



MEDICAL REPORT  
FINANCIAL STATEMENT

**First Newfoundland Regiment**

**ATTESTATION PAPER**

Regimental No. 591

Name in full Pierce Maher Age 26  
 Address 61 Lime St. St. John's.  
 Married M. Height 5' 5" Weight 138  
~~Single~~  
 Color Fair Hair Brown Eyes Blue  
 Other distinguishing marks Pimple near left ear.  
 Nearest relative Wife.  
 Address 61 Lime St. St. John's.  
 Dependents Wife partly.  
 Occupation Labourer, Seaman. Present Wage 125<sup>00</sup> per month  
 Previous service None.  
 Decorations "  
 General Remarks \_\_\_\_\_  
 Date of Enlistment \_\_\_\_\_

I, Pierce Maher, do sincerely promise and swear that I will be faithful and bear true allegiance to His Majesty and that I will faithfully serve His Majesty in any place where I may be needed (or in the Colony of Newfoundland as the case may be) against all his enemies and opposers whatsoever according to the conditions of my service.

*Recruited for war*  
 Declared before me this 3rd day  
 of October 1914

Pierce Maher  
Sept 19

Maher

**DESCRIPTIVE REPORT ON ENLISTMENT.**

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Reg. No. 591

Name Pierce Maher

Apparent age 26 years        months. Height 5 feet 5 inches.

Chest measurement { Girth when fully expanded        inches.  
 Range of expansion        inches.

Distinctive marks Color: Fair, Hair: Brown, Eyes: Blue

Other distinguishing marks: Pimple near left ear

**INFORMATION SUPPLIED BY RECRUIT.**

Name and Address of next of kin --- Maher, 61 Lime St., St. John's

| Relationship Wife

**Particulars as to Marriage.**

(a) Christian and Surname of Woman to whom married and whether spinster or widow. (b) Place and date of marriage.  
 (c) Present address. (d) Initials of Officer verifying entry.

(a)	(b)	(c)	(d)

**Particulars as to Children.**

Christian Names	Date and Place of Birth

**STATEMENT OF THE SERVICES.**

Corps in which served	Regt. or Depot	Promotions, Reductions, Casualties, &c.	Army Rank	Dates	Service not allowed to reckon for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. C. Pay		Signature of Officers certifying correctness of entries
					years	days	years	days	
Service towards limited engagement reckons from				<u>17/9/14</u>					
Joined at				<u>St. John's</u>					
on				<u>17th September '14</u>					
Total Service forfeited as above .. .. .									
Total Service towards Engagement to .. .. .									} (date of discharge) .. .. . years .. .. . days " " .. Pension " .. .. . ( " ) .. .. . " .. .. .

# DESCRIPTIVE REPORT ON ENLISTMENT.

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Reg. No. 591

Name **Pierce Maher**

Apparent age **26** years \_\_\_\_\_ months. Height **5** feet **5** inches.

Chest measurement { Girth when fully expanded \_\_\_\_\_ inches.  
Range of expansion \_\_\_\_\_ inches.

Distinctive marks **Color: Fair, Hair: Brown, Eyes: Blue,**

**Other distinguishing marks: Pimple near left ear.**

## INFORMATION SUPPLIED BY RECRUIT.

Name and Address of next of kin **Maher, 61 Lime St., St. John's**

| Relationship **Wife.**

### Particulars as to Marriage.

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
(c) Present address. (d) Signature of Officer verifying entry from certificate.

(a)	(b)	(c)	(d) Verified from certificate.

### Particulars as to Children.

Christian Names	Date and Place of Birth	(d) Verified from certificate.

## STATEMENT OF THE SERVICES.

Corps in which served	Regt. or Depot	Promotions, Reductions, Casualties, &c.	Army Rank	Dates	Service not allowed for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. C. Pay		Signature of Officers certifying correctness of entries
					years	days	years	days	
Service towards limited engagement reckons from <b>17/9/14</b>									
Joined at <b>St. John's</b> on <b>17th Sept/14</b>									
<i>Enlisted S. I. Hoare for 6 to 3<sup>rd</sup> Dec. Disenlisted Plymouth 19<sup>th</sup> Dec.</i> <i>Enlisted Bn. Co. 1<sup>st</sup> 13-3-16 Admitted PNEUMONIA 87<sup>th</sup> A.</i> <i>And transferred 4<sup>th</sup> C.I.S. 13-5-16 Invalided to England 4-6-16</i> <i>Admitted Wandsworth 4-6-16 Birlough Men attached Depot 3-7-16</i>									
DESERTED AT AYR, SCOTLAND 14 <sup>th</sup> 9/16.									
Total Service forfeited as above ... ..									
Total Service towards Engagement to <b>14-9-16</b> (date of discharge) <b>1</b> years <b>363</b> days									
" " " Pension " ( " ) " " "									

