



FIRST NEWFOUNDLAND REGIMENT

3474

ATTESTATION OF

Chesley Green

Metk.

No.

Name

Corps

Questions to be put to the Recruit *Chesley Green*

1. What is your name? ..... 1. *Harry's Hr. S.B.*
2. What is your full Address? ..... 2. ....
3. Are you a British Subject? ..... 3. *yes*
4. What is your age? ..... 4. *19* *Labourer* *4* Months
5. What is your Trade or Calling? ..... 5. *no*
6. Are you Married? ..... 6. *no*
7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,\* which? ..... 7. *yes*
8. Are you willing to be vaccinated or re-vaccinated? ..... 8. *yes*
9. Are you willing to be enlisted for General Service? ..... 9. *yes*
10. Did you receive a Notice, and do you understand its meaning, and who gave it to you? .... 10. { Name .....  
Corps *FOR THE DURATION OF THE WAR*
11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... 11. *yes*

I, *Chesley Green* do solemnly declare that the above answers made by me to the above questions are true and binding upon me to fulfil the engagements made.

E 12-2-17.

Signature of Recruit: *Arthur H. Burgess*

Signature of Witness: *Chesley Green*

I, *Chesley Green* do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration, and taken the oath before me on this *12th* day of *Feb* 191*7*.

Signature of Attesting Officer: *Chas. C. ...*

†CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been compiled with. I accordingly approve, and appoint him to the *...*

If enlisted by special authority, such will be attached to the original attestation.

Date: ..... 191*7*

Place: ..... } Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name) ..... re-enlisted in the (Regiment) ..... on the (Date) .....

# DESCRIPTIVE REPORT ON ENLISTMENT

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name Chesley Green

Apparent age 19 years 4 months. Height 5 feet 6 inches

Chest Measurement { Girth when fully expanded 35 inches  
 Range of expansion 4 inches

Distinctive marks \_\_\_\_\_

## INFORMATION SUPPLIED BY RECRUIT

Name and Address of next of kin Mrs Edward King  
Harrys Hrs GB | Relationship Mother

Particulars as to Marriage

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
 (c) Present address. (d) Initials of Officer verifying entry.

(a)	(b)	(c)	(d)
-----	-----	-----	-----

## Particulars as to Children

Christian Names	Date and Place of Birth

## STATEMENT OF THE SERVICES

Corps in which served	Rgt. or Depot	Promotion, Reductions, Casualties, &c.	Army Rank	Dates	Service not allowed to reckon for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. C. Pay		Signature of Officers certifying correctness of entries
					Years	Days	Years	Days	
Service towards limited engagement reckons from _____									
Joined at _____ on _____									
Total Service forfeited as above.....									
Total Service towards Engagement to _____ (date of discharge) _____ years _____ days									
" " " Pensions " _____ [ " " ] _____ " _____									



# FIRST NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 3474 Name Chesley Green Corps Meth

### Questions to be put to the Recruit before Enlistment.

- |  |                                    |
|--|------------------------------------|
| 1. What is your name? .....  | 1. <u>Chesley Green</u>            |
| 2. What is your full Address? .....  | 2. <u>Harry's Hr G.B.</u>          |
| 3. Are you a British Subject? .....  | 3. <u>yes</u>                      |
| 4. What is your age? .....   | 4. <u>19</u> years <u>4</u> Months |
| 5. What is your Trade or Calling? .....  | 5. <u>Laborer</u>                  |
| 6. Are you Married? .....  | 6. <u>no</u>                       |
| 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,* which? .....                             | 7. <u>no</u>                       |
| 8. Are you willing to be vaccinated or re-vaccinated? .....  | 8. <u>yes</u>                      |
| 9. Are you willing to be enlisted for General Service? .....   | 9. <u>yes</u>                      |
| 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you?....                                       | 10. { Name .....                   |
|  | Corps .....                        |
| 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... | II. <u>yes</u>                     |

I, Chesley Green do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

Chesley Green SIGNATURE OF RECRUIT.

Arthur M. Burgess Signature of Witness.

E 12-2-17.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, Chesley Green do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me on this 12th day of Feb 1917.

Signature of Attesting Officer Chas. A. [Signature]

### †CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the: .....

If enlisted by special authority, such will be attached to the original attestation.

Date.....191

Place.....

} Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name).....re-enlisted in the (Regiment).....on the (Date).....



# DESCRIPTIVE REPORT ON ENLISTMENT

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name Chesley Green

Apparent age 19 years 4 months. Height 5 feet 6 inches

Chest Measurement { Girth when fully expanded 35 inches  
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Distinctive marks \_\_\_\_\_

## INFORMATION SUPPLIED BY RECRUIT,

Name and Address of next of kin Mrs Edward King  
Harrys Hr GB | Relationship mother

Particulars as to Marriage

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
(c) Present address. (d) Initials of Officer verifying entry.

(a)	(b)	(c)	(d)

## Particulars as to Children

Christian Names	Date and Place of Birth

## STATEMENT OF THE SERVICES

Corps in which served	Rgt. or Depot	Promotion, Reductions, Casualties, &c.	Army Rank	Dates	Service not allowed to reckon for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. C. Pay		Signature of Officers certifying correctness of entries
					Years	Days	Years	Days	
Service towards limited engagement reckons from <u>12.2.17</u>									
Joined at <u>St John's</u> <u>February 12-17</u>									
<u>Discharged July 10 1919</u>									
<u>Embarked St John's train to Halifax N.S. 4.8.17</u>									<u>Embarked for 6684 2/18</u>
<u>Wines Bitter in the field 15.2.18. Wounded 20.3.1918</u>									<u>Admitted 5th Cont. T.C. S.W.</u>
<u>lay. in hospital 31.2.1918. Transferred to England 5.4.1918.</u>									<u>Admitted 2 London</u>
<u>4th Hosp. 5.11.18. Transferred to 24th Wounded with 29.5.1918.</u>									<u>Sortout then</u>
<u>put in to Southern Command 10 Sept 4.8.18. Spoke to King 11 months 20.9.18.</u>									<u>L. H. H.</u>
<u>for demobilization 22.5.1919. Home Newfoundland 1.6.1919</u>									
<u>Demobilization St John's</u>									<u>10-7-1919</u>
Total Service forfeited as above.....									

Total Service towards Engagement to 10-7-19 [date of discharge] 2 years 149 days

" " " Pensions " ( " " ) " " " " " " "

# NEWFOUNDLAND POSTAL TELEGRAPHS.



## Cable Connection with all the World

### All Messages Sent are Subject to the Following Conditions:

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

The N. P. T. shall not be liable to make compensation beyond the amount refunded as above for any loss, injury, or damage arising or resulting from the non-transmission or non-delivery of the Message, or delay or error in the transmission or delivery thereof, howsoever such transmission, non-delivery, delay, or error shall have occurred.

The control of the N. P. T. over the Message shall be deemed to have entirely ceased for the purposes of these Conditions at any point where, in the course of the transit of the Message to its destination, it may be entrusted by the N. P. T. (and the N. P. T. shall have full power so to entrust the Message) for further transmission by or through any system, service, or line of Telegraph belonging to or worked by any administration or authority not controlled by the N. P. T. exclusively, although worked as part of or in connection with the Telegraphic system or service of the N. P. T.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

(NOT TRANSMITTED)

Signature of Sender J.R.B. Bennett Address Dept of Militia

Line Number	Rcd	By	Sent	by	Check

Dated April 9th, 1916

To Mrs. Edward King, Harry's Hr., H.D.B.

Regret to inform you that Record Office, London, officially reports No. 3474, Private Chesley Green at 2nd London General Hospital, Chelsea G.S.W. right arm right leg.

Upon receipt of further information I shall immediately wire you and trust that next report will be of his convalescence.

J.R. Bennett

Acting. Minister of Militia.

FOR TYPEWRITER

C.R.

3474

Extract from Daily Orders Part, 11 Unit The Royal  
Nfld. Regt., St. John's, Feb. 12th, 1917.

3474 Pte. Chesley Green.

Attached to the Strength from Feb, 12th, 1917.

C.R. 3474

Extract from Nominal Roll Embarked St. John's for Overseas,  
per S.S. "Florizel" Aug. 4, 1917.

3474 Pts. C. Green.

C.R. 3474

Extract from Nominal Roll Draft No. 56, 200 Other Ranks  
from 2nd Reserve Battn. Royal Newfoundland Regt., and proceed-  
ed to join the 1st, Battalion of the Royal Wfld., Regt..  
B. E. C. E. Embarked Southampton 4/2/18.

#3474 Pte. C. Green/

BC.



C.R. 3474

Extract from Casualties received from Pay & Record Office,  
London, dated April 2th 1918.

#3474 Pte. C. Green.

S.W. Right Arm Right Leg. admitted 2nd London Gen. Hosp.

5-4-18

C.R. 3474

Extract from ~~Casualties received from~~; P & R.

