioned is the sole support of the applicant.

Signature of member of the Patriotic Fund Committee *E. Pelley*

MEDICAL CERTIFICATE.

For Information of Separation Allowance Department.

1. Name and regimental number of soldier in respect of whom Separation Allowance is claimed ) *Thomas Garret*  
*2876*
2. Name and age of said soldier. ) *Father or other relative of*  
*Joseph Garret 65 yrs*
3. Is said *father* a chronic invalid and totally incapacitated. ) *yes. Not Totally*
4. Of what nature is disability? ) *Rheumatism*
5. From what date has this total incapacity been existent? ) *about 3 yrs*
6. How long is total incapacity likely to continue and what will be the effect on earning power. ) *During rest of life*
7. If not totally incapacitated by what per cent in your opinion is capacity for work reduced and from what date. ) *About 75 per cent*  
*about 3 yrs*
8. Are you the regular attending physician? ) *yes*
9. Relationship to soldier of applicant? ) *Father*

I certify that the above statements are correct.

*Murrells*.....Place,

*Apr. 12<sup>th</sup> 1920*.....Date.

*A. J. Christopher*  
.....  
Physician.

May 13, 1920

Mrs. Lavinia Garrett,  
Port Blandford.

Dear Madam:-

Referring to your application for Separation Allowance, I have been directed to state that same cannot be granted, because your husband is not totally incapacitated, consequently you can not be considered to have been totally dependant upon your son during his period of service.

Yours truly

Major

Paymaster



July, 30th., 1918.

Mrs. Joseph Garrett,  
Port Blandford.

Dear Madam:-

Referring to your application for Separation Allowance I beg to state, that same cannot be granted you as your husband is not incapacitated, and according to your own statement your son's allotment is not used for the support of the family and consequently, cannot be considered as a contribution from him.

Yours faithfully,

Capt. & Paymaster.

May 17th, 1919

Capt. Howley,

O. I. C. Records.

Please pay to Mr. H. Garrett, \$ 2875, the sum of two dollars and thirty four cents in payment of balance of allowance for week ended this date in connection with re-education.

\$2.34

|             |       |
|-------------|-------|
| ACCOUNT NO. | 20439 |
| DATE        |       |
| AMOUNT      |       |
| PAID TO     |       |
| BY          |       |
| REMARKS     |       |

*C. R. [Signature]*  
*[Signature]*

*W. J. [Signature]*  
Vocational Officer

*H. Garrett*

Garrett, H., No 2875

Pension \$10, and dates from Apr. 15  
Paid at \$11.66 rate for 3 weeks  
Correct rate should be \$9.33  
Overpaid \$6.99  
Balance due to May. 17th \$2.34

O.K.  
Lynn

J. J.  
M.

ST. JOHN'S,

MAR 20 1919

# Newfoundland Forestry Companies

Billeting Account,

To Pte J. Garrett

Billeting Soldiers as undermentioned

from 7<sup>th</sup> Feb 19 to Mar 31/19

|             |                       |              |
|-------------|-----------------------|--------------|
| <u>2875</u> | <u>Pte J. Garrett</u> | <u>53.70</u> |
|-------------|-----------------------|--------------|

RECEIVED  
 ON THE 968  
 BY Btm Ew  
 [Signature]

Certified correct for \$ 53.70

[Signature]  
 P  
 Billeting Officer.  
P. J. Garrett.

6005.

Oct 4th 1919

Major Howley  
O. I. C. Records

Please pay to H. T. Garrett, 2875  
the sum of eleven dollars and sixty six cents  
in payment of allowance for the week ended this date  
in connection with re-education.

\$11.66

Pension \$10.00

|               |                    |
|---------------|--------------------|
| ACCOUNT       |                    |
| CH. NO. 14254 | INITIALS <i>EW</i> |
| IND. LEDGER   | INITIALS <i>H</i>  |
| PAY LEDGER    | INITIALS <i>J</i>  |
| CON. LEDGER   | INITIALS           |

*J* Garrett

*W. S. Mitchell*  
Vocational Officer

April 26th, 1919

Capt. Howley,  
O. I. C. Records.

Please pay to **Mr. T. Garrett, No 2875**  
the sum of **eleven dollars and sixty six cents**  
in payment of allowance for week ended this date  
in connection with re-education.