P. Maher

591

P. t. R. O.

~~~~~



Form P/K.

1ST NEWFOUNDLAND REGIMENT.

Statement of Account of No. 591 Private P. Mahew.

E Company. From 5/9/16 to 30/9/16 - 26 (both days inclusive)

| Date | Pay Book Col. No. | Particulars                                                            | No. of days. | @ per day. | Dr. |    | Cr. |    | Dr. |    |    | Cr. |    |       |
|------|-------------------|------------------------------------------------------------------------|--------------|------------|-----|----|-----|----|-----|----|----|-----|----|-------|
|      |                   |                                                                        |              |            | \$  | c. | \$  | c. | £   | s. | d. | £   | s. | d.    |
|      |                   | <b>Cr.</b>                                                             |              |            |     |    |     |    |     |    |    |     |    |       |
| 1    |                   | Pay ... ..                                                             | 26           | 1          |     |    | 26  |    |     |    |    |     |    |       |
| 2    |                   | Field Allowance ... ..                                                 | 26           | 10         |     |    | 2   | 60 |     |    |    |     |    |       |
| 3    |                   | Other Allowances ... ..                                                |              |            |     |    |     |    |     |    |    |     |    |       |
| 4    |                   | Total Pay & Allowances                                                 |              |            |     |    | 28  | 60 |     |    |    | 5   | 17 | 6     |
| 5    |                   | Ration Allowance 10 Days @ 2/-<br>Converted into Sterling @ \$4.86 2/3 |              |            |     |    |     |    |     |    |    | 1   | 0  | 0     |
| 6    |                   | Balance from previous Pay Book<br>E Coy Pay Book ending 29/9/16        |              |            |     |    |     |    |     |    |    | 2   | 5  | 10    |
| 7    |                   | Total Credits (in £ s. d.) ...                                         |              |            |     |    |     |    |     |    |    | £   | 9  | 3     |
|      |                   | <b>Dr.</b>                                                             |              |            |     |    |     |    |     |    |    |     |    |       |
| 8    |                   | Forfeited Pay 7/9/16 - 23/9/16                                         | 48           | 1 10       | 52  | 80 |     |    |     |    |    |     |    |       |
| 9    |                   | Debiton 24/9/16 - 30/9/16<br>Allotments ... ..                         | 7            | 1 10       | 7   | 70 |     |    |     |    |    |     |    |       |
| 10   |                   |                                                                        |              |            |     |    |     |    |     |    |    |     |    |       |
| 11   |                   | Total Stoppages (in \$ c.) ...                                         |              |            |     | 60 | 50  |    |     |    |    |     |    |       |
| 12   |                   | Converted into Sterling @ \$4.86 2/3                                   |              |            |     |    |     | 12 | 8   | 8  |    |     |    |       |
| 13   |                   | Fines ... ..                                                           |              |            |     |    |     |    |     |    |    |     |    |       |
| 14   |                   | Clothing and Necessaries ... ..                                        |              |            |     |    |     |    |     |    |    |     |    |       |
| 15   |                   | Arms and Accoutrements ... ..                                          |              |            |     |    |     |    |     |    |    |     |    |       |
| 16   |                   |                                                                        |              |            |     |    |     |    |     |    |    |     |    |       |
| 17   |                   |                                                                        |              |            |     |    |     |    |     |    |    |     |    |       |
| 18   |                   | Total Stoppages (in £ s. d.) ...                                       |              |            |     |    |     |    |     | 12 | 8  | 8   |    |       |
| 19   |                   | Casual Payments ... ..                                                 |              |            |     |    |     |    |     |    |    |     |    |       |
| 20   |                   | 1st Payment ... ..                                                     |              |            |     |    |     |    |     |    |    |     |    |       |
| 21   |                   | 2nd " ... ..                                                           |              |            |     |    |     |    |     |    |    |     |    |       |
| 22   |                   | 3rd " ... ..                                                           |              |            |     |    |     |    |     |    |    |     |    |       |
| 23   |                   | Total Cash Payments ... ..                                             |              |            |     |    |     |    |     |    |    |     |    |       |
| 24   |                   | Balance from previous Pay Book ... ..                                  |              |            |     |    |     |    |     |    |    |     |    |       |
| 25   |                   | Total Stoppages & Cash Payments ... ..                                 |              |            |     |    |     |    |     | 12 | 8  | 8   |    |       |
| 26   |                   | Final Cash Payment ... ..                                              |              |            |     |    |     |    |     |    |    |     |    |       |
| 27   |                   | Balance (debit) ... ..                                                 |              |            |     |    |     |    |     |    |    |     |    | 3 5 4 |
| 28   |                   | " (credit) ... ..                                                      |              |            |     |    |     |    |     |    |    |     |    |       |

PAY & RECORD OFFICE,  
58, VICTORIA STREET,  
LONDON, S.W.

26-4-17. 191

£ 12 8 8 / 12 8 8

*M. Mahew*  
3/6/17



Admitted to Hospital  
4. 6. 16

Army Form W. 3016.

No. \_\_\_\_\_

Date June 21<sup>st</sup> 1916.

(1) To the Officer i/c Records,

58 Victoria St-  
SW (Station).

(2) The Officer Commanding,

Newfoundland Contingent  
Camp (Station).

(3) The Paymaster

58 Victoria St-  
SW (Station).

Regimental No. 591

Rank and Name Pte. Maher. P.

Regiment or Corps 1<sup>st</sup> Newfoundland Contingent

has been granted a furlough from June 21<sup>st</sup> to June 30<sup>th</sup>.

His address while on leave will be:—

Waverley Hotel  
Edinburgh

This man has been furnished with a Warrant to Edinburgh  
and given an advance of £1. (one pound)

I consider he is fit for Light duty and not likely to be fit for service  
overseas within 3 months

A. Hope Gosse Capt. R.A.M.C.T.

Officer in charge Registrar, Hospital,  
3rd London General Hospital,  
WANDSWORTH, S. W. (Station).

\* Strike out that which is inapplicable.

Four copies to be made, and one copy sent to each Officer mentioned above and one copy filed in the Office.

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

## MEDICAL HISTORY

Surname Maheer OF Christian Name Piers



Table I.—GENERAL TABLE.

| Birthplace:—Parish                                                |                                                 | County                  |                |                      |          |                  |        |            |  |