Office London. May 31st, 1918.

The Undermentioned man was transferred tfrom the 2nd to  
the 3rd London General Hospital on 29-5-18.

3474 Pte. Green C.

Authority:

Memo from 3rd, L.G.H.

C.R.

3474

Extract from Casualties received From P & R Office, London,  
July 30th, 1918.

The Under-mentioned was discharged from the 3rd L.G.D.  
on 29-7-18 and granted furlough to 4-8-18 (in accordance  
with A.C.I.8.9 of 1918). Fit for 11, Command Depot.

3474 Pte. Green, C.

Authority;

A.Fs.W: 3016 from 3rd, L.G.H.

C.R. 3474

Extract from Daily Orders Part II Depot. St. John's,

Date June 18th 1919.

3474, Pte. C, Green.

Reported at Headquarters 1/6/19. NZ "Corsican"  
which sailed Liverpool May 22/1919.

C.R. 3474

Extract from Daily Orders Part 11 Unit The Royal Nfld.  
Regt. St. John's, July 14th, 1919.

The discharge of the undernoted on demobilization has been  
CONFIRMED by Officer i/c Records ~~from~~ 10-7-19

3474 Pte. Chesley Greene.



To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

Surname Green

OF  
Christian Name Chesley

Table I.—GENERAL TABLE.



Birthplace:—Parish .....

County .....

	SPECIAL RESERVE.		REGULAR ARMY.	
	Right	Left	Right	Left
Examined	on 12 <sup>th</sup> day of Feb'y 1917	on day of 191		
	at St John's	at		
Declared Age	19 years 4 months	years days		
Trade or Occupation	Labourer			
Height	5 feet 6 inches	feet inches		
Weight	118 lbs.	lbs.		
Chest Measurement	Grith when fully expanded ...	35 inches	inches	
	Range of Expansion ..	4 inches	inches	
Physical Development				
Vaccination Marks	Arm			
	Number			
When Vaccinated				
Vision	R.E.—V = 6/6		R.E.—V =	
	L.E.—V = 6/6		L.E.—V =	
(a) Marks indicating congenital peculiarities or previous disease	(a)		(a)	
(b) Slight defects but not sufficient to cause rejection	(b)		(b)	
Approved by (Signature)	St. Burden			
(Rank)	Lieut			
	Medical Officer.			Medical Officer.
Enlisted	at St John's	at		
	on 12 <sup>th</sup> day of Feb'y 1917	on day of 191		
Joined on Enlistment	Corps. 41st nfld	Corps.		Regtl. No.
	Regt. 74			
Transferred to	Royal Newfoundland			
Became non-effective by				
	on day of 191	on day of 191		
(Signature)				
(Rank)				

Table II.—Only for admission to hospital or to the sick list in case of Warrant Officers treated in quarters.

Name of Hospital.	Admitted to Hospital			Discharged from Hospital			Disease	Number Days in Hospital	Remarks bearing on the cause, nature or treatment of the case likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, etc., will be given in the special syphilis case sheet.	Signature of Medical Officer
	Day	Month	Year	Day	Month	Year				
2d. Len. H. Chelsea.	5	4	18	29	5	18	S. sw. (S hall) leg R. to R. Arm R.	54	Wound 31. 3. 18. To All wounds Puffed. 10. 4. 18. All wounds cured secondary & a natural healed well. R. thigh. Spirit & Bicic acid exposures by the healed well. Transfer 3rd London convalescent.	
3rd LONDON GENERAL HOSPITAL WANDSWORTH.	29	5	18	29	7	18	<del>S. sw.</del> <del>to R.</del>	67		Admission S. sw. to R. Arm
Hilsea	1	10	18	17	1	19	Soft chanc	109	Treated with pure carbonic acid + Lt. Hye pills. Bubo opened + healed. Wassermann negative on 2/10/18 16/10/18 12/12/18 + 8/1/19	C. J. Mansford Capt R.M.C.

**Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.: Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.**

Date	Brief Details, and Signature
13-2-17	vacc sub.
16-2-17	} TAB sub. 13
27-7-17	
6-3-17	
Perham Down 28.8.18	Dentally fit  S. Woolf. Lt. Dental Officer

**SOUTHERN COMMAND DEPOT, PERHAM DOWN  
DISABILITY CURED.**

Completed Two Eight Mile Marches,  
one in Full Marching Order, and  
passed all Combatant Officers' Tests.

*W. J. Long, Lt. Col.* Medical Officer i/c.

Date \_\_\_\_\_ Company \_\_\_\_\_

COMMAND DEPOT.

Arrived 5..... 8..... 18.....

Discharged 20..... 9..... 18.....

Category *A III*

**TABLE IV.—SERVICE TABLE.**

Station or Troopship	Date of Arrival or Embarkation	Date of Departure or Disembarkation	Station or Troopship	Date of Arrival or Embarkation	Date of Departure or Disembarkation
<p>It is hereby certified that this soldier has been before the Standing Medical Board and has been classified as <i>B</i> for discharge on Demobilisation. Medical category _____</p>					
<p><i>10.6.19</i> Date of S.M.B. _____ <i>J. H. Smith</i> Discharge _____</p>					

G.R. 3474

Extract from Daily Orders Part 11 Unit The Royal Wfld.  
Regt. St. John's, June 19th, 1919.

The discharge of the undernoted on demobilization has been  
APPROVED by O.C. Discharge Depot with effect from 26-6-19

3474 Pte. Chesley Greene.

C.R. 3474

Extract from Orders from Lt. Col. B. J. BARTON  
COMMANDING 2nd. Battalion of the Royal  
Newfoundland Regiment.

The following having reported back from the  
1st., Battalion are taken on the strength  
and posted to H. Company. 20-9-18.

#3474 Pte. G. Green.



C.R. 3474

Extract from Casualties received from P.&.R, Office London,  
16 Sept.1918.

The Undermentioned was discharged from the Southern Com and  
Depot, Perham Down Camp Hants, on 14/9/18 and granted furlough  
to 20/9/18.)Vide A.C.I. 819 of 1918). Marked by T.M.B. "Cate-  
gory" A".

3474 Pte. Green C.

Authority. A.F's W. 3016.B. from Command Depot.

WOUNDED & SICK N.C.O'S & MEN OF THE EXPEDITIONARY FORCE - FRANCE.

C.R. 5494

LONDON INFANTRY - RECORD OFFICE.  
\*.\*.\*.\*.\*

0491 Pte. Collins, H.C. 1/Rif. Brig.  
27910 Pte. May, G.W. 1/ -do-  
229320 Pte. Vine, T.W. 10/R. Fus.  
14097 Cpl. Birch, J. 10/ -do-  
513210 Pte. Meredew, P. 14/Lond.R.  
  
D/649 Sjt. Burman, W.F. 16/Rif. Brig.  
81223 Pte. Lacy, C.A. 23/R. Fus.  
280977 Pte. Brain, F.E. 4/Lond.R.  
233462 Pte. Hill, W.B. 1/2 -do-  
14729 Pte. Roberts, F. 23/R. Fus.  
318169 Pte. Ward, J. 1/5 Lond.R.

LIST NO. H.A. 21294.  
\*.\*.\*.\*.\*

GSW.L.Thigh.Sev...Adm.54 London Gen.H.Aubengue 31 Mar.18.  
GSW.R.Bttk.Sev...Adm.54 London Gen.H.Aubengue 31 Mar.18.  
Sep.L.Heel Mild...Adm.54 London Gen.H.Aubengue 31 Mar.18.  
P.U.O.Sev.....Adm.54 London Gen.H.Aubengue 31 Mar.18.  
Boils Mild.....Adm.25 Gen.H.Hardelot ex 2 Aus.Gen.H.30 Mar.18.  
  
W.Gassed Mild....Adm.25 Gen.H.Hardelot ex 2 Aus.Gen.H.30 Mar.18.  
Boils Mild.....Adm.25 Gen.H.Hardelot ex 2 Aus.Gen.H.30 Mar.18.  
Impetigo Mild....Adm.25 Gen.H.Hardelot ex 13(USA)Gen.H.30 Mar.18.  
ICT,Arm Mild....Adm.25 Gen.H.Hardelot ex 14 Sty.H.30 Mar.18.  
W.Gassed Mild....Adm.25 Gen.H.Hardelot ex 55 Gen.H.30 Mar.18.  
Impetigo.....Dis.to St.Martins Camp Boulogne ex 25 Gen.H.30 March 18.

ROYAL GARRISON ARTILLERY.  
\*.\*.\*.\*.\*

183688 Gnr. Gibson, J. RCA.1/1 Lewld.HB.  
  
307044 Bdr. Fortune, J.M. RGA. -do-  
110862 Bdr. Clegg, H. RGA.285/Sg.  
20729 Sjt. Rymell, F. RGA.230/Sg.  
159379 Gnr. Cook, J. RGA.308/Sg.  
84370 Bdr. Powell, H. RGA.191/Sg.  
  
