



# First Newfoundland Regiment

## ATTESTATION PAPER

Regimental No. 1047

Name in full Bertram Benjamin Harris Age 28

Address 15 1/2 Prospect St.

Married—  Single  Height 5-9 Weight 115

Color Dark Hair Black Eyes Brown

Other distinguishing marks Lang. Toe of back foot amputated.

Nearest relative (Mother) Kate.

Address 15 1/2 Prospect St.

Dependents 1st Son

Occupation Accountant Present Wage \$600.00 Per Year

Previous service \_\_\_\_\_

Decorations \_\_\_\_\_

General Remarks \_\_\_\_\_

Date of Enlistment Jan 25/15

Bertram Benjamin Harris, do sincerely promise and swear that I will be faithful and bear true allegiance to His Majesty, and that I will faithfully serve His Majesty in any place where I may be needed (or in the Colony of Newfoundland, as the case may be), against all His enemies and opposers whatsoever, according to the condition of my service.

Bertram Benjamin Harris

Declared before me this 13 day  
of February 1914

E. H. Shycape

**DESCRIPTIVE REPORT ON ENLISTMENT.**

(To correspond with Entries on the Medical History Sheet.)  
Applicable to all ranks.

Reg. No. 1047

Name Bertram Benjamin Harris

Apparent age 23 years          months. Height 5 feet 9 inches.

Chest measurement { Girth when fully expanded          inches.  
Range of expansion          inches.

Distinctive marks Color: Dark, Hair: Black, Eyes: Brown

~~Other distinguishing marks: 2nd toe of each foot amputated~~

**INFORMATION SUPPLIED BY RECRUIT.**

Name and Address of next of kin Kate Harris, 15 1/2 Prospect St., St. John's

Relationship Mother

Particulars as to Marriage.

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
(c) Present address. (d) Initials of Officer verifying entry.

|     |     |     |     |
|-----|-----|-----|-----|
| (a) | (b) | (c) | (d) |
|     |     |     |     |

Particulars as to Children.

| Christian Names | Date and Place of Birth |
|-----------------|-------------------------|
|                 |                         |

**STATEMENT OF THE SERVICES.**

| Corps in which served | Regt. or Depot | Promotions, Reductions, Casualties, &c.   | Army Rank | Dates          | Service not                                      | Service in Reserve                      | Signature of Officers certifying correctness of entries. |
|-----------------------|----------------|---|-----------|----------------|--|---|--|
|                       |                |   |           |                | allowed to reckon for fixing the rate of Pension | not allowed to reckon towards G. C. Pay |  |
|                       |                |   |           |                | years   days                                     | years   days                            |  |
|                       |                | Service towards limited engagement reckons from <u>25/1/15</u>  |           |                |  |   |  |
|                       |                | Joined at <u>St. John's</u> on <u>25th January '15</u>  |           |                |  |   |  |
|                       |                | <u>Diagnosed Dysentery</u>  |           | <u>1/1/16</u>  |  |   |  |
|                       |                | <u>Re-attached to St. John's</u>  |           | <u>27/7/16</u> |  |   |  |
|                       |                | <u>Embarked St. John's 20/2/15. Embarked H.C.F. 20/3/15. Disembarked at St. John's 19/2/15. Admitted St. John's Hospital 15/3/15. Discharged to St. John's 10/4/15. Admitted to St. John's Hospital 18/4/15. Discharged to St. John's 18/4/15. Admitted to St. John's Hospital 18/4/15. Discharged to St. John's 18/4/15.</u> |           |                |  |   |  |
|                       |                | <u>Discharged Medically, Hospital 12-9/16</u>   |           |                |  |   |  |
|                       |                | Total Service forfeited as above  |           |                |  |   |  |
|                       |                | Total Service towards Engagement to <u>12-9/16</u> (date of discharge)  |           |                | <u>1</u> years <u>23</u> days                    |   |  |
|                       |                | Pension   |           |                |  |   |  |

**DESCRIPTIVE REPORT ON ENLISTMENT.**

(To correspond with Entries on the Medical History Sheet.)  
Applicable to all ranks.

Reg. No. 1047

Name Bertram Benjamin Harris

Apparent age 28 years      months. Height 5 feet 9 inches.

Chest measurement { Girth when fully expanded      inches.  
Range of expansion      inches.

Distinctive marks Color: Dark, Hair: Black, Eyes: Brown

~~Other distinguishing marks: End toe of each foot amputated~~

**INFORMATION SUPPLIED BY RECRUIT.**

Name and Address of next of kin Kate Harris, 15 Prospect St., St. John's

Relationship Mother

Particulars as to Marriage.

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
(c) Present address. (d) Initials of Officer verifying entry.

| (a) | (b) | (c) | (d) |
|-----|-----|-----|-----|
|     |     |     |     |

Particulars as to Children.

| Christian Names | Date and Place of Birth |
|-----------------|-------------------------|
|                 |                         |

**STATEMENT OF THE SERVICES.**

| Corps in which served   | Regt. or Depot | Promotions, Reductions, Casualties, &c. | Army Rank | Dates | Service not allowed to reckon for fixing the rate of Pension | Service in Reserve not allowed to reckon towards G. C. Pay | Signature of Officers certifying correctness of entries. |
|---|----------------|---|-----------|-------|--|--|--|
|   |                |   |           |       | years   days   | years   days   |  |
| Service towards limited engagement reckons from <u>25/1/15</u>                |                |   |           |       |  |  |  |
| Joined at <u>St. John's</u> on <u>28th January '15</u>                        |                |   |           |       |  |  |  |
| <i>Disch'd St. Johns. Sep. 12/1916</i>  |                |   |           |       |  |  |  |
|   |                |   |           |       |  |  |  |
|   |                |   |           |       |  |  |  |
|   |                |   |           |       |  |  |  |
|   |                |   |           |       |  |  |  |
|   |                |   |           |       |  |  |  |
|   |                |   |           |       |  |  |  |
|   |                |   |           |       |  |  |  |
| Total Service forfeited as above ... ..                                       |                |   |           |       |  |  |  |
| Total Service towards Engagement to (date of discharge) ... .. years ... days |                |   |           |       |  |  |  |
| " " " Pension ( " ) " " "   |                |   |           |       |  |  |  |

B. Harris

CR. 1047.

