



# FIRST NEWFOUNDLAND REGIMENT.

## ATTESTATION OF

No. 1777 Name William Hennichy Corps ✓

### Questions to be put to the Recruit before Enlistment.

1. What is your name? ..... 1. William Hennichy
2. What is your full Address? ..... 2. Quidville
3. Are you a British Subject? ..... 3. yes
4. What is your Age? ..... 4. 21 Years 0 Months.
5. What is your Trade or Calling? ..... 5. fisherman
6. Are you Married? ..... 6. no
7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,\* which? } 7. no
8. Are you willing to be vaccinated or re-vaccinated? ..... 8. yes
9. Are you willing to be enlisted for General Service? ..... 9. yes
10. Did you receive a Notice, and do you understand its meaning, and who gave it to you? ..... 10. { Name .....  
Corps ✓
11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... 11. yes

I, William Hennichy do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

William Hennichy SIGNATURE OF RECRUIT.  
Amos James Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, William Hennichy do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_\_

Amos James Signature of the Attesting Officer.

### † Certificate of Approving Officer.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the : \_\_\_\_\_

If enlisted by special authority, such will be attached to the original attestation.

Date \_\_\_\_\_ 191\_\_\_\_\_

Place \_\_\_\_\_ Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
 ‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, the Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz.— (Name) \_\_\_\_\_ re-enlisted in the (Regiment) \_\_\_\_\_ on the (Date) \_\_\_\_\_

# DESCRIPTIVE REPORT ON ENLISTMENT.

Applicable to all ranks. To correspond with entries on the Medical History-Sheet.

Name William Hennebury

Apparent age 21 years 2 months. Height 5 feet 8 1/2 inches.

Chest measurement { Girth when fully expanded 36 inches.  
 Range of expansion 2 inches.

Distinctive marks \_\_\_\_\_



## INFORMATION SUPPLIED BY RECRUIT.

Name and Address of next of kin Thomas Hennebury  
Leeds | Relationship Father

Particulars as to Marriage.

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
 (c) Present address. (d) Initials of Officer verifying entry.

| (a) | (b) | (c) | (d) |
|-----|-----|-----|-----|
|     |     |     |     |

## Particulars as to Children.

| Christian Names. | Date and Place of Birth. |
|------------------|--------------------------|
|                  |                          |

## STATEMENT OF THE SERVICES.

| Corps in which served                                                                | Rgt. or Depot | Promotions, Reductions, Casualties, &c. | Army Rank. | Dates | Service not allowed to reckon for fixing the rate of pension | Service in Reserve not allowed to reckon towards G. C. Pay | Signature of Officers certifying correctness of entries                                                           |
|--------------------------------------------------------------------------------------|---------------|-----------------------------------------|------------|-------|--------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|                                                                                      |               |                                         |            |       | years   days                                                 | years   days                                               |                                                                                                                   |
| Service towards limited engagement reckons from _____                                |               |                                         |            |       |                                                              |                                                            | _____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
| Joined at _____ on _____                                                             |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
|                                                                                      |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
| Total Service forfeited as above ... ..                                              |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
| Total Service towards Engagement to _____ (date of discharge) _____ years _____ days |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |
| " " " Pension " _____ ( " ) _____ " _____ "                                          |               |                                         |            |       |                                                              |                                                            |                                                                                                                   |



# FIRST NEWFOUNDLAND REGIMENT.

## ATTESTATION OF

No. 1777 Name William Hennebury Corps \_\_\_\_\_

### Questions to be put to the Recruit before Enlistment

1. What is your name? ..... 1. William Hennebury
2. What is your full Address? ..... } 2. Luigi Tadi
3. Are you a British Subject? ..... 3. yes
4. What is your Age? ..... 4. 21 Years 2 Months.
5. What is your Trade or Calling? ..... 5. fisherman
6. Are you Married? ..... 6. no
7. Have you ever served in any Branch of His Majesty's }  
Forces, naval or military, if so, which? } 7. no
8. Are you willing to be vaccinated or re-vaccinated? ..... 8. yes
9. Are you willing to be enlisted for General Service? ..... 9. yes
10. Did you receive a Notice, and do you understand its }  
meaning, and who gave it to you? ..... } 10. \_\_\_\_\_ (Name)  
\_\_\_\_\_ (Corps)
11. Are you willing to serve upon the conditions as embodied in the roll of service }  
to be signed by you if you are accepted? ..... } 11. yes

William Hennebury do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

William Hennebury SIGNATURE OF RECRUIT.  
Marguerite Signature of Witness.

William Hennebury do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.  
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me at \_\_\_\_\_ on this 18 day of August 1915  
Marguerite Signature of the Attesting Officer.

### † Certificate of Approving Officer.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the : \_\_\_\_\_  
If enlisted by special authority, such will be attached to the original attestation.

Date \_\_\_\_\_ 191\_\_\_\_  
Place \_\_\_\_\_ } Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, the Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz.—  
(Name) \_\_\_\_\_ re-enlisted in the (Regiment) \_\_\_\_\_ on the (Date) \_\_\_\_\_

# DESCRIPTIVE REPORT ON ENLISTMENT.

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

1777

Name William Kennelbury

Apparent age 31 years 2 months. Height 5 feet 8 3/4 inches.

Chest measurement { Girth when fully expanded 26 inches.  
Range of expansion 2 inches.

Distinctive marks \_\_\_\_\_

## INFORMATION SUPPLIED BY RECRUIT.

Name and Address of next of kin Thomas Kennelbury  
Duke Park | Relationship Father

Stephen Particulars as to Marriage.

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
(c) Present address. (d) Initials of Officer verifying entry.

|     |     |     |     |
|-----|-----|-----|-----|
| (a) | (b) | (c) | (d) |
|     |     |     |     |

### Particulars as to Children.

| Christian Names. | Date and Place of Birth. |
|------------------|--------------------------|
|                  |                          |

## STATEMENT OF THE SERVICES.

| Corps in which served                                          | Rgt. or Depot | Promotions, Reductions, Casualties, &c. | Army Rank. | Dates | Service not allowed to reckon for fixing the rate of pension | Service In Reserve not allowed to reckon towards G. C. Pay | Signature of Officers certifying correctness of entries |
|----------------------------------------------------------------|---------------|-----------------------------------------|------------|-------|--------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|
|                                                                |               |                                         |            |       | years   days                                                 | years   days                                               |                                                         |
| Service towards limited engagement reckons from <u>17-8-15</u> |               |                                         |            |       |                                                              |                                                            |                                                         |
| Joined at <u>St. John's</u> on <u>August 17 15</u>             |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Discharged</u>                                              |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Entered by St. John's to Quebec 27-10-15</u>                |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Discharged by 15-6-16</u>                                   |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Re-engaged by 13-6-16</u>                                   |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Discharged by 24-7-16</u>                                   |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Re-engaged by 27-10-16</u>                                  |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Discharged by 25-2-17</u>                                   |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Re-engaged by 28-2-17</u>                                   |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Discharged by 14-6-16</u>                                   |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Re-engaged by 12-7-17</u>                                   |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Discharged by 1-1-17</u>                                    |               |                                         |            |       |                                                              |                                                            |                                                         |
| <u>Re-engaged by 3-7-17</u>                                    |               |                                         |            |       |                                                              |                                                            |                                                         |

Total Service forfeited as above ... ..

Total Service towards Engagement to 7-2-18. (date of discharge) \_\_\_\_\_ years \_\_\_\_\_ days

" " " Pension " \_\_\_\_\_ ( " ) \_\_\_\_\_ " \_\_\_\_\_

Regimental Number 1777

Company G

THE  
1ST NEWFOUNDLAND REGIMENT.

I hereby enlist for service at home or abroad in the King's  
Forces under the following conditions:

For the duration of the present war, or until my  
discharge.

Subject to the Army Act, the King's Regulations,  
and to such ordinances as may apply or may  
be made to apply to the British Regular Army.

Subject to the Newfoundland Volunteer Act,  
5 George V., Chapter IV.

Signed W. X. Kennebury  
*his name*

Witness J. G. Rowell  
*(2nd Lieut)*

Dated at Ayer

May 24<sup>th</sup> 1916.

6  
Sennelburg D.

1777

Ray Sept

Feb. 18th., 18.

H. E. Cowan, Esq.,  
Water Street,  
City.

Dear Sir,-

The bearer, William Hemebury, late of the Royal Newfoundland Regiment, #1777 states, that he is anxious to learn "Motor Car Driving", and I am sending him to you to see what can be done for him.

Yours faithfully,

Capt. & Paymaster.

**4/1st Royal Newfoundland Regiment.**  
**Report of Headquarters Classification Board Held on**  
**Soldier on Regimental Strength.**

Depot.

Date.

Regimental NO. *1777*

Age.

Name. *Heuneboy E. Pt.*

Unit.

Address. *Dundee Vidi.*

Former Trade.

Enlisted at.

Date.

Disease or Disability.

Finding of last standing Medical Board on..... *2<sup>nd</sup> Oct. 18. 17. - Has been ill at M. Com. Hosp. Has been there given C; 3<sup>rd</sup> Oct. 22. 17.*

Present Condition. - *Has been reporting at Rec. parades with incontinence of urine.*

Recommendation.

*has Board*

Category.

Members of Board.

*G. J. Cochrane* ..... C.O. Depot.  
~~.....~~ ..... D.D.M.S.  
*S.W. Borden* ..... M.O. Depot.

Depot.

Headquarters Royal Newfoundland Regiment..... *Jan. 19. 1918*.....





ROYAL NEWFOUNDLAND REGIMENT  
HEADQUARTERS

ST. JOHN'S, NEWFOUNDLAND.

January 23rd. 1918.

From Adjutant,  
Depot.

To Paymaster and Officer i/c Records,  
Dept. of Militia.

1777 Pte. E. Hennebury.

Above mentioned man was recommended for discharge as permanently unfit by Medical Board held on January 19th. 1918.

I am sending him herewith for your attention and necessary action please. His account has been squared up to and including January 23rd. 1918. He has an allotment current of Fifty cents per day (50).

*W. D. H. P.* Adjutant  
Depot, First Newfoundland Regiment,  
St. John's, Nfld.

*OK.  
L. L. L.  
7/28.*

October 27th. 1917.

Re No. 1777. Pte. W. Hennebury.

The O. C.,

Headquarters.

Sir,-

The marginally noted man has been squared up to and including October 23rd. and has a credit balance of \$12.00. He has an allotment current of 50¢ per day.

I have the honor to be,

Sir,

Your obedient servant,

Captain & Paymaster.

JH/.

February 7th. 1918.

Private William Hennebury,

Quidi Vidi.

Dear Sir,-

I enclose herewith cheque for \$51.20, being the amount due you (including bonus & clothing) to the date of discharge.

I also enclose Certificate of Discharge dated February 7th. 1918, together with special form, which kindly sign and return to this Office.

Yours faithfully,

Captain & Paymaster &  
Officer i/c Records.

Enclosures 3.

J/H.

NEWFOUNDLAND CONTINGENT

STATEMENT of ACCOUNT of No. 1777. Pk. St. John's  
 From 17.7.17 To 18.7.17 (Dates inclusive).

(Substituting A.F. O.1625). N.F.P./36.

Embarked per S.S.

From Liverpool Date 18.7.17

Draft No. 43

CR.

DUPLICATE MAIL COPY  
 Posted 2 - AUG 1917  
 OR  
 Application (See Procedure). B

| Date    | Pay Book Col. | PARTICULARS               | Rate | Dys | £ | s  | d  | Date | Pay Book Col. | PARTICULARS                | Rate | Dys | £  | s  | d      |
|---------|---------------|---------------------------|------|-----|---|----|----|------|---------------|----------------------------|------|-----|----|----|--------|
|         | 8             | Forfeited Pay             |      |     |   |    |    |      | 1             | Pay                        | 1.00 | 12  | 12 | 00 |        |
|         | 9             | Allotments                | 50   | 12  | 6 | 00 |    |      | 2             | Field Allowance            | 10   | 1   | 20 |    |        |
|         | 10            |                           |      |     |   |    |    |      | 3             | Other Allowances           |      |     |    |    |        |
|         | 11/12         | Total Stoppages           |      |     | 6 | 00 | 11 | 8    | 4/5           | Total @ 4.86 2/3           |      |     | 13 | 20 | 2 14 3 |
|         | 13            | Fines                     |      |     |   |    |    |      | 6             | Balance Credit Last Period |      |     |    |    | 13 8   |
|         | 14            | Clothing & Necessaries    |      |     |   |    |    |      | 6a            | OTHER CREDITS:             |      |     |    |    |        |
|         | 15            | Arms & Accoutrements      |      |     |   |    |    |      |               | Ration Allowance,          |      |     |    |    |        |
|         | 16            | Barrack Damages           |      |     |   |    |    |      |               |                            |      |     |    |    |        |
|         | 17            | Hospital Stoppages        |      |     |   |    |    |      |               |                            |      |     |    |    |        |
|         | 17a           | Miscellaneous Stoppages   |      |     |   |    |    |      |               |                            |      |     |    |    |        |
|         | 19            | Casual Payments           |      |     |   |    |    |      |               |                            |      |     |    |    |        |
| 14.7.17 | 20            | 1st Payment               |      |     |   |    | 10 | 0    |               |                            |      |     |    |    |        |
|         | 21            | 2nd "                     |      |     |   |    |    |      |               |                            |      |     |    |    |        |
|         | 22            | 3rd "                     |      |     |   |    |    |      |               |                            |      |     |    |    |        |
| 16.7.17 | 23            | Final "                   |      |     |   |    | 10 | 0    |               |                            |      |     |    |    |        |
|         | 24            | Balance Debit Last Period |      |     |   |    |    |      |               |                            |      |     |    |    |        |
|         | 28            | " Due by Paymaster        |      |     | 5 | 3  | 3  |      | 27            | Balance Due to Paymaster   |      |     |    |    |        |
|         |               |                           |      |     | 7 | 7  | 11 |      |               |                            |      |     |    |    |        |

*checked.*  
 This account is, in accordance with information received at the Pay & Record Office 101/24/151 and is therefore subject to amendment if, and as may be found necessary.

CHECKED.

24.7.17 R.R.O.



CERTIFIED CORRECT  
 NEWFOUNDLAND CONTINGENT

*J. H. Marshall*  
 PAYMASTER OFFICER R.I.C. Company.