|-------------------------------------------------------------------|-------------------------------------------------|-------------------------|----------------|----------------------|----------|------------------|--------|------------|--|
|                                                                   |                                                 | <u>SPECIAL RESERVE.</u> |                | <u>REGULAR ARMY.</u> |          |                  |        |            |  |
| Examined                                                          | ... ..                                          | on                      | day of         | 191                  | on       | day of           | 191    |            |  |
|                                                                   |                                                 | at                      |                |                      | at       |                  |        |            |  |
| Declared age                                                      | ... ..                                          | 26 years                |                | days                 | years    |                  | days   |            |  |
| Trade or occupation                                               | ... ..                                          | Labourer                |                |                      |          |                  |        |            |  |
| Height                                                            | ... ..                                          | 5                       | feet           | 5                    | inches   | feet             | inches |            |  |
| Weight                                                            | ... ..                                          | 138                     |                | lbs.                 |          | lbs.             |        |            |  |
| Chest Measurement                                                 | Girth when fully expanded<br>Range of expansion |                         |                | inches               |          | inches           |        |            |  |
|                                                                   |                                                 |                         |                | inches               |          | inches           |        |            |  |
| Physical development                                              | ... ..                                          |                         |                |                      |          |                  |        |            |  |
| Vaccination marks                                                 | Arm                                             | Right                   |                | Left                 |          |                  |        |            |  |
|                                                                   | Number                                          |                         |                |                      |          |                  |        |            |  |
| When vaccinated                                                   | ... ..                                          |                         |                |                      |          |                  |        |            |  |
| Vision                                                            |                                                 | R.E.—V =                |                |                      | R.E.—V = |                  |        |            |  |
|                                                                   |                                                 | L.E.—V =                |                |                      | L.E.—V = |                  |        |            |  |
| (a) Marks indicating congenital peculiarities or previous disease |                                                 | (a)                     |                |                      | (a)      |                  |        |            |  |
| (b) Slight defects but not sufficient to cause rejection          |                                                 | (b)                     |                |                      | (b)      |                  |        |            |  |
| Approved by (Signature)                                           |                                                 | Medical Officer.        |                |                      |          | Medical Officer. |        |            |  |
| (Rank)                                                            |                                                 |                         |                |                      |          |                  |        |            |  |
| Enlisted                                                          | ... ..                                          | at                      | St. John's 97. |                      | at       |                  |        |            |  |
|                                                                   |                                                 | on                      | day of         | 191                  | on       | day of           | 191    |            |  |
| Joined on enlistment                                              | ... ..                                          | Corps                   |                | Regtl. No.           |          | Corps            |        | Regtl. No. |  |
|                                                                   |                                                 | M/Inf. Reg.             |                | 591                  |          |                  |        |            |  |
| Transferred to                                                    | ... ..                                          |                         |                |                      |          |                  |        |            |  |
| Became non-effective by                                           | ... ..                                          |                         |                |                      |          |                  |        |            |  |
|                                                                   |                                                 | on                      | day of         | 191                  | on       | day of           | 191    |            |  |
| (Signature)                                                       |                                                 |                         |                |                      |          |                  |        |            |  |
| (Rank)                                                            |                                                 |                         |                |                      |          |                  |        |            |  |

Table II.—Only for admissions to hospital or to the sick list in the case of Warrant Officers treated in quarters.

| Name of hospital                       | Admitted to hospital |       |      | Discharged from hospital |       |      | Disease   | Number of days in hospital | Remarks bearing on the cause, nature or treatment of the case likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet | Signature of Medical Officer                         |
|----------------------------------------|----------------------|-------|------|--------------------------|-------|------|-----------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                        | Day                  | Month | Year | Day                      | Month | Year |           |                            |                                                                                                                                                                                                                                                                                                                                      |                                                      |