Pr. 0

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

Surname Harris OF Christian Name Bertram Benjamin

Table 1.—GENERAL TABLE.

|   | Birthplace:—Parish.....   |                    | County.....   |                  |
|---|---|--------------------|---------------|------------------|
|   | SPECIAL RESERVE.  |                    | REGULAR ARMY. |                  |
| Examined .....  | on  | 8 day of Dec 1914  | on            | day of 191       |
|   | at  | St Johns           | at            |                  |
| Declared Age.....   | 28  | years days         | years         | days             |
| Trade or Occupation.....  | Accountant  |                    |               |                  |
| Height .....  | 5   | feet 9 inches      | feet          | inches           |
| Weight .....  |   | 165 lbs.           |               | lbs.             |
| Chest Measurement   | Girth when fully expanded...                                      | 38                 | inches        | inches           |
|   |   | 36.                | inches        | inches           |
| Physical Development.....   |   |                    |               |                  |
| Vaccination Marks   | Right   | Left               | Right         | Left             |
|   | Arm .....   |                    |               |                  |
|   | Number .....  |                    |               |                  |
| When Vaccinated .....   | 1910  |                    |               |                  |
| Vision .....  | R. E.—V=  |                    | R. E.—V=      |                  |
|   | L. E.—V=  |                    | L. E.—V=      |                  |
| (a) Marks indicating congenital peculiarities or previous disease | (a)   |                    | (a)           |                  |
| (b) Slight defects but not sufficient to Cause Rejection          | (b)   |                    | (b)           |                  |
| Approved by (Signature)   | Hammar toes left foot, Operated on.<br>Clemey Macpherson<br>Capt. |                    |               |                  |
| (Rank)  |   |                    |               |                  |
|   |   | Medical Officer.   |               | Medical Officer. |
| Enlisted .....  | at  | St Johns.          | at            |                  |
|   | on  | 25 day of Jan 1915 | on            | day of 191       |
|   |   | Corps.             |               | Corps.           |
|   |   | Regtl. No.         |               | Regtl. No.       |
| Joined on Enlistment .....  | 1st Med Bvt. 1047   |                    |               |                  |
| Transferred to.....   |   |                    |               |                  |
| Became non-effective by.....                                      |   |                    |               |                  |
|   | on  | day of 191         | on            | day of 191       |
| (Signature)   |   |                    |               |                  |
| (Rank)  |   |                    |               |                  |

Table II.—Only for admissions to hospital or to the sick list in the case of Warrant Officers treated in quarters

| Name of Hospital.                                      | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease   | Number Days in Hospital | Remarks bearing on the cause, nature or treatment of the case likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer                           |
|--|----------------------|-------|------|--------------------------|-------|------|-----------|-------------------------|---|--|
|  | Day                  | Month | Year | Day                      | Month | Year |           |                         |   |  |
| 8 <sup>th</sup> LONDON GENERAL HOSPITAL<br>WANDSWORTH. | 15                   | 2     | 16   | 17                       | 3     | 16   | Syphilis. | 29                      | <p>Cont. active service (Sandaneller).<br/>         Acute Syphilis. Reoperation of induration.<br/>         Operated in ill. 31. 1915 at Cairo.<br/>         Now convalescent. Four negative<br/>         bacteriological tests.<br/>         Must be sent to Westminster.</p>  | <p>J. J. K. D. Hull<br/>         Capt. N. A. Holt.</p> |

Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.: Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.

| Date   | Brief Details, and Signature  |
|--------|---|
| 4/5/16 | <p>Unfit for foreign service, on account of—Ventral Hernia through a weakening of the lower right abdominal wall immediately above Poupart's Lig., due to operation scar for perforation of the bowel.</p> <p>And amputation of the second toe on left foot, operation being for hammer toe</p> <p style="text-align: right;">D. M. M. Sutcliffe Lt. Col.</p> |

TABLE IV.—SERVICE TABLE.

| Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation. | Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation |
|----------------------|--------------------------------|--------------------------------------|----------------------|--------------------------------|-------------------------------------|
| Sr. Golim Wfld       | Jan 25-15                      | 20 Mar 15                            |                      |                                |                                     |
| T.S. Stephens        | 20 Mar 15                      | 22 Mar 15                            |                      |                                |                                     |
| T.S. ORDUN           | 22 Mar 15                      | 30 Mar 15                            |                      |                                |                                     |
| Edinburgh Castle     | 30 Mar 15                      |                                      |                      |                                |                                     |



No. \_\_\_\_\_

Date March 17<sup>th</sup> 1916.

(1) To the Officer i/o Records,

Newfoundland Contingent  
58 Victoria Street (Station).

(2) The Officer Commanding,

Newfoundland Contingent  
Clyde (Station).

(3) The Paymaster,

Newfoundland Contingent  
58 Victoria St. S.W. (Station).

Regimental No. 1047.

Rank and Name Plt. Harris B. B.

Regiment or Corps 1<sup>st</sup> Newfoundlands

has been granted a furlough from March 17<sup>th</sup> to March 26<sup>th</sup>

His address while on leave will be :-

58 Victoria Street  
S.W.

This man has been furnished with a warrant to Victoria and given an advance of £1 (one pound) I consider he is fit for Duty Light duty.

A. Hope Gosse Capt. R.A.M.C.T.

Officer in charge Registrar R.A.M.C.T.  
3rd London General Hospital,  
WANDSWORTH, S. (Station).

\* Strike out that which is inapplicable.

Four copies to be made, and one copy sent to each Officer mentioned above and one copy filed in the Office.





PAY LIST.

to

191 . Voucher No.

## NON-EFFECTIVE ACCOUNT.

Regiment or corps 10<sup>th</sup> NEWFOUNDLAND REGIMENT.No. 1047 Rank *Private* Name *B. Harris*Died<sup>(a)</sup> at on the of 191 .Deserted at *St. John's* on the of 191 .

I Certify to the correctness of above in every particular.

*J. E. King*  
Commanding Squadron, Troop,  
Battery or Company.