NEWFOUNDLAND CONTINGENT

**DUPLICATE MAIL COPY**  
 STATEMENT of ACCOUNT of No. 1777. Pt. St. Ann's Bay  
 From 17.7.17 To 18.7.17 (Dates inclusive).  
 OR  
 Posted 2 - AUG 1917

(Substituting A.F. O.1625). N.F.P./36.  
 Embarked per S.S. \_\_\_\_\_  
 From Liverpool Date 18.7.17  
 Draft No. 43 CR.

| Date    | Pay Book Col. | PARTICULARS               | Rate | Dys | £ | s  | d  | Date | Pay Book Col. | PARTICULARS                | Rate             | Dys | £  | s  | d  |   |    |   |
|---------|---------------|---------------------------|------|-----|---|----|----|------|---------------|----------------------------|------------------|-----|----|----|----|---|----|---|
|         | 8             | Forfeited Pay             |      |     |   |    |    |      | 1             | Pay                        | 1.00             | 12  | 12 | 00 |    |   |    |   |
|         | 9             | Allotments                | 50   | 12  | 6 | 00 |    |      | 2             | Field Allowance            | 10               | "   | 1  | 20 |    |   |    |   |
|         | 10            |                           |      |     |   |    |    |      | 3             | Other Allowances           |                  |     |    |    |    |   |    |   |
|         | 11/12         | Total Stoppages           |      |     | 6 | 00 | 1  | 4    | 8             | 4/5                        | Total @ 4.86 2/3 |     |    | 13 | 20 | 2 | 14 | 3 |
|         | 13            | Fines                     |      |     |   |    |    |      | 6             | Balance Credit Last Period | 11               | 4   | 13 | 8  |    |   |    |   |
|         | 14            | Clothing & Necessaries    |      |     |   |    |    |      | 6a            | OTHER CREDITS:             |                  |     |    |    |    |   |    |   |
|         | 15            | Arms & Accoutrements      |      |     |   |    |    |      |               | Ration Allowance,          |                  |     |    |    |    |   |    |   |
|         | 16            | Barrack Damages           |      |     |   |    |    |      |               | / / 17 to / / 17           |                  |     |    |    |    |   |    |   |
|         | 17            | Hospital Stoppages        |      |     |   |    |    |      |               | = days @ /                 |                  |     |    |    |    |   |    |   |
|         | 17a           | Miscellaneous Stoppages   |      |     |   |    |    |      |               |                            |                  |     |    |    |    |   |    |   |
|         | 19            | Casual Payments           |      |     |   |    |    |      |               |                            |                  |     |    |    |    |   |    |   |
| 14.7.17 | 20            | 1st Payment               |      |     |   |    |    |      |               |                            |                  |     |    |    |    |   |    |   |
|         | 21            | 2nd "                     |      |     |   |    |    |      |               |                            |                  |     |    |    |    |   |    |   |
|         | 22            | 3rd "                     |      |     |   |    |    |      |               |                            |                  |     |    |    |    |   |    |   |
| 16.7.17 | 23            | Final "                   |      |     |   |    |    |      |               |                            |                  |     |    |    |    |   |    |   |
|         | 24            | Balance Debit Last Period |      |     |   |    |    |      |               |                            |                  |     |    |    |    |   |    |   |
|         | 28            | " Due by Paymaster        |      |     |   |    |    |      | 27            | Balance Due to Paymaster   |                  |     |    |    |    |   |    |   |
|         |               |                           |      |     | 7 | 7  | 11 |      |               |                            |                  |     | 7  | 7  | 11 |   |    |   |

CHECKED  
 [Signature]  
 24.7.17 R.R.

NEWFOUNDLAND CONTINGENT  
 22 VICTORIA ST.  
 LONDON, S.W.  
 JUL 24 1917  
 PAY & RECORD OFFICE

CERTIFIED CORRECT  
 NEWFOUNDLAND CONTINGENT

[Signature]  
 PAYMASTER OFFICER [Company]

DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claims War Service Gratuity under Order-in-Council dated January 28th. 1919.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any question are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE OFFICER I/C RECORDS, WY & RECORD OFFICE, ST. JOHN'S.

Christian name... *William* ..... 2. Surname... *Cherrybury* .....

3. Rank... *Private* ..... 4. Regtl. No. *1777* .....

5. Address in full to which future payments of gratuity are to be forwarded... *General Post office city* .....

6. Date of enlistment in the Regiment... *August 17 1915* .....

7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge... *Not applicable* .....

8. Relationship of such dependents... *Not applicable* .....

9. Address in full of such dependent... *Not applicable* .....

10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier?... *Not applicable* .....

11. Were you on active service only in Nfld. If so, give dates, and particulars of such service... *Enlisted Aug. 17 1915 went to England and from there to France and was in July 1917 and Dec. 1917 and in* .....

12. Give total length of time which you served on active service, whether in Nfld. or Overseas... *2 years 1 1/2 days* .....

13. Have you had more than one enlistment? If so, give particulars of discharge and re-enlistments, and under what regimental numbers.....

*Only one enlistment*

14. Have you already received any payment of Post Discharge pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.....

*Only received \$16.00 for clothes*

15. Have you been issued with a War Service Badge?.....

*yes*

16. Have you, during the present war, served in the Imperial Forces.....

17. Are you entitled to receive, or have you received any Gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled.....

*No*

18. Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England?.....

*No*

(b). If so, was such reversion in consequence of misconduct or inefficiency?.....

*Not applicable*

19. Are you now serving in the Regt.? ..... If not give: - (a) Date of discharge..... (b) Reason for discharge.....

*February 7, 1918 (a) No longer fit for service*

20. Did you at any time serve at the front in an actual theatre of War? If so give particulars of places, and dates of such service.....

*La Fosse in July and Oct. 1917*

21. (a) Are you receiving treatment from the Civil Re-Establishment Com.?

(b). If so, are you in receipt of full pay and allowances from that Committee.....

*No*

and I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath.

Signature of Applicant:

*William H. Kennedy*  
*with*

Place of Residence:

Declared before me at: *A. J. Davis*

This *25* day of *July* 191*9*

Signature of Barrister of the  
Supreme Court, Stipendiary Magistrate,  
Notary Public, Justice of the Peace,  
or Commissioner of affidavits.

*William O. Kelly*  
*Barister*

POST DISCHARGE PAY.

| Date paid          | Paid Soldier    | Paid Dependent | War Service Gratuity | Net amount due  |
|--------------------|-----------------|----------------|----------------------|-----------------|
| <i>16. 12. 18.</i> | <i>100. 10.</i> |                | <i>5. 40. 00</i>     | <i>350. 00</i>  |
|                    |                 |                | <i>100. 00</i>       | <i>100. 00</i>  |
|                    |                 |                |                      | <i>249. 90.</i> |

Certified Correct.

Paymaster.





No.....



### 1st NEWFOUNDLAND REGIMENT

### VOUCHER

In Acct. with #1777 Pte. William Hennebury

Voucher No. 1252.

Cheque No. 1252.

Reg'l Ac/c No.

Name

C.B. Folio No.

| Date    | Req'n No. | Invoice No. | Particulars.               | Amount  |
|---------|-----------|-------------|----------------------------|---------|
| Aug. 14 | 38        |             | Balance to August 15th/17. | \$12 60 |
|         |           |             |                            |         |
|         |           |             |                            |         |
|         |           |             |                            |         |
|         |           |             |                            |         |
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|         |           |             |                            |         |
|         |           |             |                            |         |
|         |           |             |                            |         |
|         |           |             |                            | \$12 60 |

#### CERTIFICATE

Dissect<sup>n</sup> Sheet No. ....

Recap. Sheet No. 38

Checked by *CCP*

*M. Howley*  
PAYMASTER

#### RECEIPT

August 14th, 1917.

**Received** from the 1st. NEWFOUNDLAND REGIMENT the sum of  
Twelve----- Dollars  
and Sixty----- Cents in Payment as above stated.

August 1917.

\$ 12.60

[Sig.] *Wm Hennebury*

No. ....



# 1st NEWFOUNDLAND REGIMENT

## VOUCHER

In Acct. with #1777 Pte. William Hennebury

Voucher No. 1021.

Cheque No. 1021.

Reg'l A/c No. Name

C.B. Folio No.

| Date   | Req'n No. | Invoice No. | Particulars. | Amount  |
|--------|-----------|-------------|--------------|---------|
| Aug. 6 | 30        |             | Pay on a/c   | \$15    |
|        |           |             |              |         |
|        |           |             |              |         |
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|        |           |             |              |         |
|        |           |             |              | \$15 00 |

### CERTIFICATE

Dissect<sup>n</sup> Sheet No. ....

Recap. Sheet No. 30

Checked by *[Signature]*

*[Signature]*  
PAYMASTER

### RECEIPT

August 6th, 191 7.

Received from the 1st. NEWFOUNDLAND REGIMENT the sum of Fifteen Dollars

and ----- Cents in Payment as above stated.

Aug. 191 7.  
\$ 15.00

[Sig.] *Pte Wm X Hennebury*

No. ....



1st NEWFOUNDLAND REGIMENT

VOUCHER

In Acct. with #1777 Pte. W. Hennebury

Voucher No. 1290.

Cheque No. 1290.

Reg'l Ac No.

Name

C.B. Folio No.

| Date    | Req'n No. | Invoice No. | Particulars.            | Amount  |
|---------|-----------|-------------|-------------------------|---------|
| Aug. 16 | 41.       |             | Balance due from London | \$25 12 |
|         |           |             |                         |         |
|         |           |             |                         |         |
|         |           |             |                         |         |
|         |           |             |                         |         |
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|         |           |             |                         |         |
|         |           |             |                         |         |
|         |           |             |                         |         |
|         |           |             |                         | \$25 12 |

CERTIFICATE

Dissect<sup>n</sup> Sheet No. ....

Recap. Sheet No. 41.

*M. Atwell*  
PAYMASTER

Checked by *[Signature]*

RECEIPT

August 16th, 1917

Received from the 1st. NEWFOUNDLAND REGIMENT the sum of  
Twenty Five ----- Dollars  
and Twelve ----- Cents in Payment as above stated.

August 17 1917.

\$25 12

[Sig.] *W. Hennebury*





DEPARTMENT OF MILITIA.  
REGIMENTAL PAY BRANCH.

PAY VOUCHER.

\$45.<sup>00</sup>/<sub>100</sub>

Oct. 15<sup>th</sup> 1917

Received from the First Newfoundland Regiment  
the sum of Forty Five <sup>00</sup>/<sub>100</sub> Dollars.  
on account of Pay. to 15/10/17  
balance

in  
Wm X Hennebury  
mark

|                |                 |
|----------------|-----------------|
| Ch. No. 355    | Initials E.W.S. |
| Pay Ledger 204 | Initials J.P.   |
| Gen. Ledger    | Initials        |

Regtl. No. 1777 Rank Pte

No. 1777 Rank Pvt.

Name W<sup>m</sup> Hensbury

1777



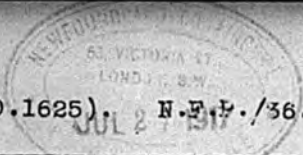
W. Henneberg

C.R.

1117

P. H. O.

**NEWFOUNDLAND CONTINGENT**



STATEMENT of ACCOUNT of No. 1177 Pte Kennedy H.

(Substituting A.F. O.1625). N.F.P./36.

Company. From 7.7.17 To 18.7.17. (Dates inclusive).

Embarked per S.S. \_\_\_\_\_

From \_\_\_\_\_ Date \_\_\_\_\_

DR. Classification (See Procedure).

Draft No. \_\_\_\_\_ CR.

| Date | Pay Book Col. | PARTICULARS               | Rate | Dys | £ | s    | d     | Date | Pay Book Col. | PARTICULARS                | Rate | Dys | £  | s      | d |
|------|---------------|---------------------------|------|-----|---|------|-------|------|---------------|----------------------------|------|-----|----|--------|---|
|      | 8             | Forfeited Pay             |      |     |   |      |       |      | 1             | Pay                        | 100  | 12  | 12 | 00     |   |
|      | 9             | Allotments                | 50   | 12  | 6 | 00   |       |      | 2             | Field Allowance            | 10   | "   | 1  | 20     |   |
|      | 10            |                           |      |     |   |      |       |      | 3             | Other Allowances           |      |     |    |        |   |
|      | 11/12         | Total Stoppages           |      |     | 6 | 00   | 1 4 8 |      | 4/5           | Total @ 4.86 2/3           |      | 13  | 20 | 2 14 3 |   |
|      | 13            | Fines                     |      |     |   |      |       |      | 6             | Balance Credit Last Period |      |     |    | 4 13 8 |   |
|      | 14            | Clothing & Necessaries    |      |     |   |      |       |      | 6a            | <u>OTHER CREDITS:</u>      |      |     |    |        |   |
|      | 15            | Arms & Accoutrements      |      |     |   |      |       |      |               | Ration Allowance,          |      |     |    |        |   |
|      | 16            | Barrack Damages           |      |     |   |      |       |      |               | / /17 to / /17 :           |      |     |    |        |   |
|      | 17            | Hospital Stoppages        |      |     |   |      |       |      |               | = days @ /                 |      |     |    |        |   |
|      | 17a           | Miscellaneous Stoppages   |      |     |   |      |       |      |               |                            |      |     |    |        |   |
|      | 19            | Casual Payments           |      |     |   |      | 10    |      |               |                            |      |     |    |        |   |
|      | 20            | 1st Payment               |      |     |   |      | 10    |      |               |                            |      |     |    |        |   |
|      | 21            | 2nd "                     |      |     |   |      |       |      |               |                            |      |     |    |        |   |
|      | 22            | 3rd "                     |      |     |   |      |       |      |               |                            |      |     |    |        |   |
|      | 23            | Final "                   |      |     |   |      |       |      |               |                            |      |     |    |        |   |
|      | 24            | Balance Debit Last Period |      |     |   |      |       |      |               |                            |      |     |    |        |   |
|      | 28            | " Due by Paymaster        |      |     | 5 | 3 3  |       |      | 27            | Balance Due to Paymaster   |      |     |    |        |   |
|      |               |                           |      |     | 7 | 7 18 |       |      |               |                            |      |     |    | 7 7 11 |   |

Garry Camp. Caranatic  
25 July 1917.

CERTIFIED CORRECT.

W. MacKenzie  
O.C. " F Company.

**NEWFOUNDLAND CONTINGENT**

JUL 27 1917  
N.F.P./36.

STATEMENT of ACCOUNT of No. 1777 Pte Kennelby H

(Substituting A.F. O.1625). Embarked per S.S. \_\_\_\_\_

J Company. From 7. 7. 17 To 18. 7. 17 (Dates inclusive).

From \_\_\_\_\_ Date \_\_\_\_\_

DR. Classification (See Procedure).

Draft No. \_\_\_\_\_ CR.

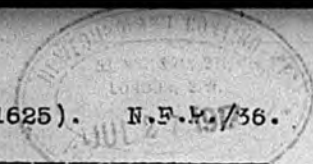
| Date | Pay Book Col. | PARTICULARS               | Rate | Dys | £ | s  | d     | Date | Pay Book Col. | PARTICULARS                | Rate | Dys | £  | s  | d      |
|------|---------------|---------------------------|------|-----|---|----|-------|------|---------------|----------------------------|------|-----|----|----|--------|
|      | 8             | Forfeited Pay             |      |     |   |    |       |      | 1             | Pay                        | 100  | 12  | 12 | 00 |        |
|      | 9             | Allotments                | 50   | 12  | 6 | 00 |       |      | 2             | Field Allowance            | 10   | 12  | 1  | 20 |        |
|      | 10            |                           |      |     |   |    |       |      | 3             | Other Allowances           |      |     |    |    |        |
|      | 11/12         | Total Stoppages           |      |     | 6 | 00 | 1 4 8 |      | 4/5           | Total @ 4.86 2/3           |      |     | 13 | 20 | 2 14 3 |
|      | 13            | Fines                     |      |     |   |    |       |      | 6             | Balance Credit Last Period |      |     |    | 4  | 13 8   |
|      | 14            | Clothing & Necessaries    |      |     |   |    |       |      | 6a            | <u>OTHER CREDITS:</u>      |      |     |    |    |        |
|      | 15            | Arms & Accoutrements      |      |     |   |    |       |      |               | Ration Allowance,          |      |     |    |    |        |
|      | 16            | Barrack Damages           |      |     |   |    |       |      |               | / /17 to / /17 :           |      |     |    |    |        |
|      | 17            | Hospital Stoppages        |      |     |   |    |       |      |               | = days @ /                 |      |     |    |    |        |
|      | 17a           | Miscellaneous Stoppages   |      |     |   |    |       |      |               |                            |      |     |    |    |        |
|      | 19            | Casual Payments           |      |     |   |    | 10    |      |               |                            |      |     |    |    |        |
|      | 20            | 1st Payment               |      |     |   |    | 10    |      |               |                            |      |     |    |    |        |
|      | 21            | 2nd "                     |      |     |   |    |       |      |               |                            |      |     |    |    |        |
|      | 22            | 3rd "                     |      |     |   |    |       |      |               |                            |      |     |    |    |        |
|      | 23            | Final "                   |      |     |   |    |       |      |               |                            |      |     |    |    |        |
|      | 24            | Balance Debit Last Period |      |     |   |    |       |      |               |                            |      |     |    |    |        |
|      | 28            | " Due by Paymaster        |      |     | 5 | 3  | 3     |      | 27            | Balance Due to Paymaster   |      |     |    |    |        |
|      |               |                           |      |     | 7 | 7  | 11    |      |               |                            |      |     |    | 7  | 7 11   |

Barry Camp Carnoustie  
28 July 1917.