| LONDON GENERAL HOSPITAL<br>WANDSWORTH. | 4                    | 6     | 16   | 21                       | 6     | 16   | Pneumonia | 18                         | <p>Caused by <i>Staph. aureus</i> (Lancet).</p> <p>Re-admitted <u>Convalescent</u> from pneumonia.</p> <p><u>Remitt.</u> Recurrent.</p>                                                                                                                                                                                              | <p>F. J. W. B. Sherwin.</p> <p>Capt. P. A. M. T.</p> |



**PAY LIST.**

to *September 5* 191*6*. Voucher No. \_\_\_\_\_

**NON-EFFECTIVE ACCOUNT.**

Regiment or corps *1<sup>st</sup> Newfoundland*  
 No. *591* Rank *Private* Name *P. Maher*  
 Died (a) \_\_\_\_\_ at \_\_\_\_\_ on the \_\_\_\_\_ of \_\_\_\_\_ 191\_\_\_\_  
 Deserted at *Apr* on the *3<sup>rd</sup>* of *Sept* 191*6*

I Certify to the correctness of above in every particular.

\_\_\_\_\_  
 { Commanding Squadron, Troop,  
 Battery or Company.

**STATEMENT OF ACCOUNT.**

[Form 1.]

| Date | Dr.                                              | £        | s.       | d.                 | Cr.                                                                                    | £        | s.       | d.                 |
|------|--------------------------------------------------|----------|----------|--------------------|----------------------------------------------------------------------------------------|----------|----------|--------------------|
|      | Balance Dr. last month .....                     |          |          |                    | Balance Cr. last month ..... <i>5.9.16</i> .....                                       | <i>7</i> | <i>5</i> | <i>10</i>          |
|      | Cash issues<br>(Date of each issue to be stated) |          |          |                    | Pay days at _____ from _____ to _____                                                  |          |          |                    |
|      | £ s. d.                                          |          |          |                    | Proficiency, Service or good conduct pay<br>days at _____ from _____ to _____          |          |          |                    |
|      | 191                                              |          |          |                    | Messing allowance days at _____                                                        |          |          |                    |
|      | "                                                |          |          |                    | from _____ to _____                                                                    |          |          |                    |
|      | "                                                |          |          |                    | Kit allowance .....                                                                    |          |          |                    |
|      | "                                                |          |          |                    | <i>Patrol Allowance</i> .....                                                          | <i>1</i> |          |                    |
|      |                                                  |          |          |                    | Amount produced by the sale of Effects from<br>Form 2 .....                            |          |          |                    |
|      | Consolidated stoppage .....                      |          |          |                    | Amount of Savings Bank balance, including<br>interest (if no balance, to be so stated) |          |          |                    |
|      |                                                  |          |          |                    | Deferred Pay or Gratuity .....                                                         |          |          |                    |
|      | Balance due by the Paymaster                     | <i>5</i> | <i>5</i> | <i>10</i>          | Balance due to the Paymaster .....                                                     |          |          |                    |
|      |                                                  | £        | <i>3</i> | <i>5</i> <i>10</i> |                                                                                        | £        | <i>3</i> | <i>5</i> <i>10</i> |

I hereby Certify that the above account is correct in every particular, and that the debtor balance of £ \_\_\_\_\_ is correctly chargeable against the Public<sup>(b)</sup>.

Dated at \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_ Paymas.er.

(a) Here state whether the soldier died intestate, or whether he left a Will. In the latter case the Will should be annexed hereto, if not already sent to War Office with Army Form B. 2090 or Army Form O. 1815.

(b) Words in Italics to be struck out when there is no debtor balance.

Maheer. Pierce

591

Ray Dept

Admitted to Hospital  
4/6/16

1799

Army Form W. 3016.

No. \_\_\_\_\_

Date June 21<sup>st</sup> 1916

(1) To the Officer i/c Records,

58 Victoria St.

S.W. (Station).

(2) The Officer Commanding,

Newfoundland Contingent.

Apt (Station).

(3) The Paymaster,

58 Victoria St.

S.W. (Station).

Regimental No. 591

Rank and Name

Pte Graham P

Regiment or Corps

1<sup>st</sup> Newfoundland Regiment

has been granted a furlough from

June 21<sup>st</sup>

to

June 30/16

His address while on leave will be:—

Waverley Hotel X  
Edinburgh

*This man has been furnished with a Warrant to Edinburgh & given an advance of £1. (one pound)*

I consider he is fit for\*

~~Light~~ Light duty. *is not likely to be fit for service overseas within 3 months*

A. Hope Grose Capt RAMCT

Officer in charge

3<sup>rd</sup> London Gen Hospital  
Wandsworth S.W. (Station).

\* Strike out that which is inapplicable.

Four copies to be made, and one copy sent to each Officer mentioned above and one copy filed in the Office.



This Form is to be used in connection with Pamph. M. E. (1)  
N. F. 1914

In the spaces below should be entered the findings in the routine of examination set forth in the Appendix. Care should be exercised that each finding be entered after the number below which corresponds to the number of that test.

Examination of Maker Peeme (180)  
aged 26 conducted at C. F. B. Army  
Date: Aug 25-1914 Recruiting Officer:

NO. OF TEST

FINDING

- 1
- 2
- 3
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- 38
- 39

*[Handwritten notes in margin, mostly illegible]*

*[Handwritten notes: "In respiratory tract", "R normal. stonhea left.", "Mark" with a slash]*

*[Handwritten notes: "yes 9 year ago", "5'5\"", "122 lbs", "Expiration 31 1/2" Expiration 33", "Irregular", "Further pater maker & Cuchby st", "Wife"]*

H.D. 591 Signature of Medical Examiner: Cluny Macpherson



FORM K

34 George St. E.



No. 443

# 1ST NEWFOUNDLAND REGIMENT

## ALLOTMENTS

I, J. Maher, Regl. No. 180

hereby agree, until further notification by me, and in similar official form, to make an Allotment of Five Dollars and — Cents, per week ~~diem~~, from my Pay, to, and for the benefit of the undermentioned Person <sup>and</sup> <sub>or</sub> Persons, such payment to be made on proof of identity of, and production of the relative Identity Certificates by the Person <sup>and</sup> <sub>or</sub> Persons concerned, viz:

| Identity Certificate No. | Whether Wife, Child, other Relative or Friend | NAME (in full) | ADDRESS                   | AMOUNT (each person). |
|--------------------------|-----------------------------------------------|----------------|---------------------------|-----------------------|
|                          | wife                                          | Mrs J. Maher   | 61<br>Lime St<br>St Johns | 5 =                   |