## STATEMENT OF ACCOUNT.

[FORM 1.]

| Date. | Dr.  | £ s. d. |    |          | Cr.   | £ s. d.  |    |    |
|-------|--|---------|----|----------|---|----------|----|----|
|       |  | £       | s. | d.       |   | £        | s. | d. |
|       | Balance Dr. last month .....                     |         |    |          | Balance Cr. last month .....  |          |    |    |
|       | Cash issues<br>(Date of each issue to be stated) |         |    |          | Pay 12 days at 100 from <i>27/11</i> to <i>14/12</i>                                | 2        | 9  | 4  |
|       | <i>July 14<sup>th</sup></i> 1916                 |         |    | 150      | Proficiency, Service or good conduct pay  |          |    |    |
|       | "  |         |    |          | days at from to   |          |    |    |
|       | "  |         |    |          | Messing allowance 12 days at 10 <sup>d</sup>  |          |    |    |
|       | "  |         |    |          | from <i>27/11</i> to <i>14/12</i> 1.20  | 4        | 11 |    |
|       |  |         |    | 150      | Clothing and kit allowance .....  |          |    |    |
|       | Consolidated stoppage.....                       |         |    |          | Amount produced by the sale of Necessaries  |          |    |    |
|       | <i>Allowance - Railway 40<sup>d</sup> 4.50</i>   |         |    | 19 8     | Personal Clothing and Effects from Form 2...  |          |    |    |
|       | Balance due by the Paymaster                     |         |    | 19 7     | Amount of Savings Bank balance, including interest (if no balance, to be so stated) |          |    |    |
|       |  |         |    | £ 2 15 3 | Deferred Pay or Gratuity .....  |          |    |    |
|       |  |         |    |          | Balance due to the Paymaster.....   |          |    |    |
|       |  |         |    |          |   | £ 2 14 3 |    |    |

I hereby Certify that the above account is correct in every particular, and that the debtor balance of £ \_\_\_\_\_ is correctly chargeable against the Public<sup>(b)</sup>.

Dated at

this day of 191 .

Paymaster.

(a) Here state whether the soldier died intestate, or whether he left a Will. In the latter case the Will should be annexed hereto, if not already sent to War Office with A.F.R. 2090 or Army Form O. 1815.

(b) Words in Italics to be struck out when there is no debtor balance.

Received on Deposit  
from (1047) Ph. B. B. Harris.

Five  
Ten Pounds.

Paid  
March 25<sup>th</sup> 16

Cash £5-0-0

B. C. C. Clerk

£5-0-0  
Wm F. Marshall  
S.S. & Co

17/3/16

On Deposit of 1847 B.B. Harris

17/3/16

H

139

(Station)

*London*



(Date)

*March 21<sup>st</sup> 1916*

RECEIVED

the sum of

*Five Pounds*

in respect of

*Cash held on deposit*

*£ 5 0 0*

*B. B. Harriss*

\* Insert the designation of the Officer making the payment.

No.

60/20

# WESTERN UNION

ANGLO-AMERICAN  DIRECT UNITED STATES  
CABLEGRAM

SENT

FOR STAMPS

Prefix

Code

At

To

By

WORDS

CHARGE

VIA WESTERN UNION

THIS FORM WILL BE ACCEPTED AT ALL  
POST OFFICE TELEGRAPH STATIONS.

TO PREVENT MISTAKES PLEASE WRITE DISTINCTLY.

28/1/13.

Casualty Cablegram.

To W.S.M. GOVERNOR,

ST. JOHN'S, (NEWFOUNDLAND)

TEN FORTY SEVEN HARRIS OUT OF DANGER JANUARY TWENTY THIRD.

TIMWELL.

NOT TO BE  
TELEGRAPHED.

Having read the conditions printed on the back hereof, I request that the above telegram be forwarded by the Western Union Telegraph-Cable System, subject to the said conditions to which I agree.

Signature

Address

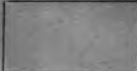
50 Victoria Street, S.

CABLE ADDRESSES REGISTERED IN ANY PART OF THE WORLD, OR WITH ANY COMPANY, ARE AVAILABLE OVER THE LINES OF THE WESTERN UNION TELEGRAPH-CABLE SYSTEM.

Harris, B.B.

1047

Aug sept.



# Proceedings on Discharge.

(When forwarded for confirmation the documents named on page 4 should be enclosed.)

|   |                          |
|---|--------------------------|
| No. <u>1047</u>   | Army Rank <u>Private</u> |
| Name <u>Bertram Benjamin Harris</u><br><small>(The name must agree strictly with that on enlistment, unless changed subsequently by authority.)</small>   |                          |
| Corps <u>First Newfoundland Regiment</u>  |                          |
| Battalion, Battery, Company, Depot, &c.<br><small>(If attached to the Regular Establishment of the Special Reserve or Permanent Staff of the Territorial Force, &amp;c., or to General Staff of the Army, it should be so stated.)</small>  |                          |
| Date of discharge <u>September 2<sup>nd</sup> 1916</u>  |                          |
| Place of discharge <u>St. Louis, Nfld.</u>  |                          |
| 1. Description at the time of discharge.  |                          |
| Age _____ years _____ months<br>Height _____ feet _____ inches<br>Chest measure-<br>{ girth when fully-expanded _____ ins.<br>{ range of expansion _____ ins.<br>Complexion _____<br>Eyes _____<br>Hair _____<br>Trade _____<br>Intended place of residence (To be given as fully as practicable) _____     | Descriptive marks.       |
| <small>(The measurements and description should be carefully taken on the day the man leaves his unit, but in the case of men sent home from abroad for discharge, the age and intended place of residence should be left blank to be filled in by the Officer who confirms the discharge at home.)</small> |                          |
| 2. The above-named man is discharged in consequence of _____<br>_____<br>_____  |                          |
| <small>(The cause of discharge must be worded as prescribed in the King's Regulations and be identical with that on the discharge certificate. If discharged by superior authority, the No. and date of the letter to be quoted.)</small>   |                          |
| 3. Military character:—<br>_____  |                          |
| 4. Character awarded in accordance with King's Regulations:—<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____  |                          |
| Certified that the above is an accurate copy of the character given by me on Army Form B. 2607* and that Army Form D. 489 was awarded in this case.   |                          |
| Initials of Commanding Officer.   |                          |
| Army Form B. 2688 has been issued to*   |                          |

To be filled in on the soldier quitting the Colours



DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claim War Service Gratuity under Order-in-Council dated January 26th. 1919.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any question are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE OFFICER I/C RECORDS, PAY & RECORD OFFICE, ST. JOHN'S.

Christian name *Barkham B.* 2. Surname *Harris*

3. Rank *Private* 4. Regt. No. *1047*

5. Address in full to which future payments of gratuity are to be forwarded. *15 1/2 Prospect Street*

6. Date of enlistment in the Regiment. *December 1914*

7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued immediately prior to your discharge.