116101 Gnr. Andrews, O.F. RGA.252/Sg.  
35346 Bdr. Hinson, H. RGA.216/AA.Sec.  
18400 Sjt. Penny, W.J. RGA.252/Sg.  
  
160790 Pte. Ashley, H. RGA.28/Sg.Bty.  
284150 Gnr. Lacey, J.W. RGA.109/Sg.  
180124 Gnr. Baguley, G. RGA.2/1 Lancs.  
Hvy.Bty.

LIST NO. H.A. 21294.  
\*.\*.\*.\*.\*

SW.R.Knee L.....Adm.54 London Gen.H.Aubengue 31 March 18.  
Thumb.Sev.  
Gassed.Sev.....Adm.54 London Gen.H.Aubengue 31 March 18.  
Neurasthenia Sev.Adm.54 London Gen.H.Aubengue 31 March 18.  
-do- Mild.Adm.54 London Gen.H.Aubengue 31 March 18.  
GSW.R.Hand Mild...Adm.54 London Gen.H.Aubengue 31 March 18.  
V.D.H.Mild.....Adm.54 London Gen.H.Aubengue 31 March 18.  
  
D.A.H.Sev.....Adm.54 London Gen.H.Aubengue 31 March 18.  
P.U.O.Sev.....Adm.54 London Gen.H.Aubengue 31 March 18.  
Debility.....Dis.to St.Martins Camp Base Dtls.ex 54 Lond.  
Gen.H.31 March 18.  
W.Gassed Mild....Adm.25 Gen.H.Hardelot ex 13(USA)Gen.H.30 Mar.18.  
W.Gassed Mild....Adm.25 Gen.H.Hardelot ex 14 Gen.H.50 Mar.18.  
Impetigo Mild....Adm.25 Gen.H.Hardelot ex 54 Gen.H.30 Mar.18.

NEWFOUNDLAND EXPEDITIONARY FORCE.  
\*.\*.\*.\*.\*

3474 Pte. Green, C. 1/R.Newfn'd.R.

LIST NO. H.A. 21294.  
\*.\*.\*.\*.\*

SW.R.Leg,Toe.....Adm.54 London Gen.H.Aubengue 31 March 18.  
Arm.Sev.

128

Green, C.

C.R. 3974

P.V.R.O.

FORM K

No. 3084



4/ 1ST. NEWFOUNDLAND REGIMENT 3.

ALLOTMENTS

I, Chesley Greene, Regl. No. 3474 hereby agree, until further notification by me, and in similar official form to make an Allotment of Dollars and fifty Cents, per diem, from my Pay, to, and for the benefit of the undermentioned Person and or Persons, such payment to be made on proof of identity of, and production of the relative Identity Certificates by the Person and or Persons concerned, viz.:

Allotment begins

March 1917

Identity Certificate No.	Whether Wife, Child, other Relative or Friend	NAME (in full)	ADDRESS	AMOUNT (each person)
3639		Mrs Edward (Elizabeth) King	Harrys Hill Green Bay	50
Total Allotment, \$				50

NOTE.—This form must be completed by the Officer Commanding Company, signed by the Volunteer, counter-signed by the Officer Commanding Company and handed to the Paymaster as authority to make the required payments on application.

(Sig.) Chas. R. Aycock

Officer Commanding

Company

H. Jones  
Feb 17 1917

(Sig.) Herbert Jones

(Rank)

Plt.







3474  
Pte. L. Green.  
a. Cay.  
R. Newfoundland Regt.  
Ward II  
London Gen Hosp.  
Wandsworth.

Pte. L. Green has permission  
to draw the sum of one  
pound (£1) from his  
pay subject to your  
approval.



Green

Approved  
for  
Newfoundland Contingent



O.K. £-0-0 M.C.

305/8 Receipt No 7504

K.B.  
31/5/18

# MEDICAL TRANSFER CERTIFICATE. (To accompany a Man Transferred from one Hospital to another).

Army Book 172.

Extract from Admission and Discharge Book of.....Hospital at.....Date.....

No. of Case.	Regiment or Corps.	Troop or Company.	Regt. No.	RANK AND NAME. Surname first. If Married, write "M" under name.	Completed Years of			DATES.		Religion.	DISEASE. (a) Primary. (b) Secondary. (c) Operations.	Destination on Transfer, and to what Hospital or Ship Transferred.
					Age last birthday.	Service.	Service in the command.	Admitted into Hospital.	Transferred.			

State whether the Patient

- (a) Was transferred from an Expeditionary Force.....
- (b) Has already been granted 10 days' furlough.....
- (c) Was admitted whilst on short leave from Overseas.....
- (d) Was admitted from a Home Service Unit.....

State here briefly reasons for Transfer, and note any particulars of Case for information of Medical Officer.

*Arthur M. Major* & Registrar,  
2nd London General Hospital.  
Medical Officer in Charge.



3474.  
Mr. C. Green.  
A. Coy.  
Newfoundland Reg.  
Ward 11  
London Gun Shop  
Wandsworth

O.K.  
3/6/18  
3/7/18  
Recd by 3474

to draw the sum of £1. (one pound)  
from the a/c. subject to  
your approval.

FILE BRANCH  
INITIAL  
R 3474/18

Approved  
[Signature]

3-6-18  
Green

Pls. C. Green  
1221097-1221098

P.K. 1-0-0  
 2636  
 Pay & Record Office  
 Victoria St  
 London SW



Please pay the  
 sum of 1£ one pound) which  
 is to my credit & oblige  
 Yours sincerely

8474 pte Chesley Queens  
 Royal Newfoundland Regt  
 3rd London Hospital  
 Wandsworth

London SW  
 K/B 7/6/18

appn  
 shall  
 Capt. [unclear]



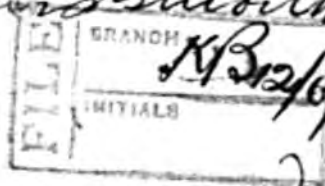
P.C.P.  
 80  
 2/11



To Pay Master  
Pay & Record Office  
58 Victoria St.

Please pay via the  
sum of (£ one pound)  
which is to my credit  
and oblige yours sincerely

3474 Pte C Green  
Royal W & L Regt  
3rd London Hospital  
Wandsworth London



Approved  
M. J. O. O.  
12/8  
Receipt 7688



# 3474  
Private  
Green C  
Coy A



By The R. Newfoundland Lt

Pte Green has permission to  
draw from his credit the  
sum of £1.00.00 or

(one pound)

OK  
R-1-0-0  
JTB 22/6/18  
Receipt no. 7555  
Approved  
Small cap

22/6/18

~~XXXXXXXXXX~~



FILE	BRANCH
	INITIALS

*W. J. B. 22/6/18*

10739/73

Red Cross

Esher

4th July

8

3474

Pte

C. Green

1:0:0

KR 9/7/18

10739/73/4/7/18

To Paymaster

Pay & Record Office  
58 Victoria Street

NEWFOUNDLAND CONTINGENT,  
PAY & RECORD OFFICE.

Please Pay me £ 1 (one Pound) and  
deduct same from my account

3474. Ple. C. Green

1st R. Newfoundland

Approved

H. Albot

C. Green  
O.K. £1-0-0

NEWFOUNDLAND CONTINGENT  
58, VICTORIA ST.  
LONDON, S.W. 1  
PAY & RECORD OFFICE \*

3/7/18

No. 767

*pay*

# WESTERN UNION

## ANGLO-AMERICAN DIRECT UNITED STATES CABLEGRAM



Prefix <i>13</i>		Code <i>25</i>		SENT		FOR STAMPS			
WORDS		CHARGE		At _____		To _____ By _____			
12/6/18				VIA WESTERN UNION				THIS FORM WILL BE ACCEPTED AT ALL POST OFFICE TELEGRAPH STATIONS.	

To EFM MRS E KING

THREARM S HARRYSHARBOUR (Newfoundland)

CABLE FOUR POUNDS THROUGH MILITIA

3474 GREEN

CHECKED  
*[Signature]*  
11/7/18

*charge*

*12 1/2*  
*32 1/2*  
*7 1/8*

CHARGED  
PAY BANK *1st Nat*  
Date *14/6/18* *[Signature]*

Authorised.

NOT TO BE TELEGRAPHED. { Having read the conditions printed on the back hereof, I request that the above telegram be forwarded by the Western Union Telegraph-Cable System, subject to the said conditions to which I agree.

Signature \_\_\_\_\_ Address 58 Victoria St. S.W. 1.

CABLE ADDRESSES REGISTERED IN ANY PART OF THE WORLD, OR WITH ANY COMPANY, ARE AVAILABLE OVER THE LINES OF THE WESTERN UNION TELEGRAPH-CABLE SYSTEM.