|                          |                                               |                |                           |                       |
|                          |                                               |                |                           |                       |
|                          |                                               |                |                           |                       |
|                          |                                               |                |                           |                       |
|                          |                                               |                |                           |                       |
|                          |                                               |                |                           |                       |
|                          |                                               |                |                           |                       |
| Total Allotment, \$      |                                               |                |                           | 5 =                   |

NOTE.—This form must be completed by the Officer Commanding Company, signed by the Volunteer, countersigned by the Officer commanding Company and handed to the Paymaster as authority to make the required payments on application.

(Sig.) Liam Alexander  
Officer Commanding  
J Company

(Sig.) Rev. Maher  
(Rank) PLC

**SQUIRES & WINTER,**

BARRISTERS-AT-LAW,  
SOLICITORS AND NOTARIES  
BANK OF NOVA SCOTIA BUILDING,  
ST. JOHN'S, NEWFOUNDLAND.

TELEGRAPHIC ADDRESS:  
"SQUIRE, NEWFOUNDLAND."  
CODES A.B.C. 5TH EDITION  
WESTERN UNION.

HON. R. A. SQUIRES, K.C.  
MR. J. A. WINTER.

July 26th 1916.

James M. Howley Esq.,  
Asst. Paymaster,  
1st Nfld. Regiment.

Dear Sir,

Herewith we beg to enclose an order on the Paymaster  
for \$20.00, drawn by Mrs Margaret Maher, wife of Private Pierce Maher  
No. 571, payable August 7th. We would be obliged if you will kindly  
hold this amount for us from this man's allotment.

Yours truly,



*Squires & Winter*



Encl.

TELEGRAPHIC ADDRESS: "SQUIRE, NEWFOUNDLAND" CODES: A.B.C. 5TH EDITION, WESTERN UNION.

TELEPHONES: OFFICE N<sup>o</sup> 701. RESIDENCE N<sup>o</sup> 743.

**SQUIRES & WINTER.**

SUCCESSORS TO

**R.A. SQUIRES, LL.B.**

BARRISTER-AT-LAW.

SOLICITOR AND NOTARY.

P.O. BOX 245.

NEW BANK OF NOVA SCOTIA BUILDING.

BANK OF MONTREAL BUILDING,

ST. JOHN'S, NEWFOUNDLAND.

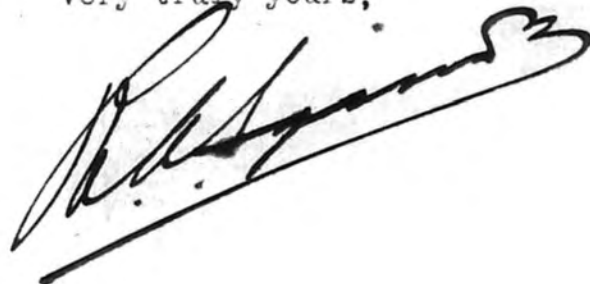
June 7th, 1916.

The Paymaster,  
Newfoundland Regiment.

Dear Sir:-

I have no further interest in the Mrs. Maher account.  
Kindly mail cheques to her direct.

Very truly yours,

A handwritten signature in dark ink, appearing to be 'R. A. Squires', written in a cursive style with a long horizontal flourish at the end.

591

St. Johns

Dec. 7 1914

Mrs. P. Maher

34 George St. Ecceff-

Only one Child

Name. Pierce Maher.

Age. Three months ( 3 )

DEPARTMENT

Division

Date Recd. DEC 3 1914

FILE NO.

FILE NO.

FILE NO.



Please pay R. B. Garrison the amount due  
me under allotment papers of Pierce Water of B.  
Company under further notice.  
Oct 7/15

591

Margaret Mather.

To Paymaster B. Company r.F. Co. 591.

Please pay Reddiquin \$20.00 and  
in January 1916 -  
Nov. 25/15

Witness

Lester R. Curtis

Maryann - Maher.

C. H. Raymond & Company

Please pay the sum of  
\$20.00 on account of  
No 598 -

Oct 29/15

591

Margaret Maher.

Witness:-

Gertrude Davis.

C.R. 591

February 17th 1921.

Mrs. Maher,

61 Lime St.

St. John's.

Dear Madam:-

We are in receipt of a communication from Lt. Col. T. Nangle, D.G.R. & E. for Mfld. London, asking for the present address of your husband 591 Pte. P. Maher, who was posted as a deserter from the Royal Mfld. Regt. on 5/9/16.

Kindly inform this Department if you have had any communication from the above named soldier since the above date.

The same is required for Record purposes, please.

Yours' very sincerely,

Lient.

Asst. Officer i/c Records.



G.

90

27th October, 1916.

Dear Madam,

I beg to acknowledge the receipt of your letter of the 16th instant, wherein you make enquiries respecting your husband, Private Pierce Maher, F. Company, First Newfoundland Regiment.

Upon receipt of your letter I immediately made enquiries, as a result of which I am advised that your husband has been a Deserter since September 5th last.

I very much regret being compelled to convey to you such unfavourable news.

Yours faithfully,

Colonial Secretary.

Mrs. Pierce Maher,  
c/o Dr. J. E. LeSage,  
1115 Mount Royal Ave. E.,  
Montreal, Canada.

Mr Bennett I am his wife  
and I would really like to  
know what-about him  
Certainly if he is a deserter  
he is hardly worth  
enquiring about. I hope he  
is not anyhow.

Now Sir if you will write  
and tell me what you know  
of him I will be forever  
grateful to you -  
hoping you will tell me  
as you would like anyone  
to tell yourself if you stood  
in my place!

Yours Respectfully  
Margaret Maher -  
My address.

Mrs Pierce Maher  
22 J. E. Le Sage.  
115 Mont-Royal Ave E.  
Montreal Canada -  
is to hear by return mail

1115 Mont-Royal E.  
Montreal Canada.

Oct. 16<sup>th</sup> 1916.

Alaska  
copy 5

Mr. Bennett.

I am Margaret Maher  
wife of Private Pierce Maher,  
591 H. Coy. First Nfld Regiment -  
he left here with the first  
of the boys in Oct. 4<sup>th</sup> 1914  
and when he had one year  
served out in 1915 he signed  
on again for duration of war  
like the rest and this year  
May 29: 1916 he got sick in  
the trenches somewhere in  
France he entered Hospital  
at Wandsworth in June since  
that I have no trace of him

I heard from him all the  
time and got his money  
until September.

And September I  
left my Mother's home  
Mrs Hunt - 20 George St -  
St. Johns Nfld. and came  
to Montreal I got a good job  
in a French Doctor's house  
I thought it would help me to  
save a little if he should  
come home - and when I  
was leaving home I told my  
Mother to let the money  
come as usual to her home  
and she would send it to me  
So today I had a letter  
from Mother saying

that she waited for 2 days  
after pay day and then she  
went to Mr Howley  
and he told her my  
husband Pierce Maher  
was left the Regiment  
long ago.

Now Mr Bennett  
I know that you know all  
about such things as that.  
So will you be kind  
enough to write a few  
words and tell me  
if you know.

Was he discharged unfit for  
service

Did he desert - or what was  
and he leave in or when did he



C.R. 591

Extract of Telegram received from P & R Office London,

Sept.15th,1916.

Following deserter from Sept.15th:7

591 Maher.

Allotment cancelled.



C.R. 591

Extract from List of Deserters from the Royal Nfld.  
Regt.

591 Pte. P.Maher.

Deserted from Ayr, Scotland. 5-9-16.

15th June, 1916.

Dear Madam,

I am in receipt of your note of the 13th instant, and have altered the Registry so that your address will now be George Street East, City.

Yours truly,

Colonial Secretary.

Mrs. Pierce Maher,  
George Street East,  
City.

M. J. Maher

June 13 1916

Dear Lis

Please send any information  
received concerning Pte. Percy Maher  
of 61 Line St. to my present  
address, as I have since removed.

to 25 George St. East.

City.

Thanking you for the message received  
today. Yours respectfully  
Margaret Maher  
his wife.

Maher 591



12th June, 1916.

Dear Madam,

I regret to have to inform you that a report has this day been received from the Record Office of the First Newfoundland Regiment, London, to the effect that No. 591, Private Pierce Maher has been admitted to the 3rd London General Hospital, Wandsworth, suffering from Pneumonia.

I trust that later reports will bring news of his convalescence.

Any further information received at this Office as to his condition will be at once notified to you.

Yours faithfully,

Colonial Secretary.