*Not applicable*

8. Relationship of such dependents. *Not applicable*

9. Address in full of such dependent.

10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? *Not applicable*

11. Were you on active service only in Mfld. if so, give dates, and particulars of such service. *Not applicable*

12. Give total length of time which you served on active service, whether in Mfld. or Overseas. *January 1915 to September 1916*

13. Have you had more than one enlistment? If so, give particulars of discharge and re-enlistments, and under what regimental numbers.....

*One enlistment only*

14. Have you already received any payment of Post Discharge pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.....

*Yes; Post Discharge pay \$8.7000; Militia Dept.*

15. Have you been issued with a War Service Badge?.....

*Yes*

16. Have you, during the present war, served in the Imperial Forces.....

*No.*

17. Are you entitled to receive, or have you received any Gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled.....

*None*

18. Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England?.....

*No*

(b). If so, was such reversion in consequence of misconduct or inefficiency?.....

*Not applicable*

19. Are you now serving in the Regt.?..... If not give:- (a) Date of discharge..... (b) Reason for Discharge.....

*No*

*Sept. 1916*

*Physical disability*

20. Did you at any time serve at the front in an actual theatre of War? If so give particulars of places, and dates of such service.....

*Gallipoli September 1915*

21. (a) Are you receiving treatment from the Civil Re-Establishment Com.

(b). If (a), are you in receipt of full pay and allowances from that Committee.....

*None*

And I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath.

Signature of Applicant:

*B. H. Harris*

Place of Residence:

*15 1/2 Prospect Street.*

Declared before me at:

*St. John's office*

This

*3rd* day of *March* 19*19*

*Charles D. Hunt,*  
Signature of Barrister of the *Notary Public*  
Supreme Court, Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner of affidavits.

| POST DISCHARGE PAY. |                 |                   | War Service<br>Gratuity | Net amount<br>due |
|---------------------|-----------------|-------------------|-------------------------|-------------------|
| Date paid           | Paid<br>Soldier | Paid<br>Dependent |                         |                   |
| <i>18-17-18</i>     | <i>109.10</i>   |                   | <i>4.00</i>             | <i>280.00</i>     |
|                     |                 |                   | <i>100.10</i>           | <i>179.90</i>     |
| Certified Correct:  |                 |                   |                         | <i>Paymaster.</i> |

REVENUE OFFICE  
STAMPS AND BOND



## 1ST NEWFOUNDLAND REGIMENT

### ALLOTMENTS

I, Bertram Benjamin Harris, Regl. No. 1047, hereby agree, until further notification by me, and in similar official form, to make an Allotment of Forty Dollars and Forty Cents, per diem, from my Pay, to, and for the benefit of the undermentioned Person <sup>and</sup> <sub>or</sub> Persons, such payment to be made on proof of identity of, and production of the relative Identity Certificates by the Person <sup>and</sup> <sub>or</sub> Persons concerned, viz.:

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full) | ADDRESS                    | AMOUNT (each person) |
|--------------------------|---|----------------|----------------------------|----------------------|
| 1097                     | Mother (Mstr)                                 | Kate Harris    | 15 1/2 Prospect St<br>City | 40                   |
|                          |   |                |                            |                      |
|                          |   |                |                            |                      |
|                          |   |                |                            |                      |
|                          |   |                |                            |                      |
|                          |   |                |                            |                      |
|                          |   |                |                            |                      |
|                          |   |                |                            |                      |
|                          |   |                |                            |                      |
|                          |   |                |                            |                      |
|                          |   |                |                            |                      |
| Total Allotment, \$      |   |                |                            |                      |

NOTE.—This form must be completed by the Officer Commanding Company, signed by the Volunteer, countersigned by the Officer Commanding Company and handed to the Paymaster as authority to make the required payments on application.

(Sig.) Ernst Kaye  
 Officer Commanding

(Sig.) Bertram Benjamin Harris  
 (Rank) Private

St. John's

## STATEMENT OF ACCOUNT

No. 1047Name Harris B.B.

| Date    | Particulars                                  | Ch.No. | Dr.    | Cr.    | Rel.   |
|---------|--|--------|--------|--------|--------|
| July 19 | Balance due by <sup>197</sup> m              |        |        | 4 76   | 4 76   |
| Aug 14  | Pay 26 days @ 1 <sup>10</sup> / <sub>2</sub> |        |        | 28 60  | 33 36  |
| "       | " 9 " @ 50                                   |        |        | 4 50   | 37 86  |
| 31      | " 17 " @ 1 <sup>60</sup> / <sub>2</sub>      |        |        | 27 20  | 65 06  |
| Sept 12 | 12 @ 1 <sup>60</sup> / <sub>2</sub>          |        |        | 19 20  | 84 26  |
|         | Bonus  |        |        | 11 20  | 95 46  |
|         | C. allowance                                 |        |        | 25 00  | 120 46 |
|         | Ration allowance<br>£10.0                    |        |        | 4 86   | 125 32 |
| July 19 | To Pay on steamer                            |        | 4 74   |        | 120 58 |
| 31      | Allotment 12 days @ 40                       |        | 4 50   |        | 115 78 |
| Aug 7   | To Pay                                       | 142    | 15 00  |        | 100 78 |
| 17      | " "  | 147    | 8 82   |        | 91 96  |
| Sept 25 | " "  | 10     | 75 90  |        | 15 06  |
| Feb.    | " "  | 126    | 11 20  |        | 4 86   |
|         |  |        | 120 76 | 125 32 | 4 86   |

Signed Af Loany SSAO

STATEMENT OF ACCOUNT

No. 1047

Name Harris B.B.

| Date   | Particulars                                      | Ch.No. | Dr.               | Cr.    | Bal.   |
|--------|--|--------|-------------------|--------|--------|
|        | Brought forward                                  |        | 120 46            | 125 32 | 4 86   |
|        | War Service Entailty<br>4 mos @ 70 <sup>00</sup> |        |                   | 280 00 | 284 86 |
|        | Bonus  |        | 11 20             |        | 273 66 |
| Dec 18 | Pay  | 7141   | 88 90             |        | 184 76 |
| March  | Pay  | 10732  | 70 00             |        | 114 76 |
| April  | " "  | 13660  | 70 00             |        | 44 76  |
| May    | " "  | 17738  | 39 70             |        | 4 86   |
|        |  |        | 400 46            |        |        |
|        |  |        | <del>400 46</del> | 405 32 | 4 86   |

Signed Alvaany BSM

25  
11  
1920

August 22nd, 6

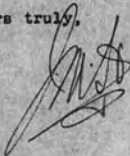
Pte. B. B. Harris,  
15 1/2 Prospect Street,  
City.