\$11.66

Pension Nil

|             |          |
|-------------|----------|
| ACCOUNT     |          |
| CH NO       | 17153    |
| IND LEDGER  | INITIALS |
| PAY LEDGER  | INITIALS |
| GEN. LEDGER | INITIALS |

*T. C. S.*  
*C. R. ...*  
Regional Officer.  
*T. Garrett.*

MAY 3 1919

Capt. Howley,  
O. I. C. Records.

Please pay to Mr. T. Garrett, No 2875  
the sum of eleven dollars and sixty six cents  
in payment of allowance for week ended this date  
in connection with re-education.

\$11.66

Pension Nil

*T. Garrett*

*W. H. Hall*  
Vocational Officer.

MAY 10 1919

Capt. Howley,  
O. I. C. Records.

Please pay to Mr. T. Garrett No. 2875  
the sum of Eleven dollars and sixty ~~six~~ cents.  
in payment of allowance for week ended this date  
in connection with re-education.

\$11.66

Allowance \$11.66

*W. H. Marshall*  
Vocational Officer

*T. Garrett*



MAY 24 1919

Capt. Howley,  
O. I. C. Records.

Please pay to H. Garrett, No 2875  
the sum of ~~nine~~ **nine** dollars and thirty three cents  
in payment of allowance for week ended this date  
in connection with re-education.

\$9.33

pension \$10

*W. W. Keckell*  
Vocational Officer

*H. Garrett*

MAY 31 1919

Capt. Howley,  
O. I. C. Records.

Please pay to H. Garrett, No 2875  
the sum of nine dollars and thirty three cents  
in payment of allowance for week ended this date  
in connection with re-education.

\$9.33

Pension \$10

*B. W. Blackall.*  
Vocational Officer

*H. Garrett*

JUN 14 1919

Capt. Howley,  
O. I. C. Records.

Please pay to H. Garrett, No 2875  
the sum of **nine dollars and thirty three cents**  
in payment of allowance for week ended this date  
in connection with re-education.

\$9.33

Pension \$10

*W. B. Marshall*  
Vocational Officer

*H. Garrett*

JUN 28 1919

Capt. Howley,  
O. I. C. Records.

Please pay to H. Garrett 2875  
the sum of eleven dollars and sixty six cents  
in payment of allowance for week ended this date  
in connection with re-education.

\$11.66

Pension \$10.00

Allowance \$11.66

*W. W. Mackell*  
Vocational Officer

*H. Garrett*

JUN 21 1919

Capt. Howley,  
O. I. C. Records.

Please pay to H. Garrett, 2875.  
the sum of eleven dollars and sixty six cents.  
in payment of allowance for week ended this date  
in connection with re-education.

\$11.63

Pension \$10.00

*W. W. Beckall*  
Vocational Officer.

*H. Garrett*

JUN 7 1919

Capt. Howley,  
O. I. C. Records.

Please pay to H. Garrett, No 2875  
the sum of **nine dollars and thirty three cents**  
in payment of allowance for week ended this date  
in connection with re-education.

\$9.33

Pension \$10

*W. H. Keckell*  
Vocational Officer.

*H. Garrett*

ST. JOHN'S  
SE 10  
21  
NEWS

Here

**ON HIS MAJESTY'S SERVICE**

To the Officer in Charge of Records,

PORT BLANDFORD  
NEWS

*Royal Nfld. Regt.*

*Dept. of Militia,*

*ST. JOHN'S. Nfld.*

Here

37

1921.

The accompanying

for British War Medal

is/are forwarded herewith to

Henry T. Garrett

in respect of his service as No. 2875 Rank Pvte

Name Henry Garrett ~~Royal Nfld. Regt.~~  
~~Wood Forestry Corps.\*~~

Receipt of the same should be acknowledged hereon.

Received Sept-7th 1921

Signature Henry T. Garrett

Date 1921

Address Post. Blandford

[P.T.O.]



Receipt for Army Book 64

No.....2875..... Name.....Garrett.....

To Certify that I have received the AB 64 of the above  
named soldier.

Name.....H. T. Garrett.....

Date.....July 30 1950.....

Place.....Port Blandford.....