Mrs. Maher,  
~~61 Lime Street,~~  
George H. East



C.R. 591

Copy of Cablegram to Governor St. John, s Nfld.  
from P.&.O. 12/6/16.

591. Maher. ✓

Admitted Wandsworth Pneumonia.

C.R. 591

Extract from Code Telegram from Capt. Timewell, received

12th. June 1916.

Admitted Wandsworth, pneumonia: -

591 Pierce Mahar.



SICK AND WOUNDED N.C.O.'S AND MEN OF THE EXPEDITIONARY FORCE - FRANCE.

HOUNSLOW RECORD OFFICE.

|       |                 |                                       |                           |                                                                      |                        |
|-------|-----------------|---------------------------------------|---------------------------|----------------------------------------------------------------------|------------------------|
| 15878 | Pte. Stow.A.    | 1/Rl.Fusrs.att.<br>"B"Dtls.Dunkerque. | V.D.S.C. . . . .          | Adm:Queen.Alexandria.R.C.H.Malo.les.Bains.<br>Dunkerque.5th.June'16. | <u>LIST NO.H.9431.</u> |
| 1683  | Cpl. Alsford.R. | B.13th.Middlesex.                     | Bron.Catarrh.Slt. . . . . | Dis:to Dtls.Camp.Etaples.Class.B.ex 11.Gen.<br>H.4th.June'16.        |                        |

WINCHESTER RECORD OFFICE.

|       |                 |               |                        |                                          |                        |
|-------|-----------------|---------------|------------------------|------------------------------------------|------------------------|
| 12342 | L/C. Smith.P.   | B.12/K.R.R.C. | G.S.W.L.Shldr.Severe.  | Adm:11.Gen.H.Dannes.Camiers.4th.June'16. | <u>LIST NO.H.9431.</u> |
| 14145 | Pte. Ritchie.C. | A.12/ do.     | do. L.Arm. do. . . . . | do. . . . . do.                          |                        |

TERRITORIAL FORCE HOUNSLOW RECORD OFFICE.

|      |                 |                    |                     |                                      |                        |
|------|-----------------|--------------------|---------------------|--------------------------------------|------------------------|
| 3377 | Sgt. Riden.     | 2/8th.Middlesex.R. | N.Y.D. . . . .      | Adm:2.Aus.Gen.H.Moussot.3rd.June'16. | <u>LIST NO.H.9431.</u> |
| 2973 | Pte. Davis.A.L. | 2/8th. do.         | Rheumatism. . . . . | do. . . . . do.                      |                        |

MACHINE GUN CORPS RECORD OFFICE.

|       |                  |                                                          |                            |                                                                |                        |
|-------|------------------|----------------------------------------------------------|----------------------------|----------------------------------------------------------------|------------------------|
| 17805 | Pte. Trueman.F.  | 108/Bde.M.G.Coy.<br>from 9/R.Ir.Fus.<br>X.Co.M.G.C.from. | G.S.W.R.Thigh.Slt. . . . . | Trans:to 6.Con.Camp.Etaples.ex 11.Gen.H.<br>4th.June'16.       | <u>LIST NO.H.9431.</u> |
| 13103 | " Hills.V.       | 1/Essex.Regt.                                            | Pleurisy.Slt. . . . .      | do. . . . . do.                                                |                        |
| 10142 | Cpl. Hughes.H.   | M.G.C.92/Coy.                                            | G.S.W.Both Arms. . . . .   | Seriously.Ill.in 11.Gen.H.Dannes.Camiers.Week.Ending.4.June'   |                        |
| 2897  | Sgt. Hickey.C.F. | 23/Lond.(TF).att.<br>142/Bgde.M.G.C.                     | S.W.Face. . . . .          | Trans:to 3.Con.Dpot.Le Treport.ex 2.Can.Gen.H.<br>2nd.June'16. |                        |

THE HIGH COMMISSIONER-THE UNION OF SOUTH AFRICA.

|      |                   |                  |                           |                                                                       |                        |
|------|-------------------|------------------|---------------------------|-----------------------------------------------------------------------|------------------------|
| 2187 | Pte. De.Guelle.J. | 3/S.African.Inf. | G.S.W.Chest&.Arm. . . . . | Seriously Ill in 11.Gen.H.Dannes Camiers.<br>Week Ending.4th.June'16. | <u>LIST NO.H.9431.</u> |
|------|-------------------|------------------|---------------------------|-----------------------------------------------------------------------|------------------------|

NEWFOUNDLAND CONTINGENT.

|     |               |                   |                           |                                 |                        |
|-----|---------------|-------------------|---------------------------|---------------------------------|------------------------|
| 591 | Pte. Maher.P. | B.1/Newfoundland. | Pneumonia.Severe. . . . . | To Eng:ex 11.Gen.H.4th.June'16. | <u>LIST NO.H.9431.</u> |
|-----|---------------|-------------------|---------------------------|---------------------------------|------------------------|

INDIAN FORCE INDIA OFFICE.

|        |                |                                                                   |                    |                                         |                        |
|--------|----------------|-------------------------------------------------------------------|--------------------|-----------------------------------------|------------------------|
| 1698   | Pte. Cahill.J. | Lancashire Hussars.<br>att.to 2nd Indian Cav Div.<br>C. Squadron. | Myalgia. . . . .   | Adm:2.Can.Gen.H.Le Treport.2nd.June'16. | <u>LIST NO.H.9431.</u> |
| 158898 | " Cooke.A.     | ASC.MT.2nd.ICD.2nd.<br>Supply.Col.Railhead.                       | Influenza. . . . . | do. do. do.                             |                        |

EXETER RECORD OFFICE.

|       |              |                  |                    |                                         |                        |
|-------|--------------|------------------|--------------------|-----------------------------------------|------------------------|
| 10962 | Pte. Gane.E. | 1/Soms.L.I.B.Co. | Influenza. . . . . | Adm:2.Can.Gen.H.Le Treport.2nd.June'16. | <u>LIST NO.H.9431.</u> |
|-------|--------------|------------------|--------------------|-----------------------------------------|------------------------|

1740  
11



C.R. 591

Extract from D.O. Part II, Unit the R. Mfld. Regiment dated  
June 10th. 1916. from 3rd. Echelon, B.E.F.,

591Pte, P. Maher.

Invalided to England Stad Antwerpen" 7/6/16.



C. 2.—Casualties.

**COLONIAL CONTINGENTS ONLY.**

C.R. 591



3rd. London General HOSPITAL, at \_\_\_\_\_  
 Affiliated to \_\_\_\_\_  
 NOMINAL ROLL of Sick and Wounded from the \* France  
 admitted on June 4th. 1916. from Hospital Ship Stad Antwerpen. Southampton  
 \* Here insert which Expeditionary Force. or  
 Dover.

The nature of the casualty is required for telegraphing details overseas. If the details given are insufficient, reference back to the hospital for further information is rendered necessary. The following instructions should therefore be carefully followed in all Colonial cases :

- (a) In the case of sickness, the nature and degree should be stated, e.g., enteric, slight.
  - (b) In the case of wounds, the nature of the wound, the part of the body affected, and the severity of the injury should be stated, e.g., gunshot, skull, severe.
- If a limb has been amputated the fact should be recorded.

NOTE.—These rolls should be forwarded direct to the War Office, Alexandra House, Kingsway, W.C., *not later than the day after admission*; envelopes to be marked C. 2, Casualties: rolls are not to be telegraphed in advance. The duplicate of the rolls should be sent to the Officer in charge of Records of the Colonial Contingent concerned.

Admissions to the outlying sections of the hospital should be shown separately. If the distance of these sections should render it impossible to forward the rolls the day after the admissions, the sections should be instructed to send lists (on these Army Forms) direct to the War Office, and to the Colonial Contingent Record Office concerned.