CERTIFIED CORRECT.

James [Signature]  
"O.C." Company.

**NEWFOUNDLAND CONTINGENT**



STATEMENT of ACCOUNT of No. 1777 Pte Kemmery H

(Substituting A.F. O.1625). N.F.M./36.

F Company. From 1.7.17 To 18.9.17 (Dates inclusive).

Embarked per S.S. \_\_\_\_\_

From \_\_\_\_\_ Date \_\_\_\_\_

DR. Classification (See Procedure).

Draft No. \_\_\_\_\_ CR.

| Date | Pay Book Col. | PARTICULARS               | Rate            | Dys | £ | s  | d     | Date | Pay Book Col. | PARTICULARS                | Rate            | Dys | £  | s  | d      |
|------|---------------|---------------------------|-----------------|-----|---|----|-------|------|---------------|----------------------------|-----------------|-----|----|----|--------|
|      | 8             | Forfeited Pay             |                 |     |   |    |       |      | 1             | Pay                        | 1 <sup>00</sup> | 12  | 12 | 00 |        |
|      | 9             | Allotments                | 5 <sup>00</sup> | 12  | 6 | 00 |       |      | 2             | Field Allowance            | 10              | "   | 1  | 20 |        |
|      | 10            |                           |                 |     |   |    |       |      | 3             | Other Allowances           |                 |     |    |    |        |
|      | 11/12         | Total Stoppages           |                 |     | 6 | 00 | 1 4 8 |      | 4/5           | Total @ 4.86 2/3           |                 |     | 13 | 20 | 2 14 3 |
|      | 13            | Fines                     |                 |     |   |    |       |      | 6             | Balance Credit Last Period |                 |     | 4  | 13 | 8      |
|      | 14            | Clothing & Necessaries    |                 |     |   |    |       |      | 6a            | <u>OTHER CREDITS:</u>      |                 |     |    |    |        |
|      | 15            | Arms & Accoutrements      |                 |     |   |    |       |      |               | Ration Allowance,          |                 |     |    |    |        |
|      | 16            | Barrack Damages           |                 |     |   |    |       |      |               | / /17 to / /17 :           |                 |     |    |    |        |
|      | 17            | Hospital Stoppages        |                 |     |   |    |       |      |               | = days @ /                 |                 |     |    |    |        |
|      | 17a           | Miscellaneous Stoppages   |                 |     |   |    |       |      |               |                            |                 |     |    |    |        |
|      | 19            | Casual Payments           |                 |     |   |    | 10    |      |               |                            |                 |     |    |    |        |
|      | 20            | 1st Payment               |                 |     |   |    | 10    |      |               |                            |                 |     |    |    |        |
|      | 21            | 2nd "                     |                 |     |   |    |       |      |               |                            |                 |     |    |    |        |
|      | 22            | 3rd "                     |                 |     |   |    |       |      |               |                            |                 |     |    |    |        |
|      | 23            | Final "                   |                 |     |   |    |       |      |               |                            |                 |     |    |    |        |
|      | 24            | Balance Debit Last Period |                 |     |   |    |       |      |               |                            |                 |     |    |    |        |
|      | 28            | " Due by Paymaster        |                 |     | 5 | 3  | 3     |      | 27            | Balance Due to Paymaster   |                 |     |    |    |        |
|      |               |                           |                 |     | 7 | 7  | 11    |      |               |                            |                 |     | 7  | 7  | 11     |

*Barry Camp Coonastic*  
20<sup>th</sup> July 1917.

CERTIFIED CORRECT.

*Macneil*  
O.C. "F" Company.

Classified "B" Draft No 42  
 Embarked at Liverpool 18.7.17

Army Form O. 1625.

PAY LIST. to 191 Voucher No.

NON-EFFECTIVE ACCOUNT.

Regiment or corps *2/1st Newfoundland*  
 No. *1777* Rank *Pte* Name *Kenning A.*  
 Died<sup>(a)</sup> at on the of 191  
 Deserted at on the of 191

I Certify to the correctness of above in every particular.

*No statement of acct to hand* { *Messess (Kenning)* Commanding Squadron, Troop, Battery or Company.

STATEMENT OF ACCOUNT.

[FORM 1.]

| Date | Dr.                                              | £ | s. | d. | Cr.                                                                                    | £ | s. | d. |
|------|--------------------------------------------------|---|----|----|----------------------------------------------------------------------------------------|---|----|----|
|      | Balance Dr. last month .....                     |   |    |    | Balance Cr. last month <i>6.7.17</i> .....                                             | 4 | 13 | 8  |
|      | Cash issues<br>(Date of each issue to be stated) |   |    |    | Pay <i>12</i> days at <i>1.10</i> from <i>7.7.17</i> to <i>18.7.17</i><br><i>13.20</i> | 2 | 14 | 3  |
|      | <i>July 14<sup>th</sup> 1917</i>                 |   |    |    | Proficiency, Service or good conduct pay                                               |   |    |    |
|      | <i>" 7</i>                                       |   |    |    | days at _____ to _____                                                                 |   |    |    |
|      | <i>" "</i>                                       |   |    |    | Messing allowance days at _____                                                        |   |    |    |
|      | <i>" "</i>                                       |   |    |    | from _____ to _____                                                                    |   |    |    |
|      | <i>12 Aug @ 50 = 6.00</i>                        | 1 | 4  | 8  | Clothing and kit allowance .....                                                       |   |    |    |
|      | Consolidated stoppage.....                       |   |    |    | Amount produced by the sale of Necessaries                                             |   |    |    |
|      | <i>Casual Pay 16/7/17</i>                        |   |    |    | Personal Clothing and Effects from Form 2...                                           |   |    |    |
|      | Balance due by the Paymaster                     | 5 | 3  | 3  | Amount of Savings Bank balance, including interest (if no balance, to be so stated)    |   |    |    |
|      |                                                  | £ | 7  | 11 | Deferred Pay or Gratuity .....                                                         |   |    |    |
|      |                                                  |   |    |    | Balance due to the Paymaster.....                                                      |   |    |    |
|      |                                                  | £ | 7  | 11 |                                                                                        |   |    |    |

I hereby Certify that the above account is correct in every particular, and that the debtor balance of £ 7 11 is correctly chargeable against the Public.

NEWFOUNDLAND CONTINGENT

Dated at this



191

Paymaster.

PAYMASTER & OFFICER I/C RECORD

(a) Here state whether the soldier died intestate, or whether he left a Will. In the latter case the Will should be annexed hereto, if not already sent to War Office with A.F.B. 2090 or Army Form O. 1815.  
 (b) Words in Italic to be struck out when there is no debtor balance.

CHECKED.  
*M.H.*  
 24.7.17. 1917

*File 3016*



Army Form W. 3134.

**MARLBORNE**

**Military Convalescent Hospital.**

**NOTIFICATION OF FURLOUGH.**

To reach the Regimental Paymaster concerned not less than three days before the first day of furlough.

*12146*

Regimental Number, Rank, and Name of Soldier } *1977 Pte Hennebury W*

Regiment or Corps *1st Newfoundland Regt.*

Period of Furlough Approved *14 FEB 1917* to *23 FEB 1917*

Address while on furlough :-

*% OC Depot.*

*Newfoundland Contingent*

*Ayr.*

*Scotland*

Cash advances made to the soldier from date of admission to the Military Convalescent Hospital to date of this notification, £ *— 10/-*

A further advance of £1 will be made at the Hospital when the soldier proceeds on furlough.

Any circumstance affecting the action required in the Pay Office will be immediately reported to the Paymaster.

*H*

*i.s.m.* *EST FOR* **LT-COL. R.A.M.C.**  
**COMMANDANT CONVALESCENT HOSPITAL**

Date 10 FEB 1917

No. K146. Date 13 FEB 1917 191

(1) To the Officer i/c Records, Newfoundland bontgt  
158 Victoria St. S.W. (Station).

(2) The Officer Commanding, Newfoundland bontgt  
Ayr. (Station).

(3) The Paymaster, Newfoundland bontgt  
58 Victoria St. S.W. (Station).

Regimental No. 1477.

Rank and Name Pte Henchery W.

Regiment or Corps 1st Newfoundland Regt.

has been granted a furlough from 14 FEB 1917 to 23 FEB 1917

His address while on leave will be: Co Q.B. Depot Newfoundland bontgt -  
Ayr. Scotland.

Duty.

I consider he is fit for\*

- (b) Light Duty, and likely to be fit for Service Overseas within three months.  
(c) Light Duty, and not likely to be fit for Service Overseas within three months or requiring special medical treatment.  
(d) Service at home, but unlikely ever to be fit for Service Overseas.

\* Strike out that which is inapplicable.

Officer in charge I. G. Cox Capt Hospital,  
LIEUT FOR LT-COL. R.A.M.C.

COMMANDANT CONVALESCENT HOSPITAL EASTBOURNE (Station).

Four copies to be made, and one copy sent to each Officer mentioned above and one copy filed in the office. In the case of men of the Royal Engineers two copies of A.F.W. 3016 will be sent to the Officer in charge R.E. Records and one to the Paymaster, instead of one copy to the Officer i/c Records, the Paymaster, and O.C. shown in the Schedule.

*White  
from French*



5th London General Hospital      St. Thomas's Hospital  
London. S. E.

-----

No *1747*..... Rank *O/C*..... Name *W. Hennebury*.....  
Coy. *"B"*..... Regiment *1st Newfoundland*.....

could not produce A. B. 64 on admission to Hospital because  
*it was lost in France*.....

(Signature) *Hennebury W. O/C*..... *his mark.*



Each issue of Orders will be numbered consecutively throughout the year. A fresh series will be commenced with the first issue in each year.

Unit NEWFOUNDLAND CONTINGENT.

DAILY ORDERS. PART II.

N.B.—The Sub. No. of Order and Subject are to be shown in Column 1 and 2 thus:—1—Courts-Martial.

Station EASTBOURNE

No. 40

Date 16/2/1917.

| Regimental No., Rank, and Name. | Sqn., Batty., or Co. | Particulars of Casualties, etc., and Date.                                                                                   |
|---------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1. <u>DISCIPLINE.</u>           | Batt.                |                                                                                                                              |
| 1777 Pte. Hennebury, W.         | 1st                  | Drunk in the Hospital about 9.25 p.m. 13/2/17.<br>Witnesses: Pte. Taylor, Cpl. Capstick.<br>Deprived of 2 Days pay, 14/2/17. |

(Sgd) A. H. Humphry, Capt. & Adjt.  
Convalescent Hospital,  
Eastbourne,

Officer Commanding or Adjutant.

Copy handed to  
Pay  
Post to P.C. 7/1

Depot, Durham Light Infantry.  
DAILY ORDERS. PART II.

Newcastle-on-Tyne.

127. Sheet 2.

31 May 1917.



6. Summary Punishment.

- 1777. Pte. Homebury. W. (2/1 Newfld. Regt.) 4 Coy. awarded 14 days Detention by C.O. 31.5.17.
- 10492. " Morrison. J.H. (2.7. Rdg. Regt) 4 Coy. awarded 96 hours Detention by C.O. 31.5.17.

1.1. Cadets.

- 26930. L/S. Smith. P.G. From 20Bn. B. F. 31.5.17 } Posted to No. 1. Coy. 31.5.17 / 14.6.17 & granted leave to
- 28334. Cpl. Knotts. J. From 20Bn. B. F. 31.5.17. } 14.6.17. Posted to 3rd Training Reserve Brigade under C.I. 786/1917. thy. W.O. Lr. Form S.D. 604 (4) (S.D. 3.b.) d/30.5.17.

7. Strength. Ex. Pce. Decrease. Reported to 3rd Bn D.L.I.

- 036930. Pte. Rush. N. 10bn. 28.5.17.      22/276. Pte. Miller. . . 20Bn. 28.5. 17.
- 045679. " Ward. A. J. 12Bn. 26.5.17.      37277. " Davison. J. 7. 10Bn. 26.5.17.
- 026833. " Phillips. J. 14Bn. 28.5.17.      42911. " Turner. J. 22Bn. 28.5.17.
- 038664. " Schefield. i. 2Bn. 28.5.17.      43229. " Lacy. P. 14Bn. 28.5.17.
- 031978. " Padgett. T. 14Bn. 28.5.17.      53050. " Burgess. . . 15Bn. 28.5.17.
- 019663. " Jameson. R. 13Bn. 28.5.17.      23/459. " Greenwood. J. 20Bn. 28.5.17.
- 011860. " Wilson. J. 10bn. 28.5.17.      30422. " Fitzpatrick. M. 15Bn. 28.5.17.
- 012654. Sgt. Davison. T. 10B. 26.5.17.      15423. " Slowther. T.H. 13Bn. 29.5.17.

Reported to 4th Bn. D.L.I.

- 036979. Pte. Gatenby. T. 2Bn. 29.5.17.      36908. Pte. Laverty. J.H. 10Bn. 29.5.17.

Reported to 297th Depot Labour Company.

- 63344. Pte. Raistrick. H. 5. Lab. 25.5.17. 63172. CSM. Redman. . 5. Lab. 23.5.17.
- 64749. " Crabtree. H. 3. Lab. 28.5.17.

53639. L/C. Fisher. W. 2Bn. 6.2.17. 1. Coy. Posted to 4Bn. 1.6.17. (Add Strength to B.O. 106(9)d/7.5.17 relating to this man).

Death.

18/1659. L/C. Taylor. J. T. 18Bn. Died at Taplow Hospital 26.5.17. Cause not Stated.

Depot, Durham Light Infantry.  
DAILY ORDERS. PART II.



Newcastle-on-Tyne.

127. Sheet 2.

31 May 1917.

6. Summary Finishment.

1777. Pte. Hermesbury, W. (2/1 Newfld. Regt.) 4 Coy. Awarded 14 days Detention by C.O. 31.5.17.  
10492. " Morrison, J.H. (2.7. Reg. Regt) 4 Coy. Awarded 96 hours Detention by C.O. 31.5.17.

1.1. Cadets.

26930. L/S. Smith, P.G. From 20Bn. B. F. F. 31.5.17. Posted to No. 1. Coy. 31.5.17 / 14.6.17 & granted leave to  
28334. Cpl. Knotts, J. From 20Bn. B. F. F. 31.5.17. 14.6.17. Posted to 3rd Training Reserve Brigade under C.I. 786/1917. Athy. W.O. Lr. Form S.D. 604(1) (S.D. 2.b.) d/30.5.17.

7. Strength. Ex. Fee. Decrease. Reported to 3rd Bn. D.L.I.

036930. Pte. Rush, H. 10Bn. 28.5.17. 22/276. Pte. Miller, A. 20Bn. 28.5.17.  
045679. " Ward, A. J. 12Bn. 28.5.17. 37277. " Davison, J. T. 10Bn. 26.5.17.  
026833. " Phillips, J. 14Bn. 28.5.17. 42911. " Turner, J. 23Bn. 28.5.17.  
038664. " Schofield, A. 2Bn. 28.5.17. 43229. " Lacy, R. 14Bn. 28.5.17.  
031978. " Padgett, T. 14Bn. 28.5.17. 53050. " Burgess, ... 15Bn. 28.5.17.  
019663. " Jameson, R. 13Bn. 28.5.17. 23/459. " Greenwood, J. 20Bn. 28.5.17.  
011860. " Wilson, J. 10Bn. 28.5.17. 30422. " Fitzpatrick, M. 15Bn. 26.5.17.  
012654. Sgt. Davison, T. 10Bn. 26.5.17. 15423. " Slowther, T. H. 13Bn. 29.5.17.