N.B. For completion and return to the Department of Militia  
Insert in corner of envelope "AB 64"

*WZ*

Fold Here

---

**ON HIS MAJESTY'S SERVICE**

To the Officer in Charge of Records,

The Royal Nfld Regt.,

Dept of Militia,

St. John's Nfld.

---

Fold Here



July 5th. 1921. 1919.

The accompanying King's Certificate, on his discharge,

(No. 1028) is forwarded herewith to

Henry T. Garrett,

in respect of his service as No. 2875 Rank Pvte.

Name H. T. Garrett, Corps Royal Nfld Regt.

Receipt of the same should be acknowledged hereon. <sup>H.T.G.</sup>

Received July 29<sup>th</sup> 1921

Signature Henry T. Garrett

Date 1921.

Address Port-Blandford

# Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

W. P. Griffith & Sons Ltd., Printers, Old Bailey, E.C.  
[5-6] W5017/2124 1000m 6/15aa 93 59

Forms  
B. 121.  
39.

Regiment of

*15th Newfoundland.*

Number of Sheet

*First*

Signature of O. C. Company

*Wash. C. C. Capt.*

|  |  |   |                                     |                                      |  |   |
|--|--|---|-------------------------------------|--------------------------------------|--|---|
| Regimental Number and Name<br><i>2879 Garrison</i> |  | Enlistment  |                                     | Trade<br><i>Plumberman</i>           |  | Good Conduct Badges, Service Pay or Proficiency Pay |
| Age on <i>20</i> years <i>5</i> months             |  | Place and Date of Enlistment<br><i>St. John's 13/6/16</i> |                                     | Religion<br><i>Church of England</i> |  |   |
| Joined <i>1st</i> Date <i>5/9/16</i>               | Period of <i>2</i> years <i>306</i> years. |   | Place of Birth<br><i>St. John's</i> |                                      |  |   |
| Joined _____ Date _____                            | with Reserve <i>36</i> years.              |   |                                     |                                      |  |   |

| Place            | Date of Offence | Rank       | Cases of Drunkenness | OFFENCE   | Names of Witnesses       | Punishment awarded      | Date of award or of order (depending with trial) | By whom awarded                          | REMARKS                           |
|------------------|-----------------|------------|----------------------|---|--------------------------|-------------------------|--|--|-----------------------------------|
| <i>St John's</i> | <i>14-8-16</i>  | <i>Pte</i> |                      | <i>Found smoking in bed at 11 pm.</i>                     | <i>C. M. S. Keweenaw</i> | <i>3 days L.P.</i>      | <i>15-8-16</i>                                   | <i>Capt C. R. Dyre</i>                   | <i>C. R. E.</i>                   |
| <i>Keweenaw</i>  | <i>4/12/16</i>  | <i>..</i>  |                      | <i>absent from midnight 4/12/16 until 9:30 pm 9/12/16</i> | <i>Cpt Inwood</i>        | <i>4 hrs extra work</i> | <i>4/12/16</i>                                   | <i>Capt &amp; Capt G. R. &amp; P. S.</i> | <i>forfeit 2 days pay by P.D.</i> |
|                  |                 |            |                      | <i>Demobilized St John's</i>                              |                          | <i>14-19</i>            |  |  |                                   |

To be carried over



## Descriptive Return of a Soldier Discharged on Account of Disability.

**INSTRUCTIONS**—This form is to be completed in the case of every discharged soldier whose claim to pension, on account of disability, is to be submitted for the consideration of the Pensions and Disabilities Board.

This section should be completed in the Hospital at which a man is attending at the time of his examination by a Medical Board, or, if the man is not in Hospital, by the Medical Officer of the Unit or Command Depot. The Soldier should be given a full opportunity of examining it, as, if awarded a pension, his subsequent identification depends on his confirming this declaration. The "Rank," "Station" and "Date" should be in his own handwriting.

The form will then be attached to the Proceedings of the man's Medical Board and will be forwarded to the O. i/c Records together with the remainder of the man's documents.

Changes occurring in the description subsequent to the date of admission to pension should be noted in red ink.