| Regtl. No.                                                                                               | Rank | Name<br>(Surname first) | Corps<br>(Battu. numbers to be shown,<br>also full title of<br>Colonial Unit) | Casualty<br><b>(See note in large type above).</b> |
|----------------------------------------------------------------------------------------------------------|------|-------------------------|-------------------------------------------------------------------------------|----------------------------------------------------|
| 591                                                                                                      | Pte. | Maher P.                | 1st. Newfld. "B"Co.                                                           | Pneumonia                                          |
| (Sd.) A. Hope Gosse, Capt. R.A.M.C.T.<br>Registrar,<br>3rd. London General Hospital,<br>Wandsworth, S.W. |      |                         |                                                                               |                                                    |

C.R. 591



SICK AND WOUNDED N.C.O.'s AND MEN OF THE EXPEDITIONARY FORCE - FRANCE

TERRITORIAL FORCE - LONDON RECORD OFFICE.

LIST No. H. 9125.

4919 Pte. Frost, W.A. 9-London.  
 2125 " Henderson, E.S. 13- do.  
 1178 " Cook, C. 1- do.  
 3844 " Truelove, C.H. A. 15- do.  
 2782 Cpl. Taylor, H.B. 1-17 do.  
 5524 Pte. Scott, S.H. 1-7 do.  
 4140 " Chandler, E.R. 15- do.  
 4050 " Herd, A.C. 21- do.  
 2481 " Parker, W. 1-7 do.  
 1798 " Savill, A.B. 21- do.  
 4100 " Betts, J. 23- do.  
 3996 " Laphorne, R. 1-22 do.  
 3849 " Carpenter, A.H. 7- do.  
 3436 " Gee, W.T. 7- do.  
 4617 " Gunn, W. 7- do.  
 5304 " Robins, A.A. 7- do.  
 3538 " Farebrother, R. 1-6 do.

V.D.G. . . . . Trans: to 9 Sty: Hos: Havre, ex 4 Gen: Hos: 28th May '16.  
 Abdominal Abscess. . . . Seriously ill in 4 Gen: Hos: Camiers, 28th May '16.  
 G.S.W. Back. . . . do.  
 Abrasion Thigh. L. . . . Adm: 3 Conv: Dep: Le Treport, 28th May '16.  
 Influenza. . . . do.  
 D.A.H. . . . do.  
 Pyrexia. . . . do.  
 do. . . . do.  
 Cont. Leg. R. Shock. Shell W. . . . do.  
 Shock Shell. W. . . . do.  
 S.W. Knee. L. . . . do.  
 Influenza. . . . do.  
 "B" Shock Shell. Slit . . . . Trans: 6 Conv: Dep: Etaples, ex 11 Gen: Hos: 28th May '16.  
 "B" do. " . . . do.  
 G.S.W. Chest & Shldr. . . . Dangerously ill in 11 Gen: Hos: Camiers 28th May '16.  
 do. Chest & Neck. . . . Seriously ill in 11 Gen: Hos: Camiers, 28th May '16.  
 do. R, Thigh. . . . do.

INDIAN FORCE INDIA OFFICE.

LIST No. H. 9125.

59647 Dvr. Maskell, G. A.S.C. 1-Ind. Cav.

Mental. . . . . Trans: to 26 Gen: Hos: Etaples, ex 4 Gen: Hos: 28th May; 16

CAVALRY RECORD OFFICE. - CANTERBURY.

LIST No. H. 9125.

5367 Pte. Gossage, H. 3- Drag. Gds. 6-Bde. 3-Div.

Contus. Leg. L. . . . Adm: 3 Conv: Dep: Le Treport, 28th May '16.

NEWFOUNDLAND CONTINGENT.

LIST No. H. 9125.

591 Pte. Maher, P. 1-Newfoundland Rgt "B"

Pneumonia. Sev. . . . Adm: 11 Gen: Hos: Camiers, 28th May '16.

1703

C.R. 591

Extract from Nominal Roll of Nfld. Regt. embarked Devon-  
port for Egypt, 13-3-16, transferred to B.E.F. & disem-  
barked Marseilles, 3-4-16.

591 Pte. P. Maher.

Statement of evidence  
against No. 591, Private Pierce  
Maher, Newfoundland Regiment.

No. 183, Private Michael  
J. Maddigan, Newfoundland  
Regt. states —

At Stob's Camp on the  
30<sup>th</sup> May, 1915. I entered the tent  
occupied by No. 591, Pte. Pierce  
Maher at about 5.30 pm. Maher  
was lying on his side on the floor  
with a small boy near him, also  
lying on his side and facing him.  
I was on the opposite side of the  
tent. I saw nothing irregular.  
I left the tent after about five  
minutes.

M. J. Maddigan

Private  
Newfoundland Regt.

Stob's Camp  
2<sup>nd</sup> June 1915



No. 209, Private James  
Connors, Newfoundland Regt.,  
states -

At Stob's Camp, on the 30<sup>th</sup>  
May, 1915, I entered the tent  
occupied by No. 591, Pte. Pierce  
Maher at about 5.30 pm. Maher  
was playing with a boy of about  
12 years of age. I was on the  
opposite side of the tent, and could  
not see what was happening. I  
saw nothing improper in their  
behaviour.

James Connors

Private  
Stob's Camp Newfoundland Regt.  
2<sup>nd</sup> June 1915

No. 555, Private Patrick  
Holden, Newfoundland Regt.,  
states -

At Stob's Camp on the  
30th May, 1915. Entered the  
tent occupied by No. 591, Pte.  
Pierce Maher at about 5.30 pm.  
Maher was lying on his side on  
the floor. A boy of about 14 years  
of age was lying on his side facing  
Maher, and close to him. They  
were laughing and joking, but  
I saw no improper conduct.

Pat Holden

Private  
Stob's Camp, Newfoundland Regt.  
2<sup>nd</sup> June 1915

No. 568, Private Thomas  
F. Barron, Newfoundland Regt.,  
states -

At Stob's Camp on the  
30th May 1915, at about 5.30 pm  
I was in the tent occupied by  
No. 591, Private Pierce Maher.  
Maher was lying on his side on the  
floor, playing with a boy of about  
14 years of age, who also was lying  
on his side, facing Maher and  
very near him. I saw no  
indecent conduct.

Thomas F. Barron

Private  
Stob's Camp Newfoundland Regt.  
2nd June 1915

No. 120 Private Jack  
Morris, Newfoundland Regt.  
states -

At Stob's Camp on the  
30th May 1915. I was in the  
tent occupied by No. 591. Pte.  
Pierce Maher, from about 2 p.m.  
till about 5.30 p.m. Maher  
was talking and playing with  
a boy of about 12 years of age.  
Whenever I noticed them they  
were both sitting on the floor.  
I saw no improper conduct.

J. Morris  
Private  
Stob's Camp Newfoundland Regt.  
2<sup>nd</sup> June 1915



C.R. 591

Extract from Memorial Roll Embarked St. John's Per U.S.

"Florinel" St. John's ppx/ Oct. 4. 1918.

591 Maher P ierce.

C.R. 591

Pierce Maher was attested for General service  
with the NEWFOUNDLAND REGIMENT on .....Sept..17th/14  
Regimental No 591 was allotted to Pte. Pierce Maher.

AUTHORITY:

Record Ledger,

Dept. of Militia,

March 25th. 1919.

Casualty Form—Active Service.

Regiment or Corps Newfoundland  
 Regimental No. C.R. 591 Rank Pte Name Purice Parker  
 Enlisted (a) Oct 3/16 Terms of Service (a) war Service reckons from (a) \_\_\_\_\_  
 Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N.C.Os. }  
 Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) \_\_\_\_\_



| Report |                                 | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place                           | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|------------------------------------------------------------------------------------|
| Date   | From whom received              |                                                                                                                                                                                                                  |                                 |         |                                                                                    |
|        |                                 | Admitted, Pneumonia<br>Transferred do                                                                                                                                                                            | 87th Field Ambul.<br>4th C.C.S. | 26.5.16 | 68. 10296. 30.5.16.                                                                |
|        | 87 F.A<br>Lt Leake<br>Lancaster | Swtd England                                                                                                                                                                                                     | Sted. Antwerpen<br>A.S.         | 7.6.16  | W 3083.                                                                            |