Sir:-

I enclose herewith Cheque for \$8.82 being the amount  
due you as Final payment at the date of your Discharge.

1047  
Please sign the attached Voucher in the space provided  
for name, and return.

Yours truly,



Deputy Paymaster

St John's, Nfld  
March 31<sup>st</sup> / 17

Capt J. J. O'Leary  
Adj't, Nfld Regt.

100

Sir:- I notice by the  
Adverts in the Daily papers, that  
the Badges for returned Soldiers  
are now ready for distribution.

I would therefore  
be obliged, if you would  
supply the bearer of this note,  
with the one due the undersigned.  
Thanking you in anticipation.

Superintendent  
OK. Yours faithfully  
B. B. Harris

Regimental address.

# 1047, Private Bertram B. Harris  
1<sup>st</sup> Nfld Regt.  
15 1/2 Prospect St; St John's Nfld.



No 1047

Rto

B. B. Harris

July 19 Balce 19/7  
 Pdon Steamer 19/6  
 Pay to Aug 14  
 16 days @ 1<sup>10</sup>  
 Paid  
 Allot to July 31  
 12 days @ 40¢

| Dr.   | Cr    |
|-------|-------|
|       | 4.76  |
| 4.74  |       |
|       | 28.60 |
| 15.00 |       |
|       |       |
| 4.80  |       |
| <hr/> |       |
| 24.54 | 33.36 |
| 8.82  |       |
| <hr/> |       |
| 33.36 |       |

Cheque no. 25427



No. \_\_\_\_\_



## 1ST NEWFOUNDLAND REGIMENT

## VOUCHER

In Acct. with Pte. B.B. Harris.

Voucher No. 25652.

Cheque No. 25652.

Reg'l A/c No. \_\_\_\_\_

Name \_\_\_\_\_

C.B. Folio No. \_\_\_\_\_

| Date           | Reg'n No. | Invoice No. | Particulars                       | Amou     |
|----------------|-----------|-------------|-----------------------------------|----------|
| Sept. 25. 1916 |           |             | Pay                               | \$50 90  |
| " " "          |           |             | allow. in lieu civilian's clothes | 25 00    |
|                |           |             | Wage 46.40                        |          |
|                |           |             | Bonus 11.20                       |          |
|                |           |             | Clothing 25                       |          |
|                |           |             | 82.60                             |          |
|                |           |             | 31.90                             | 6.70     |
|                |           |             | 14.50                             |          |
|                |           |             | 46.40                             |          |
|                |           |             |                                   | \$ 75 90 |

## CERTIFICATION

Dissect<sup>a</sup> Sheet No. \_\_\_\_\_

Recap. Sheet No. 190.

Checked by \_\_\_\_\_

*J.M. Howley*  
PAYMASTER

## RECEIPT

September 25th, 1916.

Received

from the 1st. NEWFOUNDLAND REGIMENT the sum o

Seventy Five-----Dollars

and Ninety-----Cents in Payment as above stated.

September 1916.

\$ 75.90

[Sig.]

*B.B. Harris*



## 1ST NEWFOUNDLAND REGIMENT

## ALLOTMENTS

I, Bertram Benjamin Harris, Regl. No. 1047

hereby agree, until further notification by me, and in similar official form to make an Allotment of 20 Dollars and 00 Cents, per diem, from my Pay, to, and for the benefit of the undermentioned Person <sup>and</sup>/<sub>or</sub> Persons, such payment to be made on proof of identity of, and production of the relative Identity Certificates by the Person <sup>and</sup>/<sub>or</sub> Persons concerned, viz.:

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full)   | ADDRESS                    | AMOUNT (each person) |
|--------------------------|---|------------------|----------------------------|----------------------|
| 1097                     | Mother  | Mrs. Kate Harris | 15 1/2 Prospect St<br>City | 40                   |
|                          |   |                  |                            |                      |
|                          |   |                  |                            |                      |
|                          |   |                  |                            |                      |
|                          |   |                  |                            |                      |
|                          |   |                  |                            |                      |
|                          |   |                  |                            |                      |
|                          |   |                  |                            |                      |
|                          |   |                  |                            |                      |
|                          |   |                  |                            |                      |
|                          |   |                  | Total Allotment, \$        |                      |

NOTE.—This form must be completed by the Officer Commanding Company, signed by the Volunteer, countersigned by the Officer Commanding Company and handed to the Paymaster as authority to make the required payments on application.

(Sig.) [Signature]  
Officer Commanding  
Company

[Signature]

(Sig.) Bertram Benjamin Harris  
(Rank) Private

DEPARTMENT OF MILITIA.  
REGIMENTAL PAY BRANCH.

PAY VOUCHER.

\$ 1000

May 15, 1917

Received from the First Newfoundland Regiment  
the sum of ten Dollars.

~~on account~~  
balance of Pay. Clothing

B. B. Hand  
Regtl. No. 1077 Rank Private

|                        |                     |
|------------------------|---------------------|
| CA. No. <u>19887</u>   | Initials. <u>EW</u> |
| Pay Ledger. <u>706</u> | Initials. <u>WR</u> |
| Gen. Ledger.....       | Initials.....       |

*[Handwritten signature]*  
*[Handwritten initials]*

No. 1047

Rank

Pl

Name

B. B. Harris

DEPARTMENT OF MILITIA.  
REGIMENTAL PAY BRANCH.

PAY VOUCHER.

\$ 88 <sup>2</sup>/<sub>10</sub>

Dec 18 19 18

Received from the First Newfoundland Regiment  
the sum of Eighty Eight <sup>2</sup>/<sub>10</sub> Dollars.  
on account of Pay. I.D.P.  
balance

B. B. H. Smith  
Regtl. No. 1047 Rank Private

|                  |                  |
|------------------|------------------|
| Ch. No. 7141     | Initials. K.W.   |
| Pay Ledger. 105. | Initials. A.M.L. |
| Gen. Ledger..... | Initials.....    |

No. 1047

Rank

Pl

Name

Harris BB



Fold Here

**ON HIS MAJESTY'S SERVICE**

To the Officer in Charge of Records,

*Royal Nfld. Regt.*

*Dept. of Militia,*

*ST. JOHN'S. Nfld.*



Fold Here

5

Sept. 3 1921.

The accompanying Victory Medal and/or British War Medal  
is/are forwarded herewith to

Pte. B.B. Harris

in respect of his service as No. 1047 Rank Pte.