Reported to 4th Bn. D.L.I.

036979. Pte. Gatenby, T. 2Bn. 29.5.17. 36908. Pte. Lavery, J. H. 10Bn. 29.5.17.

Reported to 297th Depot Labour Company.

63344. Pte. Baistrick, H. 5. Lab. 25.5.17. 63172. CSM. Redman, ... 5. Lab. 23.5.17.  
64749. " Crabtree, H. 3. Lab. 28.5.17.

53639. L/C. Fisher, W. 2Bn. 6.2.17. 1. Coy. Posted to 4Bn. 1.6.17. (Add Strength to B.O. 106(9) d/7.5.17 relating to this man).

Death.

- 18/1659. L/C. Taylor, J. T. 18Bn. Died at Taplow Hospital 26.5.17. Cause not stated.

The Rt Hon  
Newfoundl<sup>d</sup> Ry.  
Victoria St  
London SW

Depot, Durham Light Infantry.  
DAILY ORDERS. PART II.

O.1810.  
142. Sheet 2.

Newcastle-on-Tyne.

18 June 1917.

5. Attached. (Continued). The u/m ceased to be attached to No 4 Coy.  
on rejoining their respective Units with effect from  
17.6.17. Regulars. (Continued).

|                                         |                                                 |                                             |
|-----------------------------------------|-------------------------------------------------|---------------------------------------------|
| 145821 Sgt Gilchrist H.<br>22 AA R.G.A. | 17690 Pte Kavanagh W.<br>3 W. Yerks.            | 15906 Pte Mott G.<br>3 Leicesters.          |
| 14283 Sgt Sandy J.<br>3 Notts & Derbys  | 43788 L/C Arthurs T.<br>N.Fus.7 Agric Coy.      | 26/740 Sgt Wynn J.<br>3 No. Fus.            |
| 39931 Pte Bouser H.<br>55th Labour Coy. | 1777 Pte Hennebury W.<br>2/1 Newfoundland Regt. | 6575 Sgt McCullough S.<br>3 Notts & Derbys. |

~~1917 H. ...~~ Territorials.

|                                              |                                              |                                            |
|----------------------------------------------|----------------------------------------------|--------------------------------------------|
| 10340 Pte Smith J.<br>5 D.L.I.               | 242000 Pte Dutsen A.C.<br>2/5 Suffolks.      | 142973 Gnr Robinson C.F.<br>4 Depot R.G.A. |
| 15735 Gnr Coverdale E.<br>2/1 Durham R.G.A.  | 151686 Gnr Martin T.<br>4 Depot R.G.A.       | 2866 Pte Trapp G.<br>6 W. Yerks.           |
| 200451 Pte Richards C.<br>4 Res Gloucesters. | 240814 Pte Hunter W.<br>4 Res Roy.Scots Fus. |                                            |

1623 Pte Walker L. (3 No.Fus.att.80 T.R.Bn) 4 Coy. Rejoined ~~20 JUN 1917~~ 13/17.

6. Rejoining from Desertion.

4147 Pte Kipling R. (8 D.L.I) 4 Coy. Arrested by Military Police 15.6.17  
and awaiting trial.

7. Strength. Ex. Fca. Increase. Not Posted to Companies.

|                                                                   |                                      |
|-------------------------------------------------------------------|--------------------------------------|
| 042633 Pte Moody W. 10Bn. 5.6.17.                                 | 53467 Pte Linacre L. 15Bn. 7.6.17.   |
| 019/888 " Brown J. 18Bn. 5.6.17.                                  | 27289 " Drydon C. 2Bn. 3.5.16.       |
| 019/643 " Larmer E. 19Bn. 6.6.17.                                 | 34619 " Markley E.E. 12Bn. 4.6.17.   |
| 028344 L/C Robinson S. 20Bn. 4.6.17.                              | 30959 " Ellerby J.L. 20Bn. 5.6.17.   |
| 054283 Pte Middleton F.N. 13Bn. 4- <sup>6</sup> / <sub>17</sub> . | 20/219 L/C Miller J.F. 20Bn. 4.6.17. |
| 030145 " Clowes N. 22Bn. 4.6.17.                                  | 37122 Pte Eccleston J. 12Bn. 5.6.17. |
| 022/1149 Pte Gallon E.W. 18Bn. 3- <sup>6</sup> / <sub>17</sub> .  | 53173 " Rooke G.E.J. 15Bn. 3.6.17.   |
| 027532 Pte Savage H. 10Bn. 3.6.17.                                | 25633 " Young J. 11Bn. 6.6.17.       |
| 021479 " Teasdale J. 10Bn. 6.6.17.                                | 32294 L/C Studholm A. 18Bn. 5.6.17.  |
| 022660 " Wilkins D. 38Lab. 5.6.17.                                | 22844 Pte Bee H. 39 Lab. 5.6.17.     |
| 052875 " Orrell H. 13Bn. 5.6.17.                                  | 19776 QMS Morley H.L. 12Bn. 5.6.17.  |
| 039505 " Atkinson W. 14Bn. 5.6.17.                                | 17009 L/C Gill E. 13Bn. 5.6.17.      |



Rgt Payne  
Newfoundland Regt.  
Victoria St  
London, E.C.

NEWFOUNDLAND CONTINGENT

STATEMENT of ACCOUNT of No. 1777 Pl. Humberg R.

(Substituting A.F. O.1625). N.F.P./36.

Company. From 7.7.17 To 18.7.17 (Dates inclusive).

Embarked per S.S. \_\_\_\_\_

DR. Classification (See Procedure). B

From Liverpool Date 18.7.17

Draft No. 43 CR.

| Date    | Pay Book Col. | PARTICULARS               | Rate | Dys | \$ | ¢  | £ | s  | d  | Date | Pay Book Col. | PARTICULARS                | Rate | Dys | \$ | ¢  | £ | s | d  |   |
|---------|---------------|---------------------------|------|-----|----|----|---|----|----|------|---------------|----------------------------|------|-----|----|----|---|---|----|---|
|         | 8             | Forfeited Pay             |      |     |    |    |   |    |    |      | 1             | Pay                        | 1.00 | 12  | 12 | 00 |   |   |    |   |
|         | 9             | Allotments                | 50   | 12  | 6  | 00 |   |    |    |      | 2             | Field Allowance            | 10   | -   | 1  | 20 |   |   |    |   |
|         | 10            |                           |      |     |    |    |   |    |    |      | 3             | Other Allowances           |      |     |    |    |   |   |    |   |
|         | 11/12         | Total Stoppages           |      |     | 6  | 00 |   | 4  | 8  |      | 4/5           | Total @ 4.86 2/3           |      |     | 13 | 20 |   | 3 | 14 | 3 |
|         | 13            | Fines                     |      |     |    |    |   |    |    |      | 6             | Balance Credit Last Period |      |     |    |    |   | 4 | 13 | 8 |
|         | 14            | Clothing & Necessaries    |      |     |    |    |   |    |    |      | 6a            | <u>OTHER CREDITS:</u>      |      |     |    |    |   |   |    |   |
|         | 15            | Arms & Accoutrements      |      |     |    |    |   |    |    |      |               | Ration Allowance,          |      |     |    |    |   |   |    |   |
|         | 16            | Barrack Damages           |      |     |    |    |   |    |    |      |               |                            |      |     |    |    |   |   |    |   |
|         | 17            | Hospital Stoppages        |      |     |    |    |   |    |    |      |               |                            |      |     |    |    |   |   |    |   |
|         | 17a           | Miscellaneous Stoppages   |      |     |    |    |   |    |    |      |               |                            |      |     |    |    |   |   |    |   |
|         | 19            | Casual Payments           |      |     |    |    |   |    |    |      |               |                            |      |     |    |    |   |   |    |   |
| 14.7.17 | 20            | 1st Payment               |      |     |    |    |   | 10 | 0  |      |               |                            |      |     |    |    |   |   |    |   |
|         | 21            | 2nd "                     |      |     |    |    |   |    |    |      |               |                            |      |     |    |    |   |   |    |   |
|         | 22            | 3rd "                     |      |     |    |    |   |    |    |      |               |                            |      |     |    |    |   |   |    |   |
| 16.7.17 | 23            | Final "                   |      |     |    |    |   | 10 | 0  |      |               |                            |      |     |    |    |   |   |    |   |
|         | 24            | Balance Debit Last Period |      |     |    |    |   |    |    |      |               |                            |      |     |    |    |   |   |    |   |
|         | 28            | " Due by Paymaster        |      |     |    |    | 5 | 3  | 3  |      | 27            | Balance Due to Paymaster   |      |     |    |    |   |   |    |   |
|         |               |                           |      |     |    |    | 7 | 7  | 11 |      |               |                            |      |     |    |    |   |   |    |   |

This account is, in accordance with information received at the Pay & Record Office to / / and is therefore subject to amendment if, and as may be found necessary.

CHECKED  
26717 R.R.O.

NEWFOUNDLAND CONTINGENT  
25, VICTORIA ST.  
LONDON, S.W.  
JUL 24 1917  
PAY & RECORD OFFICE

191

CERTIFIED CORRECT.  
NEWFOUNDLAND CONTINGENT.

*J. H. Marshall*  
PAYMASTER GENERAL

**NEWFOUNDLAND CONTINGENT**

STATEMENT of ACCOUNT of No. 1777 Pl. Hensbury R.

(Substituting A.F. O.1625). N.F.P./36.

Company. From 7.7.17 To 18.7.17 (Dates inclusive).

Embarked per S.S.

From Liverpool Date 18.7.17

DR. Classification (See Procedure). B

Draft No. 43

CR.

| Date    | Pay Book Col. | PARTICULARS               | Rate | Dys | £ | s  | d  | Date | Pay Book Col. | PARTICULARS                | Rate                     | Dys | £  | s  | d  |    |   |
|---------|---------------|---------------------------|------|-----|---|----|----|------|---------------|----------------------------|--------------------------|-----|----|----|----|----|---|
|         | 8             | Forfeited Pay             |      |     |   |    |    |      | 1             | Pay                        | 1.00                     | 12  | 12 | 00 |    |    |   |
|         | 9             | Allotments                | 50   | 12  | 6 | 00 |    |      | 2             | Field Allowance            | 10                       |     | 1  | 20 |    |    |   |
|         | 10            |                           |      |     |   |    |    |      | 3             | Other Allowances           |                          |     |    |    |    |    |   |
|         | 11/12         | Total Stoppages           |      |     | 6 | 00 | 1  | 4    | 8             | 4/5                        | Total @ 4.86 2/3         |     |    | 13 | 20 | 3  |   |
|         | 13            | Fines                     |      |     |   |    |    |      | 6             | Balance Credit Last Period |                          |     | 11 | 6  | 4  | 13 | 8 |
|         | 14            | Clothing & Necessaries    |      |     |   |    |    |      | 6a            | <u>OTHER CREDITS:</u>      |                          |     |    |    |    |    |   |
|         | 15            | Arms & Accoutrements      |      |     |   |    |    |      |               | Ration Allowance,          |                          |     |    |    |    |    |   |
|         | 16            | Barrack Damages           |      |     |   |    |    |      |               | / / 17 to / / 17 %.        |                          |     |    |    |    |    |   |
|         | 17            | Hospital Stoppages        |      |     |   |    |    |      |               | = days @ /                 |                          |     |    |    |    |    |   |
|         | 17a           | Miscellaneous Stoppages   |      |     |   |    |    |      |               |                            |                          |     |    |    |    |    |   |
|         | 19            | Casual Payments           |      |     |   |    |    |      |               |                            |                          |     |    |    |    |    |   |
| 14.7.17 | 20            | 1st Payment               |      |     |   |    |    |      |               |                            |                          |     |    |    |    |    |   |
|         | 21            | 2nd "                     |      |     |   |    |    |      |               |                            |                          |     |    |    |    |    |   |
|         | 22            | 3rd "                     |      |     |   |    |    |      |               |                            |                          |     |    |    |    |    |   |
| 16.7.17 | 23            | Final "                   |      |     |   |    |    |      |               |                            |                          |     |    |    |    |    |   |
|         | 24            | Balance Debit Last Period |      |     |   |    |    |      |               |                            |                          |     |    |    |    |    |   |
|         | 28            | " Due by Paymaster        |      |     | 5 | 3  | 3  |      |               | 27                         | Balance Due to Paymaster |     |    |    |    |    |   |
|         |               |                           |      |     | 7 | 7  | 11 |      |               |                            |                          |     |    |    |    |    |   |

CHECKED  
*[Signature]*  
2477 R.R.O.

NEWFOUNDLAND CONTINGENT  
25 VICTORIA ST.  
LONDON, S.W.  
JUL 24 1917  
PAY & RECORD OFFICE

191

CERTIFIED CORRECT.  
NEWFOUNDLAND CONTINGENT.

*[Signature]*  
PAYMASTER GENERAL



NEWFOUNDLAND CONTINGENT

STATEMENT of ACCOUNT of No. 1777. The Newfoundland R.

(Substituting A.F. O. 1625). N.F.P./36.

Company. From 7.7.17 To 18.7.17 (Dates inclusive).

Embarked per S.S. \_\_\_\_\_

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DR. Classification (See Procedure). B

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CR.

| Date    | Pay Book Col. | PARTICULARS               | Rate | Dys | £ | s  | d  | Date | Pay Book Col. | PARTICULARS                | Rate             | Dys | £  | s  | d  |    |
|---------|---------------|---------------------------|------|-----|---|----|----|------|---------------|----------------------------|------------------|-----|----|----|----|----|
|         | 8             | Forfeited Pay             |      |     |   |    |    |      | 1             | Pay                        | 1.00             | 12  | 12 | 00 |    |    |
|         | 9             | Allotments                | 50   | 12  | 6 | 00 |    |      | 2             | Field Allowance            | 10               |     | 1  | 20 |    |    |
|         | 10            |                           |      |     |   |    |    |      | 3             | Other Allowances           |                  |     |    |    |    |    |
|         | 11/12         | Total Stoppages           |      |     | 6 | 00 | 1  | 4    | 8             | 4/5                        | Total @ 4.86 2/3 |     |    | 13 | 20 | 3  |
|         | 13            | Fines                     |      |     |   |    |    |      | 6             | Balance Credit Last Period |                  |     |    | 4  | 13 | 8  |
|         | 14            | Clothing & Necessaries    |      |     |   |    |    |      | 6a            | OTHER CREDITS:             |                  |     |    |    |    |    |
|         | 15            | Arms & Accoutrements      |      |     |   |    |    |      |               | Ration Allowance,          |                  |     |    |    |    |    |
|         | 16            | Barrack Damages           |      |     |   |    |    |      |               |                            |                  |     |    |    |    |    |
|         | 17            | Hospital Stoppages        |      |     |   |    |    |      |               |                            |                  |     |    |    |    |    |
|         | 17a           | Miscellaneous Stoppages   |      |     |   |    |    |      |               |                            |                  |     |    |    |    |    |
|         | 19            | Casual Payments           |      |     |   |    |    |      |               |                            |                  |     |    |    |    |    |
| 14.7.17 | 20            | 1st Payment               |      |     |   |    | 10 | 0    |               |                            |                  |     |    |    |    |    |
|         | 21            | 2nd "                     |      |     |   |    |    |      |               |                            |                  |     |    |    |    |    |
|         | 22            | 3rd "                     |      |     |   |    |    |      |               |                            |                  |     |    |    |    |    |
| 16.7.17 | 23            | Final "                   |      |     |   |    | 10 | 0    |               |                            |                  |     |    |    |    |    |
|         | 24            | Balance Debit Last Period |      |     |   |    |    |      |               |                            |                  |     |    |    |    |    |
|         | 28            | " Due by Paymaster        |      |     | 5 | 3  | 3  |      | 27            | Balance Due to Paymaster   |                  |     |    |    |    |    |
|         |               |                           |      |     | 7 | 7  | 11 |      |               |                            |                  |     |    | 7  | 7  | 11 |

This account is, in accordance with information received at the Pay & Record Office to 1917 and is therefore subject to amendment if, and as may be found necessary.