13174/32

Commandant,

Southern Command Depot,

17th, August 1948.

Perham Downs.

3474, PTE. C. GREEN,

ROYAL NEWFOUNDLAND REGIMENT,

application from the above Soldier 12/8/18 (7318) for

approval as customary, please.

*Wing 1*

No. 13174/32

NEWFOUNDLAND CONTINGENT

N.F.P./55.

Pay & Record Office,  
58, Victoria Street,  
London, S.W. 1,

To: Commandant,

17th August 1918

Southern Command Depot,

Perham Downs.

Reference 2474, PTE. C. GREEN,

ROYAL NEWFOUNDLAND REGIMENT.

Herewith application from the above Soldier 12/8/18 (7316) for  
approval as customary, please.

Please acknowledge receipt hereon.

(Sig.) \_\_\_\_\_

(Date) \_\_\_\_\_



*A. A. Munnell Maj.*  
Chief Paymaster & Officer i/c Records.



Officer G. Pay & Record Officer  
58 Victoria Street  
London S.W.1.



Returned duly approved.

*J. O. C.*

20 AUG 1918



J. O. C. LT. & ADJT.  
NO 1 WING,  
SOUTHERN COMMAND DEPOT.



12-8-18

To Paymaster

Pay + Record Office

58. Victoria Street

Dear Sir

Please Oblige me by cabling to  
Mrs Edward King, Three Arms,  
Harrys Harbor Green Bay <sup>9-725</sup> for the  
sum of £5. (five Pounds)  
and Oblige

3474. Ple. C. Green

NEWFOUNDLAND GOVERNMENT.	
PAY & RECORD OFFICE.	
Ref. Nos. 1	7316
Rec'd	14 AUG 1918
Ack'd	
Ref. Nos. 2	

Approved.

Chalmers

MAJOR

COMMANDING NO. 1 WING,  
SOUTHERN COMMAND DEPOT.

20 AUG 1918

Cable to 1143  
Date 23/8/18.

Handwritten signature

No. 14318/1457.

No. 862/A/7

**NEW FOUNDLAND CONTINGENT**

N.F.P./79



From:

Chief Paymaster & O. i/c Records  
Newfoundland Contingent,  
Pay & Record Office,  
58, Victoria Street,  
London, S.W. 1.

To:

Officer Commanding  
Southern Command Depot,  
Perham Downs,  
Hants.

*050113*  
*21/9*

September 5th, 1918

10 SEP 1918 191

Subject: 3474, Pte. C. Green.

With reference to the following telegram (7710) from the Hon. Minister of Militia, received

"Pay to 3474, Pte. C. Green, £5:0:0.

Draft £ 5:0:0. is enclosed for payment to this Soldier. Kindly obtain his receipt hereon.

Chief Paymaster & O. i/c Records.

Receipt hereunder.

*Pattinson* LT. & ADJT.  
Officer Commanding No 1 Wing, Battalion  
Royal SOUTHERN COMMAND DEPOT.

Received the sum of £ 5 0 0

on account of cable remittance from Newfoundland.

*L. Green*

No. 3474 Rank Pte

*12/11*

9840/235

3rd London Gen. Hospital  
Waldsworth.

20th June . . . 8

3474, Pte. G. Green

~~5543~~ 34

Pay to 3474 Green £4:0:0

*W. Kemp*  
*BE*  
*5/7/18*

*no Receipt* *XB*  
*22/6/18*

*Pay*  
**WESTERN UNION**  
ANGLO-AMERICAN DIRECT UNITED STATES  
**CABLEGRAM**



Prefix _____ Code _____		SENT		FOR STAMPS
WORDS	CHARGE	At _____	To _____ By _____	
<i>25</i>	<i>2/2</i>	<b>VIA WESTERN UNION</b>		THIS FORM WILL BE ACCEPTED AT ALL POST OFFICE TELEGRAPH STATIONS.

25/8/18 TO PREVENT MISTAKES PLEASE WRITE DISTINCTLY.

To EFM MRS EDWARD KING.

THREEARMS HARRYSHARBOR GREEN BAY (Newdoundland)

CABLE FIVE POUNDS THROUGH MINISTER MILITIA

3474 GREEN

*Page 9/c*

16	15
2 1/2	2 1/2
3 2	3 1 1/2
8	
4 0	
	3/4

CHARGED  
PAY LEDGER *El Long Dept*  
Date *29/8/18* by *KB*

Authorised.

NOT TO BE TELEGRAPHED.

Having read the conditions printed on the back hereof, I request that the above telegram be forwarded by the Western Union Telegraph-Cable System, subject to the said conditions to which I agree.

58 Victoria St. S.W. 1.

Signature \_\_\_\_\_ Address \_\_\_\_\_

CABLE ADDRESSES REGISTERED IN ANY PART OF THE WORLD, OR WITH ANY COMPANY, ARE AVAILABLE OVER THE LINES OF THE WESTERN UNION TELEGRAPH-CABLE SYSTEM.

A.B. 64 Lat in France

No. 3474 Rank Pte Name C. Green

Pay	F.A.	Wks	Total	N.W.D. 73
100	10		-110	CA
Less Allotment			50	
Net Rate			60	

DEBITS	Date	£ s d			CREDITS	Period		Days	Rate	£	s	d			
		£	s	d		From	To								
Balance					Balance		15 <sup>2</sup> / <sub>18</sub>					2	0	11	✓
Acquittance Rolls		2	4	0	Pay @ Net Rate	16 <sup>2</sup> / <sub>18</sub>	29 <sup>2</sup> / <sub>18</sub>	164	60	98	40	2	4	5	✓
Hospital Advances		2	8	0											
A.B. 64					P.A.	29 <sup>2</sup> / <sub>18</sub>	4 <sup>8</sup> / <sub>18</sub>	7	2/1			14	7		✓
P.&R.O. Payments		6	0	0											
<i>C. 767</i>			2	8											
<i>Other Stopw.</i>			2	0											
<i>W.P.A.</i>			1	15											
<i>P.R.O.</i>		10	8	0											

22 19 11

1116.8  
~~13118~~  
~~12118~~  
 CA 29/1/18  
 24-9-4

~~11.3.3~~  
~~8.8.5~~  
 10.8.3 ✓



No. 5348/818

N.F.P. /79.

FROM: NEWFOUNDLAND CONTINGENT

Chief Paymaster & Officer Records,  
Newfoundland Contingent,  
Pay & Record Office,  
58, Victoria Street,  
London, S.W. 1.

To: Officer Commanding,  
2nd Batt. Ryl. Nfld. Regt.  
Winchester.

9th April 1919

3474 Pte Green C.

With reference to the following telegram from the Minister of Militia / / ( 126 )

"Pay to-3474 Green C.

£6. 0. 0.

Cheque £ 6. 0. 0. is enclosed for payment to this Soldier. Kindly obtain his receipt hereon.

Chief Paymaster & O. i/c Records.

10/4/1919

Receipt hereunder.

Lieut. Colonel  
COMMANDING 2ND BN. ROYAL NEWFOUNDLAND REGT.  
Officer Commdg. Batt'n.

Received the sum of Six pounds in respect of telegraphic remittance from the Minister of Militia.

L Green  
No. 3474 Rank Pte

Witness Chardell



Green, C.