Name B.B. Harris Royal Nfld. Regt.  
Nfld. Forestry Corps.

Receipt of the same should be acknowledged hereon.

Received

Sept. 9<sup>th</sup> 1921

Signature

B.B. Harris

Date

Sept. 9<sup>th</sup> 1921

Address

15 1/2 Prospect Street

[P.T.O.]

Fold Here

**ON HIS MAJESTY'S SERVICE**

To the Officer in Charge of Records,



BUY  
MADE IN  
NEWFOUNDLAND  
GOODS

~~The Royal Newfoundland Regiment,~~

Department of Militia,

St. John's Newfoundland.

Fold Here



June 20th. 1921. 1917.

The accompanying King's Certificate, on his discharge,

(No. 400), is forwarded herewith to

Pvte. Bertram B. Harris.

in respect of his service as No. 1047 Rank Pvte.

Name B.B. Harris. Corps Royal Wld Regt.

Receipt of the same should be acknowledged hereon.

Received June 30<sup>th</sup> 21

Signature B.B. Harris

Date June 30<sup>th</sup> 21

Address 15<sup>1</sup>/<sub>2</sub> Prospect St.

C.R. 1047

RECEIPT.

FOR ISSUE OF RIBAND OF VICTORY MEDAL 1914-1919.

I certify that I have received an issue of  
2 inches of Riband of Victory Medal-1914-1919.

NO 1047..NAME.....

*B.H. Reid*

DATE.....

*Jan 5th 1970*

PLACE.....

*St John, Sfld*

C.R. 1047

RECEIPT.

I hereby certify that I have received the 1914-1915

STAR.

No 1047 Name (P/R) B.B. Harris

Witness \_\_\_\_\_

Date 6/12/19

Place \_\_\_\_\_

C.R. 1047

Extract of Roll of Officers, N.C.O.s. and Men Discharged  
from The Royal Newfoundland Regiment.

Authority: Pay Office, St. John's.

| <u>No.</u> | <u>Rank.</u> | <u>Name.</u> | <u>Date.</u>     | <u>Reason.</u> |
|------------|--------------|--------------|------------------|----------------|
| 1047       | L/Cpl.       | B.B. Harris. | Sept. 12th 1917. | Unfit.         |

C.R. 1047

Extract from list of men discharged from the Royal Newfoundland  
Regiment on various dates.

#1047 L/C B&B.Harris, discharged Sept.12th 1916, Unfit.



g.

APR 27 1916

*Dear Madam,*

*I beg to inform you that additional information has to-day been received from the Record Office of the First Newfoundland Regiment, London, to the effect that*

No. 1047, Private B. B. Harris, who was previously reported at Wandsworth, suffering from Perforated Dysenteric Ulcer, February 22nd, is now fit for duty and was granted Furlough on March 17th.

This information has been received by mail.

*Yours faithfully,*

Mrs. Kate Harris,  
15 $\frac{1}{2}$  Prospect Street.

*Colonial Secretary.*

C.R.

1047

Extract from Certificate received from P & R Office  
London. Mar. 1906, 1915.

DISCHARGED FROM HOSPITAL.

1047 Pte. Harris, B.B.

Wandsworth, fit for duty Rushmore from 17-3-16 to 26-3-16.

SICK & WOUNDED N.C.Os. & MEN OF THE EXPEDITIONARY FORCE - MEDITERRANEAN.

C.R. 1047  
FEB 23 1916  
CITADEL

YORK RECORD OFFICE.

LIST NO.H. 5986.

|                          |              |                          |                           |                     |
|--------------------------|--------------|--------------------------|---------------------------|---------------------|
| 17607 Pte. Cupitt, H.    | 6/Y. & L.R.  | Dysentery-Bacillary..... | Dis. to Eng. per HS       | Neuralia ex Citadel |
|                          |              |                          | Mil.H. Cairo 5th Feb. 16. |                     |
| 15636 L/C. Arkwright, S. | 6/E. York R. | -do-                     |                           | -do-                |

WARLEY RECORD OFFICE.

LIST NO.H. 5986.

|                      |                              |                          |                           |                     |
|----------------------|------------------------------|--------------------------|---------------------------|---------------------|
| 19287 Pte. Seare, A. | 3/Bedf. R. att.<br>10/Hants. | Dysentery-Bacillary..... | Dis. to Eng. per HS       | Neuralia ex Citadel |
|                      |                              |                          | Mil.H. Cairo 5th Feb. 16. |                     |

TERRITORIAL FORCE WARLEY RECORD OFFICE.

LIST NO.H. 5986.

|                          |                                    |                      |                     |                     |
|--------------------------|------------------------------------|----------------------|---------------------|---------------------|
| 3222 Pte. Fountain, J.T. | 5/Essex R. att.<br>Hdqtrs. 54 Div. | VDG Cystitis.....    | Adm. Mil.H. Citadel | Cairo 5th Feb. 16.  |
| 2451 Pte. Panks, W.      | 1/5 Norf. R.                       | Paratyphoid "B"..... | Dis. to Eng. per HS | Neuralia ex Citadel |
|                          |                                    |                      | Mil.H. 5th Feb. 16. |                     |

HAMILTON RECORD OFFICE.

LIST NO.H. 5986.

|                       |            |          |                     |                    |
|-----------------------|------------|----------|---------------------|--------------------|
| 18795 Pte. Sharpe, B. | 1/K.O.S.B. | VDG..... | Adm. Mil.H. Citadel | Cairo 5th Feb. 16. |
|-----------------------|------------|----------|---------------------|--------------------|

NEWFOUNDLAND CONTINGENT

LIST NO.H. 5986.

|                      |                   |                |                           |                     |
|----------------------|-------------------|----------------|---------------------------|---------------------|
| 1047 Pte. Harris, B. | 1/Newfoundland R. | Dysentery..... | Dis. to Eng. per HS       | Neuralia ex Citadel |
|                      |                   |                | Mil.H. Cairo 5th Feb. 16. |                     |

1103A

February 22, 1916.

Dear Madam,

I beg to inform you that additional information has to-day been received from the Record Office of the First Newfoundland Regiment, London, to the effect that

No. 1047, Private B. B. Harris, who was previously reported out of danger on 23rd January, has been admitted to the Third London General Hospital, Wandsworth.

Yours faithfully,

Colonial Secretary.

Mr. W. H. ...  
Mrs. Kate Harris,  
15 1/2 Prospect St.