CHECKED.  
22717 R.R.O.

NEWFOUNDLAND CONTINGENT  
25 VICTORIA ST.  
LONDON, S.W.  
JUL 24 1917  
PAY & RECORD OFFICE

191

CERTIFIED CORRECT.  
NEWFOUNDLAND CONTINGENT.

*W. Marshall*  
PAYMASTER GENERAL

C.R. 1777

**Wm. Henebury** was attested for General service  
with the NEWFOUNDLAND REGIMENT on ~~August 17th 1915~~  
Regimental No **1777** was allotted to Pte. **Wm. Henebury**

AUTHORITY:

Record Ledger,

Dept. of Militia,

March 25th, 1919.

Jan 14, 1918

1477 Heeneberg.

The above mentioned man  
is suffering from Incontinence  
of urine, He has been given  
C<sup>iii</sup> by Standing Med. Board.

My opinion is that he should  
be discharged.

St. W. Board

To Major Carly  
Q. Depot.

For

1st. Newfoundland Regiment.



DEPARTMENT OF MILITIA

~~1ST NEWFOUNDLAND REGIMENT~~

P. O. BOX No 1242

TELEPHONE No. 361

CABLES AND TELEGRAMS TO  
"PAYDEPT."  
ST. JOHN'S, NEWFOUNDLAND

ALL COMMUNICATIONS TO BE  
ADDRESSED TO THE  
PAYMASTER

PAY DEPARTMENT

ST. JOHN'S, NEWFOUNDLAND.

October 27th. 1917. 191

Re No. 1777, Pte. W. Hennebury.

The O. C.,

Headquarters.

Sir,-

The marginally noted man has been squared up to and including October 23rd. and has a credit balance of \$12.00. He has an allotment current of 50¢ per day.

I have the honor to be,

Sir,

Your obedient servant,

*M. Howley*  
Captain & Paymaster.

JH/.

*Noted  
man*



DEPARTMENT OF MILITIA

~~1ST NEWFOUNDLAND REGIMENT~~

P. O. BOX No 1242

TELEPHONE No. 361

CABLES AND TELEGRAMS TO  
"PAYDEPT."  
ST. JOHN'S, NEWFOUNDLAND

ALL COMMUNICATIONS TO BE  
ADDRESSED TO THE  
PAYMASTER

PAY DEPARTMENT

ST. JOHN'S, NEWFOUNDLAND.

October 27th. 1917. 191

Re No. 1777, Pte. W. Hennebury.

The O. C.,  
Headquarters.

Sir,-

The marginally noted man has been squared up to and including October 23rd. and has a credit balance of \$12.00. He has an allotment current of 50¢ per day.

I have the honor to be,

sir,

Your obedient servant,

*W. Bowley*  
Captain & Paymaster.

JH/.

*Noted  
MAM*

COPY.

February 7th. 1918.

The C. C.,  
Royal Newfoundland Regiment,  
Headquarters.

Sir,-

The undermentioned men have been  
discharged on the dates given.

Kindly note and post in Daily  
Orders, Part 11.

I have the honour to be,

Sir

Your obedient Servant,

Signed. J.M. Howley,

Captain & Paymaster &

Officer i) Records.

Jh/.

|          |                     |                 |             |
|----------|---------------------|-----------------|-------------|
| No. 38   | L/Cpl. Ryan, J.     | Feb. 6th. 1918. | Med. Unfit. |
| No. 1318 | Pte. Steele, A.G.   | Feb. 7th. 1918. | Med. Unfit. |
| No. 1777 | Pte. Hennebury, Wm. | Feb. 7th. 1918. | Med. Unfit. |
| No. 729  | L/Cpl. Pittman, C.  | Feb. 7th. 1918. | Med. Unfit. |

January 23rd.

From Adjutant,  
Depot.

To Paymaster and Officer i/c Records,  
Dept. of Militia.

1777 Pte. E. Hennebury.

Above mentioned man was recommended for discharge as permanently unfit by Medical Board held on January 19th. 1918.

I am sending hi herewith for your attention and necessary action please. His account has been squared up to and including January 23rd. 1918. He has an allotment current of Fifty cents per day (50).

Boston  
Nov 10/17

This is to certify that  
Pte Wm Hannabury. 1777  
presented himself to me  
for examination. He is  
suffering from nocturnal  
incontinence of urine

A. D. Boyle





# DEPARTMENT OF MILITIA

ADDRESS REPLY TO  
DEPARTMENT OF MILITIA  
AND QUOTE NO.

D. ST. JOHN'S, NEWFOUNDLAND.

November 13, 1917.

Sir:-

Bte. W. Hennebury.

Mr. Spooner reports that this man has been medically examined by Doctor Boyle, and is being sent here for treatment.

He will probably report to you. I am enclosing Dr. Boyle's certificate for your attention.

I have the honour to be,

Sir,

Your obedient servant,

*Jack Turner*  
Lt.

for Minister of Militia.

*Packet having returned*

Adjutant,  
Headquarters.

ENCLOSURE.



# Department of Militia

St. John's, Newfoundland,

October 19th., 1917

From: Director of Medical Services,  
City.

To: O. C. Depot.

1777 Pte. Wm. Hennebury

Please have this man report at Medical Board  
holding at Waterford Hall at 8.30 on Monday night  
next.

*Cluny Macpherson*

Major, D. M. S.

Verbal order issued to  
Hennebury 19-10-17. } 6607

Reg. No. 1777 Rank Plt Name Stuenkel W.  
 Attested 17-8-15 Address Guidi Vidi  
 Allotment \_\_\_\_\_ Allottee \_\_\_\_\_  
 Date of Allotment \_\_\_\_\_ Returned from Overseas 4-8-17  
 Embarked for Overseas \_\_\_\_\_ Cause \_\_\_\_\_

|         |       |                                                                |
|---------|-------|----------------------------------------------------------------|
| Oct     | 11/17 | Received 2 months furlough from 11-8-17                        |
| "       | 17    | Rec. enter M. I. H for observation                             |
| "       | 24    | Class. C1. Medical Board held Oct 22 <sup>nd</sup> 17          |
| "       | 26    | Reported back from Leave Oct 24 <sup>th</sup> 1917             |
| Nov     | 3.    | Proceeded on special duty recruiting at 184 <sup>th</sup> Quar |
| "       | 12    | Ret'd Agos & attached to 1st Ind Rec. Station                  |
| 19-1-18 |       | Agos. Trans. Bnd Rec. Med. Bnd.                                |
| 22-1-18 |       | At Board, Reg. Dis. Reg. unfit.                                |
| 23-1-18 |       | Sent to Paymaster for disposal                                 |
| 7-2-18  |       | Discharged Effect 7-2-18 (O 1810 No 20)                        |

C.R. 1777

3931



CASUALTIES.

O.C. 5th LONDON GENERAL HOSPITAL

Reports, 27th December, 1916.

TRENCH FEET.

No. 1777, Pte. Willie Hennebury.

Authority:-  
A.F.W. 3026A.  
from 5th London  
General Hospital.  
December 29th, 1916.

C.R. 1777

Extract from Memorial Roll of the MFLA. Regt. Draft  
No. 6. from 2nd Bn., Depot, to 1st Bn., B.E.F. Embarked  
Southampton. 14-6-16.

1777 Pte. W. Hennebury.

C.R. 1777

Extract from Roll of Officers, N.C.O's and Men Discharged  
from The Royal Wilt. Regt.

| Regtl. No. | Rank | Name         | Date         | Reason.    |
|------------|------|--------------|--------------|------------|
| 1777       | Pte. | Hennebury W. | Feb. 7/2/18. | Med. Unfit |

C.R. 1777

Extract of Daily Orders part 11, from Unit The Royal  
Newfoundland Regiment, Headquarters, dated  
February 7th, 1918.

#1777 Pte. W. Hennebury.

Having been found Medically Unfit is discharged  
with effect from 7/2/18.

C.R. 1777

Extract from list of men of the Royal Newfoundland Regiment  
discharged on various dates.

1777 Pte. W. Hennebuty<sup>R</sup>

Discharged Feb. 7th 1918      Medically unfit



C.R. 1777

Extract from Daily Orders Part 11 Unit The Royal  
Nfld. Rgt., St. John's, Nov. 13th, 1917.

1777 Pte. Hennebury.

Returned from Recruiting and reported at Headquarters  
for duty Nov. 12th.

C.R. 1777

Extract from Daily Orders Part 11 Unit The Royal Wfld.

Regt., St. John's, Nov. 2nd, 1917.

1777 Pte. Hennebury.

Proceeded on Special Duty (recruiting at Hr. Grace, on  
Nov. 3rd, 1917.)

C.R. 1777

Extract from Daily Orders Part 21 Unit The Royal Field.  
Regt., St. John's, Aug. 6th, 1917.

1777 Pte. W. Hennebury.

Attached to Strength from 4th Aug. 1917.

C.R. 1777

NEWFOUNDLAND CONTINGENT

Extract of Casualty List received from P. & R. O. December 16th 1916

1777 Pte Wl. Hennebury.

1/Newfoundland Trench Feet. Adm 4 Gen. Hos. Dannes Camiers 8th Dec 16


C.R.

1777

NO. 1777 HENNEBURY W.

EXTRACT OF CASUALTY LIST RECEIVED FROM THE PAY & RECORD OFFICE  
LONDON DATED OCTOBER 28th, 1916.

DIS.TO BASE DEP. ROUEN CLASS A. EX CON. DEP. 22nd OCT.16."



C.R. 1777

NEWFOUNDLAND CONTINGENT

Extract of Casualty List received from P & R.O.  
October 25th 1916.

1777, Pte W. Henne bury. ✓

1st Newfoundlands V.D.G. Adm. 2 Conv. Dep. Rouen ex 1  
Sty. Hos. 17th October 1916.

C.R. 1777

Extract of Casualties received from Pay & Record Office,  
London, dated October 24, 1916.

#1777 Pte. W. Hennebury.

V.D.G., Dis. to Con. Dep. Rouen, ex 1st Stationary Hospit  
17th October 1916.

J.

C.R. 1777

Extract from casualties .....List No. H.A. 355A.  
-----

1777 Pte. W. Hennebury.

1/Nfld.R. Dis. Base Dep. Rpuen Class A ex Con. Dep. 22nd Oct, 16



C.R. 1777

Extract from Casualties.....List No. H.A. 3428.

1777 Pte. W. Hennebury,

1st Nfld. R. V.D.G. Adm. 2 Con. Dep. Rpuen ex 1 Sty. Ho.

17th Oct'16.

C.R. 1711

NEWFOUNDLAND CONTINGENT

Extract of Casualty List received from P.&.R.O.

Sept. 16th. 1916.

1777, Pte W. Hennebury. ✓

1/Newfoundland Sick Trans to 1 Sty. Hos. Rouen ex 1

Con. Dep. 9th. September 1916.

C.R. 1777

Extract of Casualties received from Pa & Record  
Office, London, dated July 4<sup>th</sup> 1916.

#1777 Pte. W. Hennebury. ✓

V.D.G. Dis. to Dtls. ex 9th Stationary Hospital,  
27th June 1916.

C.R. 1777

NEWFOUNDLAND CONTINGENT

Extract of Casualty List received from P.&.R.O.  
June 24th. 1916.

1777, Pte W. Hennebury. ✓

1 Newfoundland R. V.D.G. Trans to 9 Sty. Hos. Havre  
ex 12 Gen. Hos. 17th. June. 1916.

C.R. 1777

NEWFOUNDLAND CONTINGENT

Extract of Casualty List received from P.&.R.O. June 24th 16

1777, Pte W. Hennebury. ✓

2/1 Newfoundland (TF) N.Y.D. Sgt. Adm. 9 Sty. Hos. Havre  
ex Anr. Hos. 17th. June 1916.

C.R. 1777

NEWFOUNDLAND CONTINGENT

Extract of Casualty List received from P.&.R.O.  
June 23<sup>rd</sup>. 1916.

1777, Pte W. Hennebury. ✓

1 Newfoundland R. NYD V. Adm. 12 Gen. Hos. Rouen  
16th June. 1916.

C.R. 1777

Extract from Casualties....List No. H.A. 421.

1777 Pte. W. Hennebury.

2/1 Nfld.R. VDG. Dis. to Dtls. ex 9 Sty. Hos. 27th June  
16.

C.R.

1777

Extract from Nominal Roll of Draft which embarked for  
B.M.F. on or about 20 June 1916.

#1777 Pte . . Hennebury.



CR: 1777

Extract from Nominal Roll, entrained St. John's for Overseas 27/10/15 ~~xxxxxx~~

#1777 Pte. W. Hennebury.

C.R. 1777

SICK AND WOUNDED N.C.O'S AND MEN OF THE EXPEDITIONARY FORCE - FRANCE.

HAMILTON RECORD OFFICE.

No.H.A.2375.

|                        |                |                       |                                                     |
|------------------------|----------------|-----------------------|-----------------------------------------------------|
| 11109 Sgt.Dalgleish J. | 6 K.O.S.B.     | Sick.....             | Trans.to 5 Conv.Dep.Cayeux ex 1 Con.Dep.8 Sep.1916. |
| 13640 L/C.Duffy J.     | 15 H.L.I.      | Wounded.....          | do.                                                 |
| 1011 Pte.Downie W.S.   | 17 H.L.I.      | .....                 | Dis,to Base Dtls.Fit,Ex 1 Con.Dep.8 Sep.1916.       |
| 3558 " McGrotty J.     | 16 "           | .....                 | do.                                                 |
| 11294 Sgt.Anderson W.  | 9 Sco.Rif.     | Unfit.....            | do.                                                 |
| 18844 Pte.Greggan J.   | 12 H.L.I.      | Sick.....             | Adm.1 Con.Dep.Boulogne Ex H.8 Sep.1916.             |
| B21486 " Wilson A.     | 10 "           | " .....               | do.                                                 |
| 18057 " Smith H.       | 2 R.Scots F.   | " .....               | do.                                                 |
| 15197 L/C.Graham P.    | 7/8th K.O.S.B. | Synovitis L.Knee..... | Trans.to Conv.C.Ex 1 Aust.Gen.H.Rouen 9 Sep.1916.   |
| 9056 Pte.Campbell F.   | 10/11th H.L.I. | GSW R.Shldr.Penet.... | To Eng.per St Patrick Ex 1 Aust.Gen.H.9 Sep.1916.   |
| 13744 Pte.Dakers J.    | 13th R.Scots.  | NYD.....              | do.                                                 |
| 22808 " Falconer T.    | 2nd.K.O.S.B.   | GSW L.Leg Shldr.....  | DIED in Aust.Gen.H.Rouen 9 Sep.1916.                |

ROYAL NAVAL DIVISION RECORD OFFICE.

No.H.A.2375.

|                       |              |           |                                                     |
|-----------------------|--------------|-----------|-----------------------------------------------------|
| 2W/1634 AB Lawry P.J. | R.N.D.Hood.  | Sick..... | Trans.to 5 Conv.Dep.Cayeux ex 1 Con.Dep.8 Sep.1916. |
| 2/3069T." Brewis R.   | R.N.D.Anson. | .....     | Dis,to Base Dtls.Fit Ex 1 Con.Dep.8 Sep.1916.       |

ADMIRALTY.