Name in full *Garrett Henry.*

---

Regiment from which discharged *Royal Newfoundland*

Regimental number *2871.*

Intended address *Port Blanford.*

Height on discharge *5* Feet *7"*

Color of hair on discharge *Dark.*

Complexion *Ruddy.*

Color of eyes *Grey.*

Descriptive Marks *Scars, right side arm.*

Figure on discharge *Medium.*

Christian name of Father *Joseph.*

Christian name of Mother *Rebecca.*

Wife's maiden name in full *—*

Date and place of marriage *—*

Christian names of children *—*

Place and date of soldier's birth *Salvage. B. N. 21. 10. 1895.*

Nature and locality of civil employment required

I declare that I am the soldier referred to above and that all the particulars contained in the above statement are, to the best of my knowledge, correct

(Soldier's signature in full) *Thomas Garrett.*

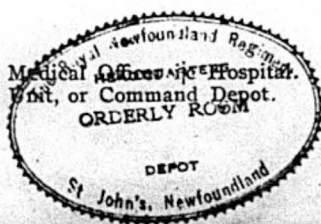
(Rank) *Plc.*

Station **ST. JOHN'S,** Date *24. 3. 19.*

I certify that the above named soldier signed the foregoing declaration in my presence, and that the above description and details are, to the best of my knowledge correct.

Station

Date



g  
Fort Blandford  
March 1<sup>st</sup>/20

W. F. Rendell: Lieutenant  
Dear Sir.

please send me  
an application form,  
to make a claim  
for allowance, on  
account of my son  
~~was~~ who was away to the  
war over three years.  
send it at once  
and oblige

Mrs Joseph Garrett

---

C.R.

2875

~~X 272~~

March 28th 1920

Mrs. Jos. Garrett,  
Port Blandford

Dear Sir:-

I have received your request for application form for Separation Allowance on account of your son, and in compliance therewith I am attaching hereto the necessary form. This is to be completed at as early date as possible and returned to this Department, when it will be given consideration of the Hon. Secy.

Yours faithfully,

Lieut.-Col.,

Chief Staff Officer

Port. Plandford

3/13/20

Department of Militia

I beg to inform  
you that the form you send  
to me Mrs Joseph Garrett  
was a sailors form as my son  
is a soldier in the regiment so  
I cannot fill it in so I am  
sending it back again to you so  
as you could send me a proper form  
yours Sincerely

Mrs Joseph Garrett

My Sons name is.

Private Henry Thomas Garrett

official no/ 2875

Sent Apr. 3/20.



# The Royal Newfoundland Regiment

2875

## DEMOBILIZATION OF

Reg. No. 2875 Rank Private Name Garrett, J. J.  
 Date of Enlistment 12-6-16 Address Port Blanford District Imperial  
 Occupation Landscaper Classification for Discharge B Medical Category F1  
 Recommendation S.M.B. for permanent release Disability Rating 20%  
 Passed to Demobilization Officer with following documents:—

|          |        |        |           |        |
|----------|--------|--------|-----------|--------|
| N.F. P36 | B 268  | B 121  | N.F. Med. | D.F. 1 |
| B 178    | W 3494 | B 122  | Board 1st | " 2    |
| B 178a   | D 400A | B 1915 | do 2nd    | " 3    |
| B 179    | D 400B | Form L | do 3rd    | " 4    |
| B 179a   | D 400C | Form K | do 4th    | " 5    |
| B 179b   | B 103  | ME 2   |           | " 6    |
| B 179c   | B 120  | M 93   |           |        |

Date 29-3-19 *H. News Strat.*  
 for C. Discharge Depot.

### PARTICULARS FOR DEMOBILIZATION

1. Civil Re-Establishment.

I am not in a position to resume civilian occupation.

Particulars passed to Vocational Officer for information and action.

Date 29-3-19 *J. A. Snowfoot*

2. Clothing.

Certified that Clothing Regulations have been complied with:—

- (a) Clothing Allowance payable \$60.00
- (b) Clothing Supplied J. A. Snowfoot

Date 29-3-19 O i/c. Re-clothing.

3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. R1098 to his home at Peuthen Spas and Release Certificate No. 1882 issued.