OR. 1047

Extract from Army Form W 3026.

NOMINAL ROLL OF SICK AND WOUNDED FROM FRANCE admitted to the 3rd. LONDON  
GENERAL HOSPITAL , on February 18th., 1916.

1047, Pte. Harris, B. Perforation Dysentery Ulcers.

13  
January 27, 1916.

Dear Madam,

I beg to inform you that additional information has to-day been received from the Record Office of the First Newfoundland Regiment, London, to the effect that No. 1047, Private Bertram B. Harris, who was previously reported dangerously ill at Egypt on January 1st suffering from perforated dysenteric ulcer, was out of danger on January 23rd.

Yours faithfully,

J. H. Bennett  
Colonial Secretary

Mrs. Kate Harris,  
15<sup>1/2</sup> Prospect St.

# The Anglo-American Telegraph Company

LIMITED  
ESTABLISHED 1866

FIVE CABLES TO AMERICA

ALLEN HAWK CLEVELAND WELLS

JAN 21 1916



IN DIRECT TELEGRAPHIC COMMUNICATION WITH

|           |            |              |               |                         |
|-----------|------------|--------------|---------------|-------------------------|
| NEW YORK  | CHICAGO    | MONTREAL     | ST. LOUIS     | CENTRAL and             |
| BALTIMORE | CINCINNATI | PHILADELPHIA | SAN FRANCISCO | SOUTH AMERICA, &c., &c. |
| BOSTON    | GALVESTON  | NEWFOUNDLAND | WEST INDIES   |                         |

London 13wsm

No.  
Wds.

TO Governor of Johns  
 Ten forty seven  
 harris out of danger  
 January twenty third  
 Timewell

JAN 26 1916

899

MEDITERRANEAN FORCE CASUALTIES.Nos. M. 19102, M. 19103, & M. 19107.No. 19102.

Telegram from Senior Medical Officer, Luxor, dated  
22nd January, 1916. Received 23rd January, 1916.

-----

9th NOTTS & DERBY REGT.

21769 Geary Pte. H. Improving.

---

No. M. 19103.

Telegram from O.C., Red Cross Hospital, Giza, dated 22nd January, 1916  
Received 23rd January, 1916.

-----

PRONOUNCED OUT OF DANGER 22nd January (Pneumonia).1/5th BEDFORDS.

3444 Fane Pte. F.

---

No. M. 19107.

Telegram from Senior Medical Officer, Citadel, Cairo, dated  
22nd January, 1916. (No. A. 4/5.) Received 22nd January, 1916.

-----

STILL ON DANGEROUSLY ILL LIST.1st Garrison Bn. WARWICKSHIRE REGT.

14125 Nash Sjt. G. Carcinoma of  
Stomach.

PRONOUNCED OUT OF DANGER.1st NEWFOUNDLAND REGT.

1047 Harris ✓ Pte. B. Perforated  
Dysenteric Ulcer.

---





MEDITERRANEAN FORCE CASUALTIES

No. M. 18563 & M. 18565.

C.R. 1047

No. M. 18563.

Telegram from 3rd Echelon, Alexandria, dated 15th January, 1916.  
(No. M.F.C. 35190). Received 16th January, 1916.

1/5th WELSH REGIMENT

Reported Missing. 17th August.

|      |             |      |      |
|------|-------------|------|------|
| 634  | Baker       | Pte. | W.   |
| 2329 | Burgess     | Pte. | A.   |
| 1279 | Doyle       | Pte. | T.   |
| 1362 | Goddard     | Pte. | E.   |
| 2393 | Goldsworthy | L/C. | T.   |
| 2119 | Hughes      | Pte. | J.W. |
| 1776 | James       | Pte. | T.   |
| 2428 | Jones       | Pte. | W.   |
| 2837 | Osborne     | Pte. | T.   |
| 1916 | Price       | Pte. | D.   |
| 2910 | Richards    | Pte. | W.   |

Reported Missing 22nd August.

2696 Tunnicliffe Pte. J.

---

No. M. 18565.

Telegram from Senior Med. Officer, Citadel Cairo, dated 15th Jan., 1916.  
(No. A.4/3). Received 16th January, 1916.

Dangerously Ill. 15th January, 1916.

1st NEWFOUNDLAND REGIMENT

1047 Harris Pte. B. Perforated Dysenteric ulcer. *Spec. rec'd*

1st GARRISON BATTALION WARWICKSHIRE REGIMENT

14125 Nash Sjt. G. Carcinoma of Stomach.

---

✓

C.R. 1047

~~234~~

Telephone Report received from C.S Casualties, War Office, 10/1/16, 10.30 a.m.

---

8th January 1916.

Still on dangerously ill list. Perforated disenteric ulcer.  
1st Newfoundland Regiment. 1047 Pte. B. Harris.

•

✓

January 5, 1916.

Dear Madam,

I beg to inform you that additional information has to-day been received from the Record Office of the First Newfoundland Regiment, London, to the effect that No. 1047, Private Bertram B. Harris, who was reported as being in hospital, Cairo, October 15th, his case not having then been diagnosed, is now reported dangerously ill at Egypt on January 1st suffering from perforated dysenteric ulcer.

Yours faithfully,

Mrs. Kate Harris,  
15 $\frac{1}{2}$  Prospect Street.

Colonial Secretary.

C.R. 1917

661



MEDITERRANEAN FORCE CASUALTIES.

No. M. 17322.

Telegram from G.O.C., Egypt, dated 1st January, 1916. M.142. Received 2nd January, 1916.

Following remaining on Dangerously Ill List:-

6th ROYAL DUBLIN FUSILIERS.

13353 O'Brien Pte.

1st LOVATS SCOUTS.

1968 Mccuish Pte.

6th R.DUBLIN FUSILIERS.

12610 Healy Pte.

8th MIDDLESEX REGIMENT.

4604 Ayres Cpl.

ROYAL ENGINEERS.

48278 Walker Pte.  
1883 Baker Pte. W.

FIFE & FORFAR YEOMANRY.

2115 Bason Pte. J.

HERKS YEOMANRY.

1416 Chasney Cpl.

WORCESTER YEOMANRY.

2897 Williamson Pte. B.

170 BRIGADE R.F.A.

17707 Nash Pte. S.

Following reported Dangerously Ill.

6th LANCES FUSILIERS.

3793 Jepson Pte. J. Enteric & Pneumonia.

5th WILTSHIRE REGIMENT.