No.H.A.2375.

|                             |            |           |                                         |
|-----------------------------|------------|-----------|-----------------------------------------|
| Ply 10780 Sgt.Billington F. | 2 R.L.M.I. | Sick..... | Adm.1 Con.Dep.Boulogne Ex H.8 Sep.1916. |
|-----------------------------|------------|-----------|-----------------------------------------|

NEWFOUNDLAND.

No.H.A.2375.

|                       |                 |            |                                      |
|-----------------------|-----------------|------------|--------------------------------------|
| 1777 Pte.Hennebury W. | 1 Newfoundland. | Gleet..... | Adm.1 Con.Depot Boulogne 8 Sep.1916. |
|-----------------------|-----------------|------------|--------------------------------------|

CAVALRY RECORD OFFICE YORK.

No.H.A.2375.

|                     |             |           |                                                  |
|---------------------|-------------|-----------|--------------------------------------------------|
| 5783 Pte.Green F.   | 18 Hussars. | Sick..... | Trans.to 1 Sty.Hos.Rouen ex.1 Con.Dep.8 Sept'16. |
| 1503 L/C.Shields W. | S Ir.Horse. | .....     | Dis.to Base Dtls.Fit Ex 1 Con.Dep.8 Sep.1916.    |



15382

SICK AND WOUNDED N.C.O's AND MEN OF THE EXPEDITIONARY FORCE - FRANCE

C.R. 1777



TERRITORIAL FORCE - PRESTON RECORD OFFICE

LIST No. H.A. 2401

|       |                    |                          |        |                          |                                          |                                         |               |
|-------|--------------------|--------------------------|--------|--------------------------|------------------------------------------|-----------------------------------------|---------------|
| 4505  | Pte. Brooks, H.    | 8-4 L.N. Lances. R. T.V. | V.D.G. | . . . . .                | . Dis. to Etaples ex 39 Gen. Hos.        | 10th. Sept. '16.                        |               |
| 989   | " Eccleston, F.    | 1-Lance. Hussars         |        | do. . . . .              | . Adm. 1 Sty. Hos. Rouen ex 39 Gen. Hos. | 10th. Sept. '16.                        |               |
| 2119  | " Baines, H.       | W. & Comb. Yeo.          |        | do. . . . .              | . Dis. to Con:Dep. Rouen ex 1 Sty. Hos.  | 10th. Sept. '16.                        |               |
| 3192  | " Acton, J.        | 2/8 Manchester           |        | G.S.W. Chest Shldr. Back | DIED in 2 Sty. Hos. Abbeville            | 10th. Sept. '16.                        |               |
| 3820  | " Atherton, J.     | 1/5 S. Lances. R.        |        | do. Hand R.              | . . . . .                                | Trans. to Con:Dep. ex 3 Sty. Hos. Rouen | 10. sept. 16. |
| 1083  | Sgt. Greaves, J.   | 1/5 R. Lances. R. att.   |        | do. Shldr. L.            |                                          | do.                                     |               |
|       |                    | 186 M.G.O.               |        |                          |                                          |                                         |               |
| 1657  | L/C. Tyrer, H.     | 1/10 K.L'pool R.         |        | do. Thigh R.             |                                          | do.                                     |               |
| 18262 | Pte. Ryder, J.     | 1/5 N. Lances. R.        |        | Shell Shock              |                                          | do.                                     |               |
| 4145  | " Hicklin, H.      | 7-K.L'pool R.            |        | Wd. Buried Shell         |                                          | do.                                     |               |
| 2485  | L/C. Parker, J.    | 1/9 K.L'pool R.          |        | G.S.W. Shldr. L.         |                                          | do.                                     |               |
| 4102  | Pte. Naylor, B.    | 1/9 do.                  |        | do. Hand R. Knee R.      |                                          | do.                                     |               |
| 3517  | Sig. Baker, T.     | 1/7 att. 1/9 L'pool      |        | do. Abdomen . . . . .    |                                          | do.                                     |               |
|       |                    | Rgt.                     |        |                          |                                          |                                         |               |
| 1992  | Pte. Farnworth, T. | 1/5 N. Lances. R.        |        | do. Face . . . . .       | To Eng. ex 3 Sty. Hos.                   | 10th. Sept. '16.                        |               |
| 2281  | " Alexander, W.    | 6-K.L'pool R.            |        | do. Buttock R.           |                                          | do.                                     |               |
| 4543  | " Slater, S.       | 5-N. Lances. R.          |        | do. Head                 |                                          | do.                                     |               |
| 2531  | Opl. Austin, R.    | 1/5 S. Lances. R.        |        | do. Arm R.               |                                          | do.                                     |               |
| 1916  | Pte. Scott, H.     | 5-E. Lances. R. att.     |        | do. Arm L.               |                                          | do.                                     |               |
|       |                    | 1/5 N. Lances. R.        |        |                          |                                          |                                         |               |
| 3297  | " Livesey, H.      | 1/5 N. Lances. R.        |        | do. F'arm R.             |                                          | do.                                     |               |
| 2998  | " Barker, H.       | 1/7 att. 1/9 K.          |        | do. Hand R.              |                                          | do.                                     |               |
|       |                    | L'pool Rgt.              |        |                          |                                          |                                         |               |
| 1804  | " Clarke, C.       | 1/5 S. Lances. R.        |        | do. Hip R.               |                                          | do.                                     |               |
| 1897  | Opl. Rawcliffe, J. | 1/5 R. Lances. R.        |        | do. Arm L.               |                                          | do.                                     |               |
| 5234  | Pte. Jinks, W.     | 1/5 S. Lances. R.        |        | do. Arm R.               |                                          | do.                                     |               |
| 3948  | " Eden, C.         | 1/5 S. Lances. R.        |        | do. Shldr L.             |                                          | do.                                     |               |
| 5011  | " Cawley, T.       | 1/4 N. Lances. Rgt.      |        | Lac. Wd. Scrotum Acc.    |                                          | do.                                     |               |
| 2078  | " Benson, J.       | 1/5 R. Lances. R.        |        | G.S.W. Thigh L. . . . .  |                                          | do.                                     |               |
| 7642  | " Pugh, J.         | 1/5 N. Lances. Rgt.      |        | Diarrhoea . . . . .      | . Adm. 3 Sty. Hos. Rouen                 | 10th. Sept. '16.                        |               |

2836

NEWFOUNDLAND CONTINGENT

LIST No. H.A. 2401

|      |                    |                 |        |           |                                        |               |
|------|--------------------|-----------------|--------|-----------|----------------------------------------|---------------|
| 1777 | Pte. Hennebury, W. | 2/1 N'fld. Rgt. | V.D.G. | . . . . . | . Adm. 1 Sty. Hos. Rouen ex 1 Con:Dep. | 10. Sept. 16. |
|------|--------------------|-----------------|--------|-----------|----------------------------------------|---------------|

*K. L.*

### Proceedings on Discharge.

(When forwarded for confirmation the documents named on page 4 should be enclosed.)

|                                                                                                                                                                                                                                                                                                             |                                                              |                          |                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------|---------------------------------|--|
| No. <u>1777</u>                                                                                                                                                                                                                                                                                             |                                                              | Army Rank <u>Private</u> |                                 |  |
| Name <u>William Kennebury</u><br><small>(The name must agree strictly with that on enlistment, unless changed subsequently by authority.)</small>                                                                                                                                                           |                                                              |                          |                                 |  |
| Corps <u>The Royal Newfoundland Regt.</u>                                                                                                                                                                                                                                                                   |                                                              |                          |                                 |  |
| Battalion, Battery, Company, Depot, &c.<br><small>(If attached to the Regular Establishment of the Special Reserve or Permanent Staff of the Territorial Force, &amp;c., or to General Staff of the Army, it should be so stated.)</small>                                                                  |                                                              |                          |                                 |  |
| Date of discharge <u>February 7<sup>th</sup> 1918</u>                                                                                                                                                                                                                                                       |                                                              |                          |                                 |  |
| Place of discharge <u>St. John's, Nfld.</u>                                                                                                                                                                                                                                                                 |                                                              |                          |                                 |  |
| 1. <u>Description at the time of discharge.</u>                                                                                                                                                                                                                                                             |                                                              |                          |                                 |  |
| Age                                                                                                                                                                                                                                                                                                         | <u>21</u> years                                              | <u>5</u> months          | Descriptive marks.              |  |
| Height                                                                                                                                                                                                                                                                                                      | <u>5</u> feet                                                | <u>10</u> inches         |                                 |  |
| Chest measurement                                                                                                                                                                                                                                                                                           | girth when fully expanded _____ ins.                         |                          | Closed <u>25</u>                |  |
|                                                                                                                                                                                                                                                                                                             | range of expansion _____ ins.                                |                          |                                 |  |
| Complexion                                                                                                                                                                                                                                                                                                  | <u>fair</u>                                                  |                          | <i>closed 25</i>                |  |
| Eyes                                                                                                                                                                                                                                                                                                        | <u>brown</u>                                                 |                          |                                 |  |
| Hair                                                                                                                                                                                                                                                                                                        | <u>light brown</u>                                           |                          |                                 |  |
| Trade                                                                                                                                                                                                                                                                                                       | <u>fisherman</u>                                             |                          |                                 |  |
| Intended place of residence<br><small>(To be given as fully as practicable)</small>                                                                                                                                                                                                                         | <u>Quidi Vidi</u>                                            |                          | <i>closed 25</i>                |  |
| <small>(The measurements and description should be carefully taken on the day the man leaves his unit, but in the case of men sent home from abroad for discharge, the age and intended place of residence should be left blank to be filled in by the Officer who confirms the discharge at home.)</small> |                                                              |                          |                                 |  |
| 2. The above-named man is discharged in consequence of <u>being no longer physically fit for war service</u>                                                                                                                                                                                                |                                                              |                          |                                 |  |
| <small>(The cause of discharge must be worded as prescribed in the King's Regulations and be identical with that on the discharge certificate. If discharged by superior authority, the No. and date of the letter to be quoted.)</small>                                                                   |                                                              |                          |                                 |  |
| To be filled in on the soldier quitting the Colours.                                                                                                                                                                                                                                                        | 3. Military character:—                                      |                          |                                 |  |
|                                                                                                                                                                                                                                                                                                             | 4. Character awarded in accordance with King's Regulations:— |                          |                                 |  |
|                                                                                                                                                                                                                                                                                                             |                                                              |                          |                                 |  |
|                                                                                                                                                                                                                                                                                                             |                                                              |                          |                                 |  |
|                                                                                                                                                                                                                                                                                                             |                                                              |                          |                                 |  |
|                                                                                                                                                                                                                                                                                                             |                                                              |                          |                                 |  |
| Certified that the above is an accurate copy of the character given by me on Army Form B. 2687* and that Army Form D. 489 was awarded in this case.                                                                                                                                                         |                                                              |                          |                                 |  |
|                                                                                                                                                                                                                                                                                                             |                                                              |                          | Initials of Commanding Officer. |  |
| Army Form B. 2688 has been issued to*                                                                                                                                                                                                                                                                       |                                                              |                          |                                 |  |

5. He is in possession of the following number of G.C. badges (if the man is a N.C.O. and enlisted prior to 1st July, 1881, the number he would have been entitled to had he not been promoted should be stated).

Is it probable that he will be entitled to another good conduct badge before the confirmation of these proceedings?

Classification for service, or proficiency pay... .. Class \_\_\_\_\_

6. Campaigns, Medals and Decorations

Four horizontal lines for listing campaigns, medals, and decorations.

Certificate of education .....

7. His accounts are correctly balanced, and I have impartially inquired into all matters brought before me in accordance with Regulations.

(Place) \_\_\_\_\_

(Date) \_\_\_\_\_ Commanding \_\_\_\_\_ Battn. \_\_\_\_\_ Regiment.

8. Certificate to be signed by the soldier on discharge.

I hereby acknowledge that I have received all my pay and allowances (including clothing allowance), and all just demands up to the present date, subject to the reservations of the claims noted on the 3rd page.

(Place) St John's of A.L.D. W. H. Hemmery (Signature of Soldier.)

(Date) Feb 7 1918 Chas. C. Oke (Signature of Witness.)

(When a soldier is absent through illness or any other cause, and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned should be attached here.)

9. Additional certificate in the case of a soldier who takes his discharge at his own request.

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

(Signature of Soldier.)

10. Statement of service.

Service towards engagement to \_\_\_\_\_ (the date to which the record of service is completed) \_\_\_\_\_ years \_\_\_\_\_ days.

Further service " " \_\_\_\_\_ (the date of confirmation of discharge) ... .. " " "

Total ... .. " " "

11. Confirmation of discharge.

The discharge of the above-named man is hereby confirmed for \_\_\_\_\_ (date)

(Place) \_\_\_\_\_ Signature \_\_\_\_\_

(Date) \_\_\_\_\_

Commanding officers (or the Paymaster if at Netley) will issue to every discharged soldier whose claim to pension, either on account of service or disability, is to be brought under the consideration of the Chelsea Board, a memorandum for his guidance on Army Form D. 401, and will at the same time transmit to the Secretary, Royal Hospital Chelsea, a descriptive return of the man on Army Form D. 400.

RESERVATIONS REFERRED TO AT PARA. 8.

(To be signed by the soldier. When there are none, it is to be so stated and signed by the soldier.)

No Reservations? -

$\frac{N}{M} = \frac{his}{mark} \times$  Sennebury

Chas C. Oke S.S.M.

O.K.  
22-0-0

Paymaster & O. i/c records,  
Newfoundland Contingent,  
58, Victoria Street,  
London, S. W.

Please remit the sum of Two pounds \_\_\_\_\_ shillings  
to Pte. W. Hennebury.

on account of Pay & Allowances that may be due to me.

*Collected*

350  
JAN 18 1917

regtl No 1777 rank Pte.  
Name W. Hennebury  
Approved Dr. Brachman  
Medical Officer i/c

**CITY OF LONDON HOSPITAL** Hospital.  
**FINSBURY SQUARE, E.C.**

Dated at 18-1-17

**CITY OF LONDON HOSPITAL**, 1917  
**FINSBURY SQUARE, E.C.**

Army Form B. 103.

Casualty Form—Active Service.

1114  
C.R. 777

Regiment or Corps 2/1<sup>st</sup> Nfld. Regimental Number 777  
 Rank Lt. Surname Nearebury, W. Christian Name William  
 Religion C. of E. Age on Enlistment 21 years 2 months.  
 Enlisted (a) 17/9/15. Terms of Service (a) Duration Service reckons from (a) 24/5/16  
 Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank \_\_\_\_\_  
 Extended { \_\_\_\_\_ } Re-engaged { 24/5/16 } Qualification (b) \_\_\_\_\_  
 or Corps Trade and Rate \_\_\_\_\_

Signature of Officer i/c Records.

| Date                        | Report From whom received | Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty                | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-----------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|-----------------------------------------------------------------------------------|
|                             |                           | Embarked ...                                                                                                                                                                                                   | Southampton                      | 14.6.16          |                                                                                   |
|                             |                           | Disembarked...                                                                                                                                                                                                 | Rosenv                           | 15.6.16          | ✓                                                                                 |
| 12 <sup>th</sup> Gen A      |                           | Admitted 20.9.16                                                                                                                                                                                               | 9 <sup>th</sup> Stat Bde         | 17.6.16          | HA 226                                                                            |
| 9 <sup>th</sup> Lt. Maly    |                           | Discharged to Base, Rosenv                                                                                                                                                                                     |                                  | 27.6.16          | H.A. 421.                                                                         |
| 29 <sup>th</sup> G.B.S.     |                           | Joined Base Depot                                                                                                                                                                                              | "                                | 10.7.16          | Journal                                                                           |
|                             |                           | Rejoined Battalion                                                                                                                                                                                             | France                           | 24.7.16          | B213                                                                              |
| 29 <sup>th</sup> D.S.       |                           | Admitted 29/8/16                                                                                                                                                                                               | 84 <sup>th</sup> F.S.            | 1.9.16           | ED 2684                                                                           |
| 20                          |                           | Base Depot                                                                                                                                                                                                     | 10 <sup>th</sup> C.S.            | 8.9.16           | ED 2823                                                                           |
| 1 <sup>st</sup> Gen. Depot. |                           | " Sick                                                                                                                                                                                                         | 1 <sup>st</sup> Stat. Hq. Rosenv | 9.9.16           | H.A. 2390                                                                         |
| 29 <sup>th</sup> G.B.S.     |                           | Joined                                                                                                                                                                                                         | Rosenv                           | 17.10.16         | 1442 5008                                                                         |
|                             |                           | Re-joined Battalion                                                                                                                                                                                            | Rosenv                           | 22.10.16         | 1000 R.A.                                                                         |
|                             |                           |                                                                                                                                                                                                                |                                  | 7-NOV 1916       | Goll                                                                              |
| 14 <sup>th</sup> C.S.       |                           | Admitted French feet transf                                                                                                                                                                                    | 21 <sup>st</sup> C.S.            | 30/11/16         | ED 6956                                                                           |
| 21 <sup>st</sup> C.S.       |                           | Admitted French feet                                                                                                                                                                                           | France                           | 30/11/16         | ED 6599                                                                           |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-smith, &c.