Date 29-3-19

Orbitals  
Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to 14-4-19

Date 29-3-19

Money Capt.  
Depot Paymaster

Discharge approved for 31-2-19

Forwarded with following documents to O.C Discharge Depot.

|           |        |        |   |             |        |               |
|-----------|--------|--------|---|-------------|--------|---------------|
| N.F. P]36 | B 268  | B 121  | 1 | N.F. Med.   | D.F. 1 |               |
| E 178     | W 3494 | B 122  |   | Board 1st   | " 2    | <u>4-2-19</u> |
| B 178a    | D 400A | B 1915 |   | do 2nd      | " 3    |               |
| B 179     | D 400B | Form L |   | do 3rd      | " 4    |               |
| B 179a    | D 400C | Form K |   | do 4th      | " 5    |               |
| B 179b    | B 103  | ME 2   |   | <u>3+8</u>  | " 6    |               |
| B 179c    | B 120  | M 93   |   | <u>2016</u> |        |               |

Date 29-3-19

J. H. Crawford  
Demobilization Officer.

APPROVED.

Documents as above forwarded to:—  
Officer i/c Records.  
Board of Pension Commissioners.

with following additional documents.

Eligible for War Service Gratuity

MAR 31 1919

R. H. Sait Capt.

Date .....

O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date April 12 1919

J. M. G. ...  
J. ...

# The Royal Newfoundland Regiment

## CIVILIAN RE-ESTABLISHMENT ON DEMOBILIZATION

No. 2875 Rank Pte Name Garrett HV  
 Former Occupation Lumberman Address Port Blamford District Bouanstra  
 Class B Medical Category E Disability Rating 20% Gen'l.

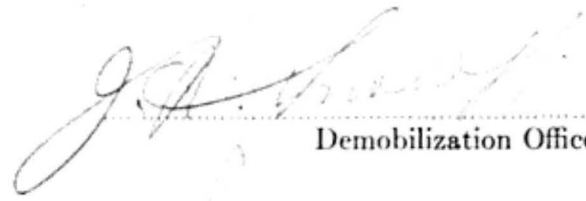

### O.C. Discharge Depot.

Above noted man states he has no employment in prospect on his discharge. His personal wish is to obtain a position as Plumber. His case has therefore been referred this day to the Vocational Officer for action, and his discharge is therefore held in abeyance.

Date

29-3-19

To be forwarded Orderly Room in Duplicate.

  
 Demobilization Officer
 

Post Blandford  
Feb 24/24

The Great W.V. Assn.  
St Johns

Not listed in  
medal roll

1897

Dear Sir  
You will enclosed  
find a Express order for  
one fifty \$ 1.50 which is  
for payment for this year fee  
I didn't pay last year. &  
I wrote to you to find out  
the amount. as I heard  
it was reduced. & you  
never answered my letter  
I received the Report Book  
and I notice in it a  
Supplementary Prize Money  
I want to know if I am  
entitled to any of this  
if so will you please let  
me know. I only get a

Small Pension of five dollars  
 a month: and I am not working  
 this winter and I have a  
 wife a little boy and ha  
 never got anything for  
 them from the Association  
 I hear that other fellow  
 wives & children get a  
 Pension kindly do your  
 best for me and let  
 me know

Yr oblige

Your Very Truly  
 H. J. Garrett

No 2875

Reqt.  
 not payable to members of Reqt

---

March 8th., 1924.

H. T. Garrett Esq.,  
Port Blandford, B.S.

Dear Sir,

Your letter of the 24th. ulto. addressed to the  
G.S.V.A. has been passed to this Department for reply.

I regret to have to inform you that Prize Money  
is payable only to men who served in the Royal Navy.

I have the honour to be,

Yours very truly,

Lieut.  
Officer i/c Records.

DEPARTMENT OF VETERANS AFFAIRS  
MINISTÈRE DES AFFAIRES DES ANCIENS COMBATTANTS  
DEATH NOTIFICATION  
AVIS DE DÉCÈS

TO:  
À:

DATE .. 25/1/78 .....

NAME GARRETT Henry Thomas Service No. 2875 NFLD. REG. CPC No. 260109  
NOM .. GARRETT Henry Thomas .. Matricule No .. 2875 NFLD. REG. .. CPC No .. 260109 .....

WVA No. 208526  
AAC No .. 208526 .....

Information Received from:

Information reçue de: .. Telex from D.O. in Saint-John N.B. .....

Date of Death 26/7/77  
Date du Décès .. 26/7/77 .....

Place N/K  
Endroit .. N/K .....

Distribution: WSR-DASG

VI - ASS  
DO - BD  
HO - BC

Pour le chef,

*[Signature]*  
for Chief, Central Registry Division.

Dépôt central des dossiers.