20235 White Pte. J. Para Typhoid.

1st NEWFOUNDLAND REGIMENT.

1047 Harris Pte. *H* Perforated Dysenteric Ulcer.

C.R. 1047

Copy of Cablegram to Governor St. John's Hfld.  
from P. & R. O. 5/1/16.

1047, Pte Harris. ✓

Dangerously ill Egypt Perforated Dysentric Ulcer  
January 1st.

✓  
H(13)

November 24, 1915.

Dear Madam,

I regret to have to inform you that a report has this day been received from the Record Office of the First Newfoundland Regiment, London, to the effect that No. 1047.

Private Bertram Benj. Harris, was admitted to Fifth Canadian Stationary Hospital Cavalry Barracks Abbassia, Cairo, on Oct. 16th, but that his case had not been diagnosed. This information was received by mail.

I trust that later reports will bring news of his convalescence.

Any further information received at this Office as to his condition will be at once notified to you.

Yours faithfully,

*J. R. P. Bennett*  
Colonial Secretary

Mrs. Kate Harris,  
154 Prospect St.  
City.

C.R.

1047

~~Extract~~ of Casualty List received from P. & R. O . Nov. 18th. 1915.

1047, Pte B. B. Harris. ✓

N. Y. D. 5th. Can. Hosp. Cairo.

C.R. 1097

Extract of Sick and Wounded N.C.Os. and Men of the Mediterranean Expeditionary Force, No. H. 2614, dated Nov. 1st. 1915.

1047 Pte. E.B.Harris

1/Newfoundland..... N.Y.D. ....Adm. 5 Can. S.H. Cavalry Barracks  
Abbassia Cairo 15th. October 1915.



C.R. 1047

Extract from Nominal Roll of "D" Co. 1st Bn. NZIA, Regt.  
Embarked at Devonport for Active Service, 30-9-15.

1047 Pte. B.B. Harris.

Disembarked Alexandria 30-9-15 Proceeded to Abbassia,  
Cairo, same date Embarked Alexandria for Gallipoli  
15-9-15.

C.R. 1047

Extract from Nominal Roll of Draft embarked for  
Overseas per S.S. Stephano March 20th 1915.

No. 8. Platoon.

1047 Pte. B.P. Harris.

C.R. 1047

Bertram B.Harris was attested for General Service  
with the NEWFOUNDLAND REGIMENT on January 25th 1915  
Regimental No.1047 was allotted to Pte B.B.Harris

AUTHORITY:

Record Officer

Dept. of Militia,  
March 25th, 1919.

Casualty Form—Active Service.

Regiment or Corps Newfoundland  
 Rank Pk Name Norris B.L.  
 Regiment No. 1047  
 Enlisted (a) Jan 2/15 Terms of Service (a) 1 year Service reckons from (a) Jan 2/15  
 Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank \_\_\_\_\_ Numerical position on roll of N.C.Os. \_\_\_\_\_  
 Extended to 10/10/15 Re-engaged Aug 15/15 Qualification (b) \_\_\_\_\_



| Report |                    | Place | Date | Remarks taken from Army Form B. 219, Army Form A. 36, or other official documents. |
|--------|--------------------|-------|------|--|
| Date   | From whom received |       |      |  |

|           |  |                            |           |                          |
|-----------|--|----------------------------|-----------|--------------------------|
|           |  | Embarked St. John's, NFLD, | 20/3/15.  |                          |
|           |  | Disembarked Alexandria     | 1/9/15.   |                          |
|           |  | Embarked for Gallipoli     | 13/9/15.  |                          |
| 10/10/15. | "Neuralgia" Ill, Diarrhoea A 38 admitted     | 5th. Can. Stat. Hosp.      | 15/10/15. | Auth. A 14997. <i>JP</i> |
| 13/12/15. | Abbassia Discharged to Base                  |                            | 10/12/15. | E 2723.                  |
| 12/1/16.  | Cairo. Admitted, Perforated Dysenteric Ulcer | Hosp., Cairo.              | 8/1/16.   | E 8099.                  |
| 13/2/16.  | "Neuralgia" Invalided to England             | H.S. "Neuralgia"           | 6/2/16.   | B 938.                   |

*JP*

COPIES  
*[Handwritten signatures and initials]*

*[Handwritten signature]*

Captain  
 for Major,  
 Officer i/c Records 11 & 12 Districts,  
 3rd. Echelon, G.H.Q., M.E.F.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Ag., Signaller, Shooting Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

## Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

Form  
B. 121  
19.

Number of Sheet 1

Regiment of *Newfoundland*

Signature of O. C. Company *[Signature]*  
*Capt.*

|                            |                         |            |   |                 |  |  |  |
|----------------------------|-------------------------|------------|---|-----------------|--|--|--|
| Regimental Number and Name |                         | Enlistment |   | Trade           | Good Conduct Badge, Service Pay or Proficiency Pay |  |  |
| No.                        | <i>1047 Harris B.B.</i> | Age on     | <i>28</i> years - months  | <i>Accel.</i>   |  |  |  |
| Joined                     |                         | Date       | Place and Date of Enlistment  | Religion        |  |  |  |
| Joined                     |                         | Date       | <i>St. John's Jan 25 1915</i>   | <i>C. of E.</i> |  |  |  |
| Joined                     |                         | Date       | Period of<br>{ with Colours $1 \frac{11}{16}$ years.<br>{ with Reserve $\frac{5}{16}$ years | Place of Birth  |  |  |  |
| Joined                     | Date                    |            |   |                 |  |  |  |

| Place | Date of Offence | Rank        | Case or Description | OFFENCE                | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | REMARKS |
|-------|-----------------|-------------|---------------------|------------------------|--------------------|--------------------|---|-----------------|---------|
|       |                 | <i>Pte.</i> |                     | <i>Medically Unfit</i> | <i>St John's</i>   | <i>12</i>          | <i>76</i>                                       |                 |         |
|       |                 |             |                     |                        |                    |                    |   |                 |         |
|       |                 |             |                     |                        |                    |                    |   |                 |         |
|       |                 |             |                     |                        |                    |                    |   |                 |         |
|       |                 |             |                     |                        |                    |                    |   |                 |         |
|       |                 |             |                     |                        |                    |                    |   |                 |         |
|       |                 |             |                     |                        |                    |                    |   |                 |         |
|       |                 |             |                     |                        |                    |                    |   |                 |         |
|       |                 |             |                     |                        |                    |                    |   |                 |         |
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To be carried over