COPY SENT TO  
 ST. JOHN'S FIELD  
 771/777  
 19 JUL 1917





COPY.

Casualty Form—Active Service.



Regiment or Corps 2/1 Newfoundland  
 Regimental No. 1777 Rank Plt Name Keeneburg Wm  
 Enlisted (a) 17/8/15 Terms of Service (a) Duration Service reckons from (a) 24  
 Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N.C.Os. }  
 Extended \_\_\_\_\_ Re-engaged 24/5/16 Qualification (b) \_\_\_\_\_

| Report |                          | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place                 | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|------------------------------------------------------------------------------------|
| Date   | From whom received       |                                                                                                                                                                                                                  |                       |          |                                                                                    |
|        |                          | Embarked                                                                                                                                                                                                         | Southampton           | 14.6.16  |                                                                                    |
|        |                          | Disembarked                                                                                                                                                                                                      | Rouen                 | 15.6.16  |                                                                                    |
|        | 12 <sup>th</sup> En. Hop | Adm. V. D. G. Transf. to 9 <sup>th</sup> Coy                                                                                                                                                                     | St. Omer              | 17.6.16  | H.A. 246                                                                           |
|        | 9 <sup>th</sup> Coy      | Discharged to Base                                                                                                                                                                                               | Rouen                 | 27.6.16  | H.A. 421                                                                           |
|        | 29 <sup>th</sup> Coy     | Joined Base Depot                                                                                                                                                                                                | do                    | 10.7.16  | Non Roll                                                                           |
|        | Unit                     | Rejoined Battalion                                                                                                                                                                                               | France                | 24.7.16  | B 213                                                                              |
|        | 29 <sup>th</sup> Coy     | Ad. P.O.M.O. 29/8/16 Trans                                                                                                                                                                                       | 87 <sup>th</sup> A.   | 1.9.16   | EA 2684                                                                            |
|        | do                       | Trans. P.O.M.O.                                                                                                                                                                                                  | 10 <sup>th</sup> C.S. | 8.9.16   | EA 2833                                                                            |
|        | Non. Dep.                | " Pres                                                                                                                                                                                                           | 18 <sup>th</sup> Coy  | 9.9.16   | H.A. 2890                                                                          |
|        | 2.                       | V.D.G.                                                                                                                                                                                                           | Rouen                 | 17.10.16 | H.A. 3428                                                                          |
|        | 29 <sup>th</sup> Coy     | Joined                                                                                                                                                                                                           | Rouen                 | 22.10.16 | Non Roll                                                                           |
|        |                          | Rejoined Batt.                                                                                                                                                                                                   |                       | 7.11.16  | Roll                                                                               |
|        | 14 C.S.                  | Adm. trench feet trans.                                                                                                                                                                                          | 21 C.S.               | 30.11.16 | EA. 6956                                                                           |
|        | 21 C.S.                  | Adm " "                                                                                                                                                                                                          | France                | 30.11.16 | EA. 6599                                                                           |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. (P.T.O.)

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place      | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.          |
|--------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|---------------------------------------------------------------------------------------------|
| Date   | From whom received |                                                                                                                                                                                                                  |            |          |                                                                                             |
|        | Lt Gen Hosp.       | Adm. French Feet                                                                                                                                                                                                 | Dames Lane | 8/12/16  | H.A. 4954                                                                                   |
| H.P.   | Dunluc castle      | Inv. to England                                                                                                                                                                                                  |            | 23/12/16 | 103083<br>(Sgd)<br>J.M. Burchell Capt.<br>Don etc 101 Reg. Inf. Sec.<br>Y.P. 9. 3rd Echelon |



## Descriptive Return of a Soldier Discharged on Account of Disability

INSTRUCTIONS—This form is to be completed in the case of every discharged soldier whose claim to pension, on account of disability, is to be submitted for the consideration of the Pensions and Disabilities Board.

This section should be completed in the Hospital at which a man is attending at the time of his examination by a Medical Board, or, if the man is not in Hospital, by the Medical Officer of the Unit or Command Depot. The Soldier should be given a full opportunity of examining it, as, if awarded a pension, his subsequent identification depends on his confirming this declaration. The "Rank," "Station," and "Date" should be in his own handwriting.

The form will then be attached to the Proceedings of the man's Medical Board and will be forwarded to the O. i/c Records together with the remainder of the man's documents.

Changes occurring in the description subsequent to the date of admission to pension should be noted in red ink.

Name in full *Stenebony William*

Regiment from which discharged *1st. Newfoundland*

Regimental number *1777.*

Intended address *Luigi Vicki*

Height on discharge *5 Feet 10*

Color of hair on discharge *Light Brown*

Complexion *Fair*

Color of eye *Brown.*

Descriptive Marks

Figure on discharge *Medium*

Christian name of Father *Thomas.*

Christian name of Mother *Anne.*

Wife's maiden name in full

Date and place of marriage

Christian names of children

Place and date of soldier's birth. *Luigi Vicki. Sept. 1896.*

Nature and locality of civil employment required

I declare that I am the soldier referred to above and that all the particulars contained in the above statement are, to the best of my knowledge, correct

(Soldier's signature in full) *William Stenebony*

Witness *P. Hammond* Station *St Johns* Date *Aug 13th 1917* (Rank) *Pte.*

I certify that the above named soldier signed the foregoing declaration in my presence, and that the above description and details are, to the best of my knowledge correct.

*T. W. Burdett*  
Medical Officer i/c Hospital,  
Unit, or Command Depot.

Station *St Johns* Date *Aug 13/17*

30/4/17 Jms

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.



# MEDICAL HISTORY

OF

Surname Hennbury

Christian Name William

Table 1.—GENERAL TABLE.

Birthplace:—Parish.....

County Nfld

18 JUL 1917

### SPECIAL RESERVE.

### REGULAR ARMY.

|                     |                                             |                     |        |            |
|---------------------|---------------------------------------------|---------------------|--------|------------|
| Examined            | on <u>17</u> day of <u>Aug</u> 191 <u>5</u> | on                  | day of | 191        |
|                     | at <u>St John's Nfld</u>                    | at                  |        |            |
| Declared Age        | ..... years                                 | .....               | years  | ..... days |
| Trade or Occupation | <u>Seaman</u>                               |                     |        |            |
| Height              | <u>5</u> feet                               | <u>8 1/2</u> inches | feet   | inches     |
| Weight              | <u>140 1/2</u> lbs.                         |                     |        |            |
| Chest Measurement   | Girth when fully expanded                   | <u>36</u> inches    |        | inches     |
|                     | Range of expansion                          | <u>2</u> inches     |        | inches     |

|                      |        |       |       |       |
|----------------------|--------|-------|-------|-------|
| Physical Development | .....  | ..... | ..... | ..... |
| Vaccination Marks    | Arm    | ..... | ..... | ..... |
|                      | Number | ..... | ..... | ..... |

|                 |         |            |         |       |
|-----------------|---------|------------|---------|-------|
| When Vaccinated | .....   | .....      | .....   | ..... |
| Vision          | R.E.—V= | <u>4/6</u> | R.E.—V= | ..... |
|                 | L.E.—V= | <u>4/6</u> | L.E.—V= | ..... |

(a) Marks indicating congenital peculiarities or previous disease

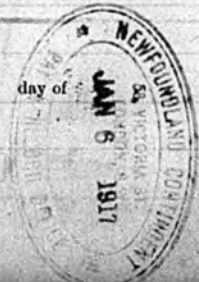
(b) Slight defects but not sufficient to Cause Rejection

Approved by (Signature) Samuel Parker  
 (Rank) Capt  
 Medical Officer.

|          |                                               |    |            |
|----------|-----------------------------------------------|----|------------|
| Enlisted | at <u>St John's</u>                           | at |            |
|          | on <u>17th</u> day of <u>Aug</u> 191 <u>5</u> | on | day of 191 |

|                      |                      |            |             |       |
|----------------------|----------------------|------------|-------------|-------|
| Joined on Enlistment | .....                | .....      | .....       | ..... |
| Transferred to:      | <u>1st Nfld Regt</u> | Regtl. No. | <u>1777</u> | ..... |

|                          |                    |        |       |        |
|--------------------------|--------------------|--------|-------|--------|
| Became non-effective by: | .....              | .....  | ..... | .....  |
|                          | on                 | day of | 191   | on     |
|                          |                    |        |       | day of |
| (Signature)              | <u>Wm Hennbury</u> |        |       |        |
| (Rank)                   | .....              |        |       |        |



3/1/17 Jms

Table II.—Only for admission to hospital or to the sick list in case of Warrant officers treated in quarters.

| Name of Hospital.                                   | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease          | Number Days in Hospital | Remarks bearing on the cause, nature or treatment of the case likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer                      |
|-----------------------------------------------------|----------------------|-------|------|--------------------------|-------|------|------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|                                                     | Day                  | Month | Year | Day                      | Month | Year |                  |                         |                                                                                                                                                                                                                                                                                                                                       |                                                   |
| St. Leonard's                                       | 27                   | 12    | 16   | 30                       | 1     | 17   | Trench Feet      | 24                      |                                                                                                                                                                                                                                                                                                                                       | Ans. Robertson Capt. M.C.                         |
| Mill Hill P. Eastbourne                             | 30                   | 1     | 17   | 14                       | 2     | 17   | —                | 15                      | Sp to Furlough                                                                                                                                                                                                                                                                                                                        | Ry. Batten<br>Capt. R.A.M.C.                      |
| 4th SCOTTISH GENERAL HOSPITAL, STOBHILL, GLASGOW    | 31                   | 3     | 17   |                          |       |      | 22 Syphilis (22) |                         |                                                                                                                                                                                                                                                                                                                                       | W. G. Jones<br>MAJOR, R.A.M.C. (T.)<br>REGISTRAR. |
| BRIGHTON GROVE MILITARY HOSPITAL, NEWCASTLE-ON-TYNE | 30                   | 11    | 17   | 21                       | 12    | 17   | Syphilis         | 22                      | Discharged as an Outpatient                                                                                                                                                                                                                                                                                                           | W. G. Jones<br>MAJOR, R.A.M.C. (T.)<br>REGISTRAR. |
| MILITARY HOSPITAL, AYR                              | 25                   | 0     | 17   | 9                        | 7     | 17   | Gonorrhoea       | 15                      | Ret. Jones. Dry diet.                                                                                                                                                                                                                                                                                                                 | W. G. Jones                                       |

Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.: Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.

| Date     | Brief Details, and Signature |
|----------|------------------------------|
| 12.10.15 | 1 <sup>st</sup> Inoculation  |
| 19.11.15 | Vacc.                        |
| 23.10.15 | 2 <sup>nd</sup> Inoculation  |
|          | R. R. Graham. G. Rame.       |

TABLE IV.—SERVICE TABLE.

| Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation. | Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation |
|----------------------|--------------------------------|--------------------------------------|----------------------|--------------------------------|-------------------------------------|
| St John Nfld         |                                |                                      |                      |                                |                                     |

To be used for recruits enlisting direct into the Regular Army only.  
 Army Form B. 178<sup>a</sup> to be used for Special Reserve recruits  
 and Special Reservists enlisting into the Regular Army.

**MEDICAL HISTORY** of

Surname Neundorff Christian Name William

TABLE I.—GENERAL TABLE.

Birthplace ... Parish \_\_\_\_\_ County Md  
 Examined ... { (on 17 day of August 1915  
 at St John's Newfoundland  
 Declared Age ... years \_\_\_\_\_ days.  
 Trade or Occupation ... fisherman  
 Height ... feet, 5 inches.  
 Weight ... lbs. 140 1/2  
 Chest Measurement { Girth when fully Expanded. \_\_\_\_\_ inches.  
 Range of Expansion \_\_\_\_\_ inches.

Physical Development ...  
 Vaccination Marks { Arm ... \_\_\_\_\_ Right \_\_\_\_\_ Left \_\_\_\_\_  
 Number \_\_\_\_\_  
 When Vaccinated ... No  
 Vision ... { R.E.—V— 6/6  
 L.E.—V— 6/6

(a) Marks indicating congenital peculiarities or previous disease ...  
 (b) Slight defects but not sufficient to cause rejection ...

Approved by (Signature) Lamont Paterson Medical Officer.  
 (Rank) Capt

Enlisted ... { at St John's Newfoundland  
 on 17 day of August 1915

|                          |                                                |                        |
|--------------------------|------------------------------------------------|------------------------|
| Joined on Enlistment ... | Corps. <u>2<sup>nd</sup> Newfoundland Regt</u> | Regtl. No. <u>1777</u> |
| Transferred to ...       |                                                |                        |

Became non-effective by \_\_\_\_\_  
 on \_\_\_\_\_ day of \_\_\_\_\_ 1915  
 (Signature) \_\_\_\_\_  
 (Rank) \_\_\_\_\_



Table II.—Only for Admissions to Hospital or to the Sick List in the case of Warrant Officers treated in quarters.

| Name of Hospital                           | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease         | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer       |
|--------------------------------------------|----------------------|-------|------|--------------------------|-------|------|-----------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|                                            | Day                  | Month | Year | Day                      | Month | Year |                 |                            |                                                                                                                                                                                                                                                                                                                                         |                                    |
| London General                             | 27                   | 12    | 16   | 30                       | 1     | 17   | Trench Feet     | 34                         |                                                                                                                                                                                                                                                                                                                                         | <i>J. W. Batten Capt. R.A.M.C.</i> |
| Mil. Genl. Hosp<br>Eastbourne              | 30                   | 1     | 17   | 14                       | 2     | 17   | —               | 15                         | Fit to Furlough                                                                                                                                                                                                                                                                                                                         | <i>J. W. Batten Capt. R.A.M.C.</i> |
| 4th Genl. Hospital<br>St. John's Hospital  | 31                   | 3     | 17   |                          |       |      | Syphilitic (42) |                            |                                                                                                                                                                                                                                                                                                                                         | <i>J. W. Batten Capt. R.A.M.C.</i> |
| Dighton Grove Mil.<br>Hospital - on - Tyne | 30                   | 4     | 17   | 21                       | 5     | 17   | Do.             | (22)                       | Discharged as an Outpatient                                                                                                                                                                                                                                                                                                             | <i>J. W. Batten Capt. R.A.M.C.</i> |
| Military Hosp<br>Dypt                      | 25                   | 6     | 17   | 9                        | 7     | 17   | Enuresis?       | 15                         | Rest. Tonics Dry Diet                                                                                                                                                                                                                                                                                                                   | <i>J. W. Batten Capt. R.A.M.C.</i> |

**Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.**

| Date       | Brief details, and signature                       |
|------------|----------------------------------------------------|
| 12. 10. 15 | 1 <sup>st</sup> Inoculation                        |
| 19. 11. 15 | Vacc <i>H. P. Graham</i> <i>Lieut. R. A. H. C.</i> |
| 23. 10. 15 | 2 <sup>nd</sup> Inoculation                        |

**Table IV.—Service Table.**

| Station or Troopship  | Date of arrival or embarkation | Date of departure or disembarkation | Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|-----------------------|--------------------------------|-------------------------------------|----------------------|--------------------------------|-------------------------------------|
| <i>St Johns Field</i> |                                |                                     |                      |                                |                                     |

*substantive*  
*Certified true copy*

*Capt Rank*

To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178<sup>A</sup> to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

### MEDICAL HISTORY of

Surname Hunnibury Christian Name William

**TABLE I.—General Table.**

Birthplace { Parish \_\_\_\_\_  
County \_\_\_\_\_

Examined { on 17 day of August 1916,  
at St John's Nfld.