3474

Pay Dept  
~~~~~

July 10, 1919

#3274 Pte. Chesley Green,

Harry's Harbor,

Twillingate. Dist.

Dear Sir

Please find enclosed Discharge

Certificate No. 2916.

Yours truly

Captain  
Raymaster & U.I/C records

# The Royal Newfoundland Regiment

Class for Demobilization:—

Report of Demobilization  
Travelling Board, held on soldier for  
discharge.

Discharge Depot: Headquarters The Royal Newfoundland Regiment

Date .....

Regimental No 3474 .....

Name Green, Chesley Rank Pte .....

Address Little Bay A.D.B. .....

Present Medical Category F .....

Recommended-for:— { (a) Immediate discharge .....

(b) Standard Medical Board .....

Members of Board {

R. H. East  
O.C. Discharge Depot.

W. Adams  
Senior Medical Officer

Geo Burden  
M. O. Depot

# The Royal Newfoundland Regiment

## DEMOBILIZATION OF

Reg. No. 3474 Rank PLC Name Green, Chesley  
 Date of Enlistment 12.7.17 Address Assy St District St. John's  
 Occupation Laborer Classification for Discharge B Medical Category E  
 Recommendation S.M.B. Permanently unfit Disability Rating 20% bonus  
 Passed to Demobilization Officer with following documents:—

|           |        |        |           |        |
|-----------|--------|--------|-----------|--------|
| N.F. P/36 | B 268  | B 121  | N.F. Med. | D.F. 1 |
| B 178     | W 3494 | B 122  | Board 1st | " 2    |
| B 178a    | D 400A | B 1915 | do 2nd    | " 3    |
| B 179     | D 400B | Form L | do 3rd    | " 4    |
| B 179a    | D 400C | Form K | do 4th    | " 5    |
| B 179b    | B 103  | ME 2   |           | " 6    |
| B 179c    | B 120  | M 93   |           |        |

Date 12.6.19

O. C. Discharge Depot.

### PARTICULARS FOR DEMOBILIZATION

#### 1. Civil Re-Establishment.

I am ..... in a position to resume civilian occupation.

Particulars passed to Vocational Officer for information and action.

Date .....

#### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$60.00

(b) Clothing Supplied .....

Date 13-6-19

O i/c. Re-clothing.

3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. *13-1763* to his home at *Hampshire* and Release Certificate No. *717* issued.

Date *13-6-19*

*J.A. Snowcroft*  
Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to .....

Date *13-6-19*

*10-7-19*  
*H.M. [Signature]*  
Depot Paymaster

Discharge approved for *26-6-19*

Forwarded with following documents to O.C. Discharge Depot.

|           |        |        |           |        |
|-----------|--------|--------|-----------|--------|
| N.F. P/36 | B 268  | B 121  | N.F. Med. | D.F. 1 |
| F 178     | W 3494 | B 122  | Board 1st | " 2    |
| R 178a    | D 400A | B 1915 | do 2nd    | " 3    |
| B 179     | D 400B | Form L | do 3rd    | " 4    |
| B 179a    | D 400C | Form K | do 4th    | " 5    |
| B 179b    | B 103  | ME 2   |           | " 6    |
| B 179c    | B 120  | M 93   |           |        |

*2 Form B*

Date *13-6-19*

*J.A. Snowcroft*  
Demobilization Officer.

APPROVED.

Documents as above forwarded to:-

Officer in Charge Records.  
Board of Pension Commissioners.

with following additional documents.

Eligible for War Service Gratuity

*JUN 2*

*R.H. [Signature]*

Date .....

O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date .....

NOTE.—This Form is only to be forwarded to the Ministry of Pensions in cases of discharge under para. 392 (xvi. or xvii.), King's Regulations, and in cases of discharge under para. 392 (vi.), King's Regulations, when the soldier has suffered impairment in health since his entry into military service, or in cases of transfer to Class P., or P. (T), of the Reserve.  
In cases of soldiers not discharged or transferred to the Reserve as above, but who are qualified by length of service to consideration for a Service Pension this Form is to be sent to the Secretary, Royal Hospital, Chelsea, S.W. 3.

## Medical Report on a Soldier Boarded Prior to Discharge or Transfer to Class W., W. (T), P., or P. (T), of the Reserve.

1. Unit and Corps..... *Royal Newfoundland* }  
 2. Regtl. No. *3474* 3. Rank..... *Pte.* }  
 4. Name, *Green* *Chesley* }  
 (Surname) (Christian Name)  
 5. Age last birthday..... *31*  
 6. Posted for duty on..... at.....  
 in category (or grade).....  
 7. Former Trade }  
 or Occupation }  
 7a. If the soldier claims previous service in Army, he should state—  
 (a) Former Regts. or Corps ;  
 with Regtl. Nos.  
 (b) Date of Discharge ;  
 (c) Cause of Discharge.  
 8. If the disability is an injury was it caused  
 (a) in action (b) on field service  
 (c) on duty (d) off duty ?  
 9. If a Court of Inquiry was held on an injury state :—  
 (a) When (d) Particulars of Pension or Gratuity  
 (b) Where (if any)  
 (c) Opinion of Court

NOTE.—The foregoing particulars are to be filled in and A.F.B. 179 B (statement by the soldier) completed before the soldier is seen by the Officer in charge of the case.

### Statement of Case.

NOTE.—The answers to the following questions are to be filled in by the Medical Officer in charge of the case. In answering them he will take care to confine himself exclusively to the medical aspect of the case and to such information as may be recorded in the invalid's military and medical documents. He will also carefully distinguish and clearly state when cases are due to venereal disease.

10. If brought forward for invaliding, disability in respect of which invaliding is proposed to be stated here.  
 (Other disabilities should be reported upon in answer to question No. 19). If no disability enter "nil."

11. Date of origin of disability. *29-3-18*  
 12. Place of origin of disability. *Passchendale*  
 13. Give concisely the essential facts of the history of the disability in so far as it is recorded in the Medical History Sheet bearing on the case and in other relevant official documents.  
*G.S. W. left Pt. High and Pt. Com. wounded in France March, 1918 115 days in 3rd L. G. H. discharged cured.*



14. State whether the disabilities are
- |                                                                    | (a) attributable to | (b) aggravated by |
|--------------------------------------------------------------------|---------------------|-------------------|
| (i.) Service during the present war .. .. .                        | yes                 | .....             |
| (ii.) Previous active service. . . . .                             | nil                 | .....             |
| (iii.) Climate in pre-war service .. .. .                          | no                  | .....             |
| (iv.) Ordinary military service before the war .. .. .             | no                  | .....             |
| (v.) Serious negligence or misconduct on the man's part. } .. .. . | V.D.S. cured.       | .....             |
- 14 (a). If not due to any of these causes, to what specific condition do you attribute it? } ✓

In all cases such as facial injuries, eye, ear, nose and throat, disabilities, &c., a specialist's report is to be attached with radiographs where possible; and in cases of amputation the exact position should be stated.

15. What is his present condition?  
*(A note should be made as to Weight in all cases when it is likely to afford evidence of the progress of the disability.)*

Broad scar right-back thigh. long scar on right-back arm.

16. Was an operation performed? If so, when and what was its nature?
17. If not, was an operation advised and declined?
18. \*In the case of loss or decay of teeth,—Is the loss of teeth the result of wounds, injury or disease directly attributable to active service or through service under such conditions that dental treatment was unobtainable?
19. Give particulars of any other disabilities existing, but not in themselves sufficient to cause invaliding. State whether or not they are attributable to or have been aggravated by service during the present war, and if so, to what or by what specific military conditions?

20. Do you recommend—

- (a) Discharge as permanently unfit?  
 (b) Change to United Kingdom?

Note—(b) is only applicable to soldiers invalided at Foreign Stations.

Repatriation.

W.P. Proeminis. Capt. R.A.M.C.

Medical Officer in charge of case.

Station Hazeley Down .. .. .

Date 11-3-19 .. .. .

\* Loss of teeth on or immediately after active service, should be attributed thereto, unless there is evidence that it is due to some other cause

NOTE.—This Form is only to be forwarded to the Ministry of Pensions in cases of discharge under para. 392 (xvi. or xvii.), King's Regulations, and in cases of discharge under para. 392 (vi.), King's Regulations, when the soldier has suffered impairment in health since his entry into military service, or in cases of transfer to Class P., or P. (T), of the Reserve.

In cases of soldiers not discharged or transferred to the Reserve as above, but who are qualified by length of service to consideration for a Service Pension this Form is to be sent to the Secretary, Royal Hospital, Chelsea, S.W. 3.

## Medical Report on a Soldier Boarded Prior to Discharge or Transfer to Class W., W. (T), P., or P. (T), of the Reserve.

1. Unit and Corps.... **Royal Newfoundland**..... 7. Former Trade or Occupation }  
 2. Regtl. No. **3474**. 3. Rank... **Pte.**..... 7a. If the soldier claims previous service in Army, he should state—  
 4. Name **Green Chesley**..... (a) Former Regts. or Corps ;  
 (Surname) (Christian Names) with Regtl. Nos.  
 5. Age last birthday... **21**.....  
 6. Posted for duty on..... at.....  
 in category (or grade).....  
 8. If the disability is an injury was it caused  
 (a) in action (b) on field service  
 (c) on duty (d) off duty ? (b) Date of Discharge ;  
 (c) Cause of Discharge.  
 9. If a Court of Inquiry was held on an injury state :—  
 (a) When (d) Particulars of Pension or Gratuity  
 (b) Where (if any)  
 (c) Opinion of Court

NOTE.—The foregoing particulars are to be filled in and A.F.B. 179 n (statement by the soldier) completed before the soldier is seen by the Officer in charge of the case.

### Statement of Case.

NOTE.—The answers to the following questions are to be filled in by the Medical Officer in charge of the case. In answering them he will take care to confine himself exclusively to the medical aspect of the case and to such information as may be recorded in the invalid's military and medical documents. He will also carefully distinguish and clearly state when cases are due to venereal disease.

10. If brought forward for invaliding, disability in respect of which invaliding is proposed to be stated here. (Other disabilities should be reported upon in answer to question No. 19). If no disability enter "nil."

11. Date of origin of disability... **G.S.W. R. LEG. 29/3/18.**  
 12. Place of origin of disability. **PASSCHAENDALE.**  
 13. Give concisely the essential facts of the history of the disability in so far as it is recorded in the Medical History Sheet bearing on the case and in other relevant official documents. **G.S.W. R. THIGH & ARM WDED. IN FRANCE MARCH 1918. 11<sup>1</sup>/<sub>2</sub> DAYS IN 3rd. L.G.H. DISCHARGED CURED.**

14. State whether the disabilities are (a) attributable to (b) aggravated by
- (i.) Service during the present war .. .. . **Yes.**
  - (ii.) Previous active service.. .. .
  - (iii.) Climate in pre-war service .. .. .
  - (iv.) Ordinary military service before the war .. .. .