Declared Age \_\_\_\_\_ years \_\_\_\_\_ days.

Trade or Occupation Fisherman

Height 5 feet 8 1/2 inches.

Weight 140 1/2 lbs.

Chest Measurement { Girth when fully Expanded 36 inches.  
Range of Expansion 2 inches.

Physical Development \_\_\_\_\_

Vaccination Marks { Arm \_\_\_\_\_ RIGHT LEFT  
Number \_\_\_\_\_

When Vaccinated no

Vision { R.E.—V = 6/6  
L.E.—V = 6/6

(a) Marks indicating congenital peculiarities or previous disease—

(b) Slight defects but not sufficient to cause rejection—

Approved by Lamont Paterson  
Rank Capt.  
Medical Officer.

Enlisted { at St John's  
on 17 day of August 1916

| Joined on enlistment | Corps                   | Regtl. No.  |
|----------------------|-------------------------|-------------|
|                      | <u>1st Newfoundland</u> | <u>1777</u> |
| Transferred to       |                         |             |

Became non-effective by \_\_\_\_\_

on \_\_\_\_\_ day of \_\_\_\_\_ 191  

(Signature) \_\_\_\_\_

(Rank) \_\_\_\_\_

**TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.**

| Date            | Brief details, and Signature                                                                               |
|-----------------|------------------------------------------------------------------------------------------------------------|
| <u>12-10-15</u> | <u>1st Inoculation</u>                                                                                     |
| <u>19 " 15</u>  | <u>Vacc. R. Graham L. H. M. C.</u>                                                                         |
| <u>23 10 15</u> | <u>2nd Inoculation</u>                                                                                     |
| <u>14/8/17</u>  | <u>Board held at St. John's, Nfld</u><br><u>Recommendation—2 mos. furlough</u><br><u>Board - Approved.</u> |
|                 | <u>(Sgd) NSF. JST. JGD. CM.</u>                                                                            |

**TABLE IV.—Service Table.**

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|----------------------|--------------------------------|-------------------------------------|
|                      |                                |                                     |
|                      |                                |                                     |
|                      |                                |                                     |
|                      |                                |                                     |
|                      |                                |                                     |

TABLE II.—Only for admissions to Hospital or to the Sick List in case of Warrant Officers treated in quarters.

| Name of Hospital                                         | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease       | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer                      |
|----------------------------------------------------------|----------------------|-------|------|--------------------------|-------|------|---------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|                                                          | Day                  | Month | Year | Day                      | Month | Year |               |                            |                                                                                                                                                                                                                                                                                                                                         |                                                   |
| 3 <sup>rd</sup> London General                           | 17                   | 12    | 16   | 30                       | 1     | 17   | French feet   | 34                         |                                                                                                                                                                                                                                                                                                                                         | <i>W Robertson</i> <sup>Name.</sup><br>Capt.      |
| Military Coy H <sup>q</sup> .<br>Bastboune               | 30                   | 1     | 17   | 14                       | 2     | 17   | —             | 15                         | Fit to Furlough                                                                                                                                                                                                                                                                                                                         | <i>L W Boulton</i><br>Capt. Name.                 |
| 4 <sup>th</sup> Scottish General<br>Hospital<br>Glasgow  | 31                   | 3     | 17   |                          |       |      | Syphilis (42) |                            |                                                                                                                                                                                                                                                                                                                                         | <i>J. Hutchison</i><br>Fyfe L.R.C.P. Ed.          |
| Brighton Grove<br>Military Hospital<br>Newcastle on Tyne | 30                   | 4     | 17   | 21                       | 5     | 17   | Syphilis      | 22                         | Discharged as an outpatient                                                                                                                                                                                                                                                                                                             | <i>W. W. Jones</i><br>Major Name. T.<br>Registrar |
| Military Hospital<br>Ayr                                 | 25                   | 6     | 17   | 9                        | 7     | 17   | Eneuresis     |                            | Rest. Food & Dry Diet                                                                                                                                                                                                                                                                                                                   | <i>W. Laurie</i> M.A.                             |

2/1st NEWFOUNDLAND REGIMENT.

*P. H. Hennebury. W.*

No. *1777* is unlikely to be fit for Service with the  
Expeditionary Force for *6* (*sic*) months, on account of

*Incontinence of Urine*

I recommend that he be posted to the Depôt at St. John's,  
Newfoundland.

*J. D. Pontre* M.O.,  
*Capt. Rank*  
I/C. 2/1st Newfoundland Regt.

*Barry Camp*  
AVR.  
*16-7-17*

2/1st NEWFOUNDLAND REGIMENT.

*Pt. Neanebury. W.*

No. *1777* is unlikely to be fit for Service with the

Expeditionary Force for *6 (via)* months, on account of

*Incontinence of Urine*

I recommend that he be posted to the Depôt at St. John's,  
Newfoundland.

*J. S. Proutie*

M.O.,

*Capt. Rowe.*

I/C. 2/1st Newfoundland Regt.

*Barry Camp*

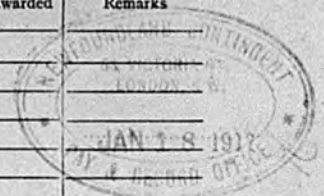
*16-7-17*

No. *1777* Name *Henneburg, Wm.* Sqn., Batty., or Company } *G.* Corps *21st Regt.* Date of enlistment } *17/8/5.* G.C. Badges }  
 Date of last entry in Company Conduct Sheet } No. and date of last drunk } Period not reckoning towards freedom from extra fine } Sheet No. } Signature O.C. } Company, etc. } Service or Proficiency Pay }  
 Character

| Place     | Date of offence   | Rank      | Cases of Drunkenness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|-----------|-------------------|-----------|----------------------|---------|--------------------|--------------------|-------------------------------------------------|-----------------|---------|
| <i>40</i> | <i>6 May 1860</i> | <i>12</i> | <i>16</i>            |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |
|           |                   |           |                      |         |                    |                    |                                                 |                 |         |

No. 1777 Name Hennebury, Wm. Sqn., Batty., } 4. Corps 21st Med. Regt. Date of enlistment } 17/8/15 G.C. } Service or }  
or Company } Proficiency Pay }  
Date of last entry in } No. and date } Period not reckoning towards } Sheet No. } Signature O.C. } Character }  
Company Conduct Sheet } of last drunk } freedom from extra fine } Company, etc. }

| Place | Date of offence | Rank | Cases of Drunkenness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|-------|-----------------|------|----------------------|---------|--------------------|--------------------|-------------------------------------------------|-----------------|---------|
|       |                 |      |                      |         |                    |                    |                                                 |                 |         |
|       |                 |      |                      |         |                    |                    |                                                 |                 |         |
|       |                 |      |                      |         |                    |                    |                                                 |                 |         |
|       |                 |      |                      |         |                    |                    |                                                 |                 |         |
|       |                 |      |                      |         |                    |                    |                                                 |                 |         |
|       |                 |      |                      |         |                    |                    |                                                 |                 |         |
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Army Form B. 122



No. 1444 No. *Hennebury, W.* Sqn., Batty., } *C* Corps *2/1 Newfoundland* Date of enlistment } *14-8-15* G.C. } Service or }  
 or Company } Proficiency Pay }  
 Date of last entry } No. and date } Period not reckoning towards } Sheet No. } Signature O.C. } Character }  
 Company Conduct } of last drunk } freedom from extra fine } *Temporary* } Company, etc. }

| Place       | Date offence | Rank       | Cases of Drunkenness | Offence                                                                                                                              | Names of Witnesses            | Punishment awarded       | Date of award or of order dispensing with trial | By whom awarded       | Remarks             |
|-------------|--------------|------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-------------------------------------------------|-----------------------|---------------------|
| <i>Rome</i> | <i>11-16</i> | <i>Plt</i> |                      | <i>When on active service, disobedience of Base Routine order No. 1270 of 14/11/16 i.e. being in a Cafe during prohibited hours.</i> | <i>Sgt. Fitzgerald M.F.P.</i> | <i>Depd. 2 days Pen.</i> | <i>3-11-16</i>                                  | <i>Lt. Col. Elyon</i> | <i>2-11-16 H.D.</i> |
|             |              |            |                      | <i>Invalided to England etc. 12.16.16</i>                                                                                            |                               |                          |                                                 |                       |                     |

Army Form B. 122



## 1ST NEWFOUNDLAND REGIMENT

## ALLOTMENTS

I, William Hanbury, Regl. No. 1717  
 hereby agree, until further notification by me, and in similar official form to make an Allotment of  
\_\_\_\_\_ Dollars and \_\_\_\_\_ Cents, per diem, from my Pay,  
 to, and for the benefit of the undermentioned Person <sup>and</sup>/<sub>or</sub> Persons, such payment to be made on proof  
 of identity of, and production of the relative Identity Certificates by the Person <sup>and</sup>/<sub>or</sub> Persons  
 concerned, viz.:

Allotment begins \_\_\_\_\_

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full)      | ADDRESS                                | AMOUNT (each person) |
|--------------------------|-----------------------------------------------|---------------------|----------------------------------------|----------------------|
| <u>1627</u>              | <u>Wife</u>                                   | <u>Anna Hanbury</u> | <u>Quid Vidi<br/>St Johns<br/>N.F.</u> | <u>50</u>            |
|                          |                                               |                     |                                        |                      |
|                          |                                               |                     |                                        |                      |
|                          |                                               |                     |                                        |                      |
|                          |                                               |                     |                                        |                      |
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|                          |                                               |                     |                                        |                      |
|                          |                                               |                     | Total Allotment, \$                    |                      |

NOTE.—This form must be completed by the Officer Commanding Company, signed by the Volunteer, counter-signed by the Officer Commanding Company and handed to the Paymaster as authority to make the required payments on application.

(Sig.) \_\_\_\_\_

Officer Commanding  
Company

191

(Sig.) \_\_\_\_\_

(Rank) \_\_\_\_\_

William Hanbury  
Private  
Wm. J. Kane  
Lieut.

# Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

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 (8-4) W2017/2124 1000m 6/15s 23 56

Forms  
B. 121.  
39.

Number of Sheet 87

Regiment of 1<sup>st</sup> Newfoundland

Signature of O. G. Company

|                                  |                                                         |                                   |                                                     |
|----------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------------------------------------|
| Regimental Number and Name       | Enlistment                                              | Trade                             | Good Conduct Badges, Service Pay or Proficiency Pay |
| No. <u>1777</u> <u>W. Heaney</u> | Age on <u>21</u> years <u>2</u> months                  | <u>Fishermen</u>                  |                                                     |
| Joined _____ Date _____          | Place and Date of Enlistment <u>St John's</u>           | Religion <u>C of E</u>            |                                                     |
| Joined _____ Date _____          | Period of <u>with Colours</u> <u>2</u> <u>75</u> years. | Place of Birth <u>Lauder Vidi</u> |                                                     |
| Joined _____ Date _____          | <u>with Reserve</u> <u>2</u> <u>365</u> years.          |                                   |                                                     |

| Place                    | Date of Offence | Rank       | Cases of Drunkenness | OFFENCE                                                                            | Names of Witnesses                        | Punishment awarded            | Date of award or of order dispensing with trial | By whom awarded                                                             | REMARKS    |
|--------------------------|-----------------|------------|----------------------|------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------|------------|
| <u>Eastbourne</u>        | <u>13-2-17</u>  | <u>Cpl</u> |                      | <u>Drunk in Hospital about 9-25 p.m</u>                                            | <u>Cpl Taylor</u><br><u>Al. Capstick</u>  | <u>Deprived of 2 days pay</u> | <u>14-2-17</u>                                  | <u>(sgt) Capt. A. H. Humphrey</u><br><u>(Convalescent Hosp. Eastbourne)</u> | <u>JAA</u> |
| <u>Newcastle-on-Tyne</u> | <u>3/6/17</u>   | <u>"</u>   |                      | <u>Not complying with an order</u><br><u>Using improper language to him N.C.O.</u> | <u>Serg. Luniffe</u><br><u>Bar. Davis</u> | <u>14 days detention</u>      | <u>3/6/17</u>                                   | <u>Maj. L. B. Stalls.</u>                                                   | <u>S.</u>  |
|                          |                 |            |                      | <u>Medically Unfit 7 <sup>2</sup>/<sub>8</sub></u>                                 |                                           |                               |                                                 |                                                                             |            |

To be carried over

Army Form B. 121.

*Certified true Copy*  
Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

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Forms  
B. 121  
22.

Regiment of *1st Newfoundland*

*Capt.*  
NEWFOUNDLAND REGIMENT,  
S. B.  
Signature of O. C. Company

Number of Sheet \_\_\_\_\_

|                                                                               |  |                                                      |  |                           |                                               |
|-------------------------------------------------------------------------------|--|------------------------------------------------------|--|---------------------------|-----------------------------------------------|
| Regimental Number and Name<br>No. <i>1777 W Linnery</i>                       |  | Enlistment<br>Age on <i>21</i> years <i>2</i> months |  | Trade<br><i>Fisherman</i> | Good Conduct Badges, Service Pay or Retention |
| Place and Date of Enlistment<br><i>St. John's</i><br><i>Aug 17 1915</i>       |  | Religion<br><i>C.P.E.</i>                            |  |                           |                                               |
| Period of<br>with Colours _____ years.<br>with Reserve _____ years.           |  | Place of Birth<br><i>St. John's</i>                  |  |                           |                                               |
| Joined _____ Date _____<br>Joined _____ Date _____<br>Joined _____ Date _____ |  |                                                      |  |                           |                                               |

| Place              | Date of Offence | Rank      | Cases of Drunkenness | OFFENCE                                                                                       | Names of Witnesses                     | Punishment awarded                             | Date of award or of order dispensing with trial | By whom awarded                  | REMARKS     |
|--------------------|-----------------|-----------|----------------------|-----------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------|-------------------------------------------------|----------------------------------|-------------|
| <i>East Corner</i> | <i>13.2.17</i>  | <i>Pk</i> |                      | <i>Drunk in Hospital</i>                                                                      | <i>Pk Taylor</i>                       | <i>Deprived of</i>                             | <i>14/2/17</i>                                  | <i>(Capt) Capt A.H. Humphrey</i> | <i>Has</i>  |
| <i>Force on</i>    | <i>31/5/17</i>  | <i>"</i>  |                      | <i>Not complying with an order of Landiff</i><br><i>Having improper language to an N.C.O.</i> | <i>Pl. Lapsley</i><br><i>Sr. Davis</i> | <i>14 days pay</i><br><i>14 days detention</i> | <i>31/5/17</i>                                  | <i>Majr L.B. Hale</i>            | <i>P.S.</i> |
|                    |                 |           |                      |                                                                                               |                                        |                                                |                                                 |                                  |             |
|                    |                 |           |                      |                                                                                               |                                        |                                                |                                                 |                                  |             |
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To be carried over