  - (v.) Serious negligence or misconduct on the } **V.D.S. CURED.**
  - man's part. }
- 14 (a). If not due to any of these causes,\* to what }  
specific condition do you attribute it? }

In all cases such as facial injuries, eye, ear, nose and throat, disabilities, &c., a specialist's report is to be attached with radiographs where possible; and in cases of amputation the exact position should be stated.

15. What is his present condition ?  
(A note should be made as to Weight in all cases when it is likely to afford evidence of the progress of the disability.)

**Broad scar under R. Back Thigh Long scar on R. Back Arm.**

16. Was an operation performed? If so, when and what was its nature ?
17. If not, was an operation advised and declined ?
18. \*In the case of loss or decay of teeth,—Is the loss of teeth the result of wounds, injury or disease directly attributable to active service or through service under such conditions that dental treatment was unobtainable ?
19. Give particulars of any other disabilities existing, but not in themselves sufficient to cause invaliding. State whether or not they are attributable to or have been aggravated by service during the present war, and if so, to what or by what specific military conditions ?

20. Do you recommend— **Repatriation.**
- (a) Discharge as permanently unfit?
  - (b) Change to United Kingdom ?
- Note—(b) is only applicable to soldiers invalided at Foreign Stations.

**W.E. PROCUNIER, CAPT. R.A.M.C.**  
Medical Officer in charge of case.

Station .... **H.D. CAMP.** .....

Date ..... **25/3/19.** .....

\* Loss of teeth on or immediately after active service, should be attributed thereto, unless there is evidence that it is due to some other cause

**OPINION OF THE MEDICAL BOARD.**

**NOTES.**—(i) Clear and definite answers are to be filled in by the Board, as, in the event of a man being invalided, it is essential that the Minister of Pensions should be in possession of the most reliable information to enable him to decide upon the man's claim to pension.

Expressions such as "may," "might," "probably," etc., are to be avoided.

(ii.) *The rates of pension vary according to whether the disability is (a) caused or aggravated by service in the present war. (b) Due to causes not connected with the present war, viz., (1) Previous active service. (2) Climatic diseases in pre-war service. (3) Ordinary military service before the war. It is, therefore, essential when assigning the cause of a disability to differentiate between them.*

21. Give diagnosis and particulars of :—

(a) Any disability claimed or discovered. **G.S.W. ARM & LEG. (RIGHT).**

(b) The present condition thereof.

**3 Large scars over R. Thigh with loss of tissue. One scar painful & tender**

**3 Smaller scars below Knee no disability. Good movement at Joints. Scar**

**over Upper arm Now Healed & causing No disability.**

22. State whether the disabilities are :—

(a) Attributable to

(b) Aggravated by

|                                                                          |                     |       |
|--------------------------------------------------------------------------|---------------------|-------|
| (i) Service during the present war .. .. .                               | <b>Yes.</b> .. .. . | ..... |
| (ii.) Previous active service.. .. .                                     | .....               | ..... |
| (iii.) Climate in pre-war service .. .. .                                | .....               | ..... |
| (iv.) Ordinary military service before the war .. .. .                   | .....               | ..... |
| (v.) Serious negligence or misconduct on the part of the soldier .. .. . | <b>No.</b> .. .. .  | ..... |

Give details :

22 (a). If not due to any of these causes, to what specific condition do the Board attribute it? .. .. .

**G.S.W.** .. .. .

23. Is the disability in a final stationary condition? If  
not

(a) How long is the present degree of disability likely to last?

(b) If the present degree of disability is not likely to last 12 months can a further assessment at a reduced rate be made with reasonable confidence to cover a period of 12 months in all? If so, the reduced percentage and the period to which it will be applicable should be indicated in the answer to Question 24a.

24. (a) What is the degree of disablement at which, in the Board's opinion, he should be assessed at present, independent of hospital or other treatment. (Degrees of disablement should be expressed in the following percentages:—100, 80, 70, 60, 50, 40, 30, 20, less than 20, or Nil) (Vide Royal Warrant of 17/4/18 issued as A.O. 162 of 1918, and Instructions to Pension Boards) (assessment to be stated in words as well as figures) **20% 6 Months.**
- (b) In case of aggravation or where there is any evidence that there was a disability on entry, what in your opinion was the degree of disablement which existed at the time of joining the Army?

25. If an operation was advised and declined, was the refusal unreasonable?

If the Military Member is in disagreement with the Civilian Members, he is to state his opinion in the space provided

26. (a) Do the Board recommend discharge as physically unfit for further War Service, i.e., do they place him in Grade IV. only? **Yes.**
- OR
- (b) In what other grade do the Board place him?
- (c) Do the Board recommend change to the United Kingdom (in the case of a soldier invalided at a foreign station)?

Opinion of Military Member in case of disagreement.

Only to be answered when the soldier is placed in other than Grade IV.

27. Do the Board find that the soldier has suffered any impairment in health since his entry into the Service? **Yes.**

28. Is treatment being recommended on Army Form B. 179c?

29. Does the soldier require:—

- (a) An attendant for his journey home?
- (b) Transport from railway station to his home?
- (c) The constant attendance of another person in his own home?

Signatures:—

N. S. FRASER..... { President or Chairman.

Station **ST. JOHN'S**..... J. S. TAIT..... { Members.

Date ... **June 10/19**..... L. B. O'RIELLY.....

Discharge Approved under Para. 392 (xvi) King's Regulations.

Station ..... (SGD) L. PATERSON, MAJOR..... { Only applicable in cases of Patients in Hospitals.

Date ..... JUN 10 1919 ..... Officer in charge, Central Hospital.

Discharge Approved under Para. 392 ( ) King's Regulations.  
 or Transfer Approved to Class of the Reserve.  
 (insert sub-para. King's Regulations under which discharge is approved or insert W. or W.(T), P. or P.(T)).

Station .....  
 Date .....  
 O.C. Discharge Centre.



July 12, 1919

#3474 Pte. Chesley Greene,

Harry's Harbor, N.D.B.

Dear Sir:-

Referring to your application I enclose cheque for  
Seventy dollars (\$70.00), being amount of first payment due  
you on account of the War Service Gratuity.

Yours truly

Captain,  
Sgt. Master & U.i/c Records.



DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claims War Service Gratuity under Order-in-Council dated January 26th. 1919.

A complete reply must be given to every question in this Declaration There must be no blanks and no dashes, if any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE OFFICER I/C RECORDS, PAY & RECORD OFFICE, ST. JOHN'S.

Christian name, *Chesley* 2. Surname, *Greene*

3. Rank, *Pte* 4. Regt. No. *3474*

5. Address in full to which future payments of gratuity are to be forwarded, *Harvey St. N.S.B.*

6. Date of enlistment in the Regiment, *May 12/17*

7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge.

8. Relationship of such dependents.

9. Address in full of such dependents.

10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier?

11. Were you on active service only in Nfld, if so, give dates and particulars of such service. *Yes*

12. Give total length of time which you served on active service, whether in Nfld. or Overseas. *From May 12/17 to*

*June 12/19*

13. Have you had more than one enlistment? If so, give particulars of discharge and re-enlistments, and under what regimental numbers.

..... *No* .....

14. Have you already received any payment of Post Discharge pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.

.....  
.....

15. Have you been issued with a War Service Badge?..... *No*

16. Have you, during the present war, served in the Imperial Forces. *No*

17. Are you entitled to receive, or have you received any Gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled. *No*

18. Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England?..... *No*

(b) If so, was such reversion in consequence of Misconduct or inefficiency?.....

19. Are you now serving in the Regt.?..... *No* If not give:- (a) date of discharge..... *June 13/19*

(b) Reason for discharge..... *Demobilization*

20. Did you at any time serve at the front in an actual theatre of war? If so give particulars of places, and dates of such service....

*Ypres - From Feb 4/18 to Apr. 1918.  
Deschêde.*

21. (a) Are you receiving treatment from the Civil Re-Establishment Com. (b) If so are you in receipt of full pay and allowances from that Committee..... *No*

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under Oath.

Signature of Applicant: *L. Green Sr. N.S.D.*  
 Place of Residence: *St. John's, Nfld*  
 Declared before me at: *St. John's, Nfld*  
 This *13th* day of *June* 19*..19..*

*John M. McCarthy*  
 Signature of Barrister of the  
 Supreme Court, Stipendiary Magis-  
 trate, Notary Public, Justice of the  
 Peace, or Commissioner of affidavits.

| POST DISCHARGE PAY. |                            |                          |                   |
|---------------------|----------------------------|--------------------------|-------------------|
| Date paid           | Raid<br>Soldier, Dependant | War Service<br>Gratuity. | Net amount<br>due |
| .....               | .....                      | .....                    | .....             |
| .....               | .....                      | .....                    | .....             |
| .....               | .....                      | .....                    | .....             |
| Certified correct.  |                            |                          | Paymaster         |

5803


Harris W. Lr.  
July 16 /19

Mr. J. Dowley Capt.

Dear Sir:-

I havent received any money  
yet - need it - badly  
please oblige by sending

# 3474 Pte Chesley Green.

Cheque mailed July 12  






41/ 1st. NEWFOUNDLAND REGIMENT 3.

ALLOTMENTS

I, Chesley Greene, Regl. No. 3474

hereby agree, until further notification by me, and in similar official form to make an Allotment of \_\_\_\_\_ Dollars and fifty Cents, per diem, from my Pay, to, and for the benefit of the undermentioned Person <sup>and</sup><sub>or</sub> Persons, such payment to be made on proof of identity of, and production of the relative Identity Certificates by the Person <sup>and</sup><sub>or</sub> Persons concerned, viz.:

Allotment begins March 17 1917

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full)                    | ADDRESS                  | AMOUNT (each person) |
|--------------------------|-----------------------------------------------|-----------------------------------|--------------------------|----------------------|
| 3639                     | Wife                                          | Mrs Edward<br>(Elizabeth)<br>King | Harrys Hill<br>Green Bay | 5.0                  |
|                          |                                               |                                   |                          |                      |
|                          |                                               |                                   |                          |                      |
|                          |                                               |                                   |                          |                      |
|                          |                                               |                                   |                          |                      |
|                          |                                               |                                   |                          |                      |
|                          |                                               |                                   |                          |                      |
|                          |                                               |                                   |                          |                      |
|                          |                                               |                                   | Total Allotment, \$      | 5.0                  |

NOTE.—This form must be completed by the Officer Commanding Company, signed by the Volunteer, countersigned by the Officer Commanding Company and handed to the Paymaster as authority to make the required payments on application.

(Sig.) Chas R. Ayre Dpt.

Officer Commanding  
8. Company

H. Jones  
Feb 17 1917

(Sig.) Henry Green

(Rank) Pvt.

DEPARTMENT OF MILITIA.  
REGIMENTAL PAY BRANCH.

PAY VOUCHER.

\$70<sup>66</sup>/<sub>xy</sub>

Oct 15 1919

Received from the First Newfoundland Regiment  
the sum of Seventy <sup>66</sup> Dollars.  
~~on account~~ of Pay. *W.S.G.*  
balance

|                |                        |
|----------------|------------------------|
| Ch. No. 16105  | Initials <i>W.S.G.</i> |
| Pay Ledger 397 | Initials <i>W.S.G.</i> |
| Gen. Ledger    | Initials               |

Regtl. No. *A.C.R.* Rank



No. 3474

Rank

Pt

Name

Chesley Green

Harrys Harbour

Green Bay

Harrys Bar  
Sundays Sept 17

Department of Militia

I am sending to see if I could get a start in a little business would I be able to get 3 or 4 hundred dollars & I will pay it out when I can I am only getting 10 \$ per month pension so I am not able to work very well so if I could get this money I would be able to start a little business to help me out I ~~think~~ I could sell a lot here

I believe yours Truly

3 4 7 4

July 10 in to Harrys Bar 12/7/19

Aug 10 do 11/5/19

Sept 10 do 12/9/19

Green


Payment of  
Balance  
authorized  
by m. str.  
C.C.B.  
4/10/19

\$140 still due of e W.S. G.  
Minister of Militia  
May I pay balance

October 28, 1919

Pte. Cheslet Green,  
Harry's Hr.,  
Green Bay.

Dear Sir:

I enclose herewith   
cheque for \$70.66, balance of War Service  
Gratuity.

Yours truly,

Major  
Paymaster

Reg. No. *3474*. Rank *Pte* Name *Yuen. C.*

Attested ..... Address *Harvey St.*

Allotment ..... Allottee .....

Date of Allotment ..... Returned from Overseas *29.1.19.*

Returned on S.S. *Crossman* Cause *Discharge*

*11-6-19*

*Recd. Discharge from the Army*

*24.6.19*

PASSED TO DEMOBILIZATION OFFICE

*26.6.19*

DISCHARGE APPROVED ON DEMOBILISATION.

C.R. 3474

RECEIPT.

FOR ISSUE OF RIBAND OF VICTORY MEDAL 1914-1919.

I certify that I have received an issue of 2 inches  
of Riband of Victory Medal 1914-1919.

NO. 3474. NAME. C. Chesely Green,

DATE. Jan. 28.

PLACE. Harbour

**Casualty Form—Active Service.**

Regiment or Corps *Royal Newfoundland*  
 Rank *R/1* Surname *Green* Christian Name *Chesley*  
 Religion *Mth* Age on Enlistment... *19* years *4* months  
 Enlisted (a) *12-2-17* Terms of Service (a) *Duration* Service reckons from (a) *12-2-17*  
 Date of promotion to present rank ..... Date of appointment to lance rank .....  
 Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
 or Corps Trade and Rate .....  
 Occupation *Labourer* Signature of Officer. *J. T. Roy*



| Report |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty          | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents. |
|--------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|----------------------------------------------------------------------------------|
| Date   | From whom received |                                                                                                                                                                                                                |                            |                  |                                                                                  |
|        |                    |                                                                                                                                                                                                                | Embarked ...               | 3 FEB 1918       |                                                                                  |
|        |                    |                                                                                                                                                                                                                | Disembarked...             | 6 FEB 1918       |                                                                                  |
|        |                    |                                                                                                                                                                                                                |                            | 15 FEB 1918      |                                                                                  |
|        | <i>of</i>          | <i>Wounded in action</i>                                                                                                                                                                                       |                            | <i>30/3/18</i>   | <i>R2130/2/2/18</i>                                                              |
|        | <i>3rd Coy</i>     | <i>8th Bty, Toronto</i>                                                                                                                                                                                        | <i>88 FA</i>               | <i>31-3-18</i>   | <i>80 9488</i>                                                                   |
|        | <i>54th Genl</i>   | <i>"</i>                                                                                                                                                                                                       | <i>Antwerp</i>             | <i>"</i>         | <i>RA. 21294</i>                                                                 |
|        | <i>"</i>           | <i>"</i>                                                                                                                                                                                                       |                            | <i>5/4/18</i>    | <i>W/3003</i>                                                                    |
|        |                    |                                                                                                                                                                                                                | <i>W/pt</i>                |                  |                                                                                  |
|        |                    |                                                                                                                                                                                                                | <i>MAJOR</i>               |                  |                                                                                  |
|        |                    |                                                                                                                                                                                                                | <i>Infantry Section</i>    |                  |                                                                                  |
|        |                    |                                                                                                                                                                                                                | <i>G.H.Q., 3rd Echelon</i> |                  |                                                                                  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shipping-Smiths, &c.  
 W. 21824-M1183 1000M 1/17 (27227) S P & Co, Ltd. Forms B.103/4 E.1354. (P.T.O.)



| Date                                                                | Report<br>From whom received | Record of promotions, reductions, transfers, casualties,<br>&c., during active service, as reported on Army Form<br>B.213, Army Form A. 36, or in other official documents.<br>The authority to be quoted in each case. | Place of Casualty | Date of<br>Casualty                                                 | Remarks<br>Taken from Army Form<br>B.213, Army Form A.36,<br>or other official<br>documents. |
|---------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| No. 1 Wing Southern Command Depot<br>Perham Down nr. Andover Hants. |                              | Joined<br>10th I <sup>st</sup> R. Newfoundland<br>Category III                                                                                                                                                          | Winchester        | 4. 8. 18.                                                           | 1810. 67.                                                                                    |
|                                                                     |                              |                                                                                                                                                                                                                         |                   | 20. 9. 18.                                                          | 1810. 12. 9. 18                                                                              |
|                                                                     |                              |                                                                                                                                                                                                                         |                   | X                                                                   | Atkinson<br>Lieut.                                                                           |
|                                                                     |                              |                                                                                                                                                                                                                         |                   | No. 1 Wing Southern Command Depot<br>Perham Down nr. Andover Hants. |                                                                                              |

*D. Th.*

# Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

Forms  
B. 121.  
39.

Regiment of 1st. New Brunswick

Number of Sheet First  
Signature of O. C. Company Chas. R. Ayer Capt.

|                            |                           |                                                                                                                     |                        |                |              |                                                     |  |  |
|----------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------|----------------|--------------|-----------------------------------------------------|--|--|
| Regimental Number and Name |                           | Enlistment                                                                                                          |                        | Trade          |              | Good Conduct Badges, Service pay or proficiency pay |  |  |
| No.                        | <u>3474 Green Chesley</u> | Age on                                                                                                              | 19 years 4 months      | <u>Laborer</u> |              |                                                     |  |  |
| Joined                     | Date                      | Place and Date of Enlistment                                                                                        | <u>St. John's N.S.</u> |                |              |                                                     |  |  |
| Joined                     | Date                      | 12-2-17                                                                                                             |                        | Religion       | <u>Meth.</u> |                                                     |  |  |
| Joined                     | Date                      | Period of {<br>with Colours <sup>2</sup> / <sub>19</sub> years.<br>with Reserve <sup>2</sup> / <sub>30</sub> years. |                        | Place of Birth |              |                                                     |  |  |
| Joined                     | Date                      |                                                                                                                     |                        |                |              |                                                     |  |  |

| Place              | Date of Offence | Rank | Cases of Drunkenness | OFFENCE                                                                                              | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | REMARKS |
|--------------------|-----------------|------|----------------------|------------------------------------------------------------------------------------------------------|--------------------|--------------------|-------------------------------------------------|-----------------|---------|
|                    |                 |      |                      | <div style="font-family: cursive; font-size: 2em; opacity: 0.5;">Demobilized St. John's, 10/19</div> |                    |                    |                                                 |                 |         |
| To be carried over |                 |      |                      |                                                                                                      |                    |                    |                                                 |                 |         |

# The Royal Newfoundland Regiment

## PROCEEDINGS ON DISCHARGE

1. No. 3474 Rank PL Name Green Chesley  
 Intended place of residence Harvey St. Tullingsale

2. Occupation Labourer  
 Classification of soldier B Medical Category F

3. The above named man is discharged in consequence of... **DEMOBILIZATION**

**Eligible for War Service Gratuity**

4. His accounts are correctly balanced and I have impartially inquired into all matters brought before me, in accordance with Regulations.

Place JUN 13 1919  
 Date ST. JOHN'S *H. Mous St.*  
 Comanding Discharge Depot  
 The Royal Newfoundland Regiment

### CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE

5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and all just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regiment, of all financial responsibility in my connection.

Place and date ST. JOHN'S  
JUN 13 1919  
*L. Green*  
 Signature of soldier  
*Wm. Constable*  
 Signature of witness

### CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER

6. I hereby certify that I am in a position to resume civilian occupation immediately on discharge.

Place and Date JUN 13 1919  
ST. JOHN'S  
*L. Green*  
 Signature of soldier  
*James O'Brien*  
 Signature of witness *Sgt*

### STATEMENT OF SERVICE

7. Enlisted for service 12 - 2 - 17 No of days on Military  
 Discharged from service 26 - 6 - 19 plus 14 day Service 889

### APPROVAL OF DISCHARGE

8. The discharge of the above mentioned soldier is hereby approved to be confirmed by the Officer i/c Records, The Royal Newfoundland Regiment, twenty-eight days from date.

Place ST. JOHN'S  
JUN 26 1919  
*R.H. East Major*  
 Officer Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CONFIRMATION OF DISCHARGE

9. The discharge of above mentioned soldier is hereby confirmed.  
 Place St. John's, Nfld.  
 Date July 10 1919  
*Wm. Howley Capt*  
 Officer i/c Records  
 The Royal Newfoundland Regiment

*A.P.B. 2079/2918*



## Descriptive Return of a Soldier Discharged on Account of Disability.

**INSTRUCTIONS**—This form is to be completed in the case of every discharged soldier whose claim to pension, on account of disability, is to be submitted for the consideration of the Pensions and Disabilities Board.

This section should be completed in the Hospital at which a man is attending at the time of his examination by a Medical Board, or, if the man is not in Hospital, by the Medical Officer of the Unit or Command Depot. The Soldier should be given a full opportunity of examining it, as, if awarded a pension, his subsequent identification depends on his confirming this declaration. The "Rank," "Station" and "Date" should be in his own handwriting.

The form will then be attached to the Proceedings of the man's Medical Board and will be forwarded to the O. i/c Records together with the remainder of the man's documents.

Changes occurring in the description subsequent to the date of admission to pension should be noted in red ink.

Name in full *Green Chesley*

Regiment from which discharged *Royal Newfoundland*

Regimental number *3474*

Intended address *Navys St. A. St. John's.*

Height on discharge *5* Feet *6*

Color of hair on discharge *Light Brown*

Complexion *Fair*

Color of eyes *Brown*

Descriptive Marks *Scar's Right Arm. & Right Leg*

Figure on discharge *No. 1*

Christian name of Father *Henry*

Christian name of Mother *—*

Wife's maiden name in full *—*

Date and place of marriage *—*

Christian names of children *—*

Place and date of soldier's birth *St. John's 1-10-1898*

Nature and locality of civil employment required *—*

I declare that I am the soldier referred to above and that all the particulars contained in the above statement are, to the best of my knowledge, correct

(Soldier's signature in full)

*Chesley Green*

*Ho.*

(Rank)

Station

**ST. JOHN'S.**

Date

*9-6-19*

I certify that the above named soldier signed the foregoing declaration in my presence, and that the above description and details are, to the best of my knowledge correct.

Station

Date





# The Royal Newfoundland Regiment

## DEMOBILIZATION OF

Reg. No. 3474 Rank PLC Name Green Chesley  
 Date of Enlistment 12.2.17 Address Acadia St District Twilight  
 Occupation Laborer Classification for Discharge B Medical Category E  
 Recommendation S. M. B. Permanently unfit Disability Rating 20% 6mos  
 Passed to Demobilization Officer with following documents:—

|           |        |        |           |         |
|-----------|--------|--------|-----------|---------|
| N. F. 136 | B 268  | B 121  | N. F. Med | D. F. 1 |
| B 178     | W 3494 | B 122  | Board 1st | " 2     |
| B 178a    | D 400A | B 1915 | do 2nd    | " 3     |
| B 179     | D 400B | Form L | do 3rd    | " 4     |
| B 179a    | D 400C | Form K | do 4th    | " 5     |
| B 179b    | B 103  | ME 2   |           | " 6     |
| B 179c    | B 120  | M 93   |           |         |

Date 12.6.19 for H. M. H.  
O. C. Discharge Depot.

### PARTICULARS FOR DEMOBILIZATION

**1. Civil Re-Establishment.**

I am..... in a position to resume civilian occupation. C. Green

Particulars passed to Vocational Officer for information and action.

Date.....

**2. Clothing.**

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$60.00

(b) ~~Clothing~~ Supplied.....

Date 13-6-19

A. M. H. H.  
O i/c. Re-clothing

**3. Transportation and Release Certificate.**

The above named has been provided with Travelling Warrants No. *P. 1765* to his home at *Harrope, Pa.* and Release Certificate No. *717* issued.

Date *13-6-19* ..... *J. H. Snowcraft*  
Demobilization Officer

**4. Pay and Allowances.**

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to.....

Date *13-6-19* ..... *J. H. Snowcraft*  
Depot Paymaster.

Discharge approved for *26-6-19* .....  
Forwarded with following documents to O.C. Discharge Depot.

|           |        |        |           |        |
|-----------|--------|--------|-----------|--------|
| N.F. P/36 | B 268  | B 121  | N.F. Med  | D.F. 1 |
| B 178     | W 3494 | B 122  | Board 1st | " 2    |
| B 178a    | D 400A | B 1915 | do 2nd    | " 3    |
| B 179     | D 400B | Form L | do 3rd    | " 4    |
| B 179a    | D 400C | Form K | do 4th    | " 5    |
| B 179b    | B 103  | ME 2   |           | " 6    |
| B179c     | B 120  | M 93   |           |        |

Date *13-6-19* ..... *J. H. Snowcraft*  
O. C. Discharge Depot.

**APPROVED.**

Documents as above forwarded to:-  
Officer i/c Records.  
Board of Pension Commissioners.  
with following additional documents.

Eligible for War Service Gratuity  
*R. H. Salt Capt.*

Date *July 26 1919* ..... *R. H. Salt Capt.*  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date *July 29 1919* ..... *J. H. Snowcraft*  
*for the records*



## Civil Re-establishment Committee



I HEREBY CERTIFY that I have had an interview with the Vocational Officer of the Civil Re-establishment Committee or other recognized vocational agent of the Committee who has explained to me the provisions made by the Committee for the industrial re-training of disabled or partially disabled sailors and soldiers as well as the readiness of the Committee to assist any returned sailors and soldiers (whether disabled or not) to find employment. My decision is as follows:

*To resume former occupation*

*L. G. Her*

Signature of Man.

*J. A. Knowlton*

Signature of the Vocational Officer or his Representative.

Reg. No. 3474

Place

*At Johns*

Date

*13-6-19*

191