|        |                                 | Attained                                                                                                                                                                                                         | Magaf. Lt Col                   |         |                                                                                    |
|        |                                 | Office                                                                                                                                                                                                           | Infantry Records                |         |                                                                                    |
|        |                                 |                                                                                                                                                                                                                  | 3rd Echelon B.S.F.              |         |                                                                                    |

*[Handwritten signature]*  
 10/6/16

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g., Signaller, Shewing Smith, etc., etc., also special qualifications in technical Corps duties.



Regimental Number 591

Company F

THE  
1ST NEWFOUNDLAND REGIMENT.

---

I hereby enlist for service at home or abroad in the King's Forces under the following conditions:

For the duration of the present war, or until my discharge.

Subject to the Army Act, the King's Regulations, and to such ordinances as may apply or may be made to apply to the British Regular Army.

Subject to the Newfoundland Volunteer Act, 5 George V., Chapter IV.

Signed P. Maher

Witness S. Robertson

Dated at



191



Office of the Archivist for Militia Records.

February 17th.1925

The Secretary,

G.W.V.A.,

Dear Sir:-

re No.591. Pte.Pierce Maher.

Referring to your letter of February 16th.,I beg to advise that this man is not entitled to War Service Gratuity,for the reason that he deserted from the Royal Nfld.Regiment,at Ayr,on September 14th.1916.

Yours truly,

Archivist.

THE GREAT WAR VETERANS'  
ASSOCIATION



TELEPHONES ) 609  
              ) 1944  
CABLES "WARVETS"

DOMINION HEADQUARTERS  
ST. JOHN'S.  
NEWFOUNDLAND.

Ref:  
HWQ-HMN-617.

February 16, 1925.

Major J. M. Howley,  
Archivist,  
GENERAL POST OFFICE.

DEAR SIR:-

Mrs. Pierce Maher on behalf of her husband, Pierce Maher, No. 591, has asked me to inquire about Gratuity money which she informs he never received.

I shall be glad if you will advise me so that I can pass along a decision to the party named.

Yours faithfully,

*H. W. L. Winter*  
DOMINION SECRETARY.

Innoc. 25/9/14  
Vacc. 9/10/14  
20/4/15

C.V. 13-3-16  
2 21-3-16 *Atty*

*Fit for Foreign  
Service*

## Instructions to Soldier.

---

1. You will produce this book whenever you require an advance of cash on account.
2. You will give a receipt, on the acquittance roll of the Officer paying you, for all cash advances made to you. The Officer making the payment will sign the corresponding entry in this book on the page for Cash Payments.
3. You will make no entries in this book, except to sign your name on pages 3 and 6.
4. When you have been placed under orders for active service (and not before) you may make your will, if you so desire, on page 12.
5. Should you lose your book you will at once report the loss to your Commanding Officer. A new book will be obtained, if possible, from the Paymaster, but it must be understood that no pay can be issued in respect of the period before the date on which you report your loss, until you are finally settled with.



Regiment or Corps NewfoundlandSquadron, Battery, or Company NoNo. 591 Rank PteNAME in full Purice MaherDate of Attestation Oct 3 1916 andAge on Enlistment 26

If appointed to a Unit formed on Mobilization the designation of such unit should be clearly stated here—

NOTE.—The account of the soldier while on active service will be kept in the Office of the Paymaster paying the Base Depot of his Unit or by the Paymaster at the record office station of his Unit and all communications relating to his accounts should be addressed accordingly.

Rates of—

Pay ... ..

Proficiency Pay .. ...

Service Pay ... ..

Corps Pay or Engineer Pay... ..

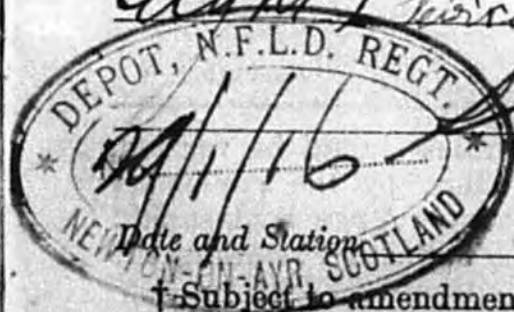
Allotment 5.00 per week Total ...Deduct Allotment or Compulsory  
Stoppage

† NET DAILY RATE FOR ISSUE—

words) Forty Cents(One Shilling & 30)Purice Maher

Signature of Soldier.

O. C. Company, &amp;c.



† Subject to amendments (if any) on page 4.

|                                            | \$  | £             |
|--------------------------------------------|-----|---------------|
| Pay ... ..                                 | 1   | 10            |
| Proficiency Pay .. ...                     | ... | ...           |
| Service Pay ... ..                         | ... | ...           |
| Corps Pay or Engineer Pay... ..            | ... | ...           |
| Total ...                                  | 1   | 10            |
| Deduct Allotment or Compulsory<br>Stoppage |     | <del>70</del> |
|                                            |     | 80            |
|                                            |     | 30            |





Signature of Soldier George Murray

Book opens on March 11th 1916. (For the Net Daily Rate of Pay see pages 3 and 4, and Note on page 5.)

If the Soldier was in debt on the above date, the amount to be recovered from the next pay due to him should be stated.

Debt £ \_\_\_\_\_ s. \_\_\_\_\_

Sherris & Co. Company, &c.

Cash Payments

| Date                   | Place  | Amount | Signature of Officer |
|------------------------|--------|--------|----------------------|
| 26 <sup>91</sup> ·3·16 | Munro  | £ 12   | J. Murray, Capt.     |
| 10/5/16                | Field  | 7 15   | J. Murray, Capt.     |
| 25/6/16                | London | 5 19   | J. Marshall          |







## Short Form of Will.

(See instruction 4 on page 1).

If a soldier on active service, or under orders for active service, wishes to make a short will, he may do so on the opposite page. It must be in his own handwriting and must be signed by him and dated. The full names and addresses of the persons whom he desires to benefit, and the sum of money or the articles or property which he desires to leave to them, must be clearly stated.

The following is a specimen of such a will leaving all to one person:—

In the event of my death I give the whole of my property and effects to \_\_\_\_\_

(Signature) JOHN SMITH,  
Private, No. 1793,  
Gloucester Fusrs.

Date \_\_\_\_\_

The following is a specimen of such a will leaving legacies to more than one person:—

In the event of my death I give £10 to \_\_\_\_\_

\_\_\_\_\_ and I give £5 to \_\_\_\_\_

\_\_\_\_\_ and I give the remaining part of my property to \_\_\_\_\_

(Signature) JOHN SMITH,  
Private, No. 1793,  
Gloucester Fusrs.

Date \_\_\_\_\_

## WILL.

Army Form W. 3066.

To be filled in and pasted inside the back cover of the Soldier's Pay Book when he leaves his unit to embark for service abroad.

CERTIFIED that the equipment, clothing and necessaries of the undersigned soldier are complete with the following exceptions:—

*[Handwritten signature]*

*Kerrin Maher*  
Signature of Soldier.



*[Handwritten signature]*  
Officer Commanding.

W 12310—2173 600,000 2/15 H W V(P) Enc./121/2779  
1173—1034 600,000 4/15 (7 3 36)

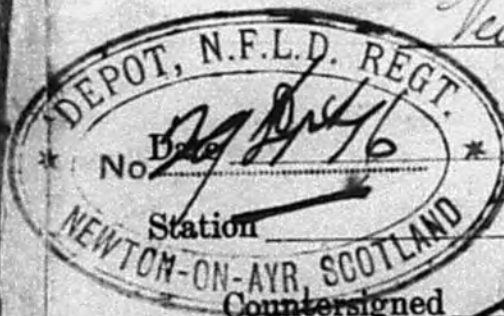
Army Form W. 3066.

To be filled in and pasted inside the back cover of the Soldier's Pay Book when he leaves his unit to embark for service abroad.

CERTIFIED that the equipment, clothing and necessaries of the undersigned soldier are complete with the following exceptions:—

*[Handwritten signature]*

*Kevin Maher*  
Signature of Soldier.



*[Handwritten signature]*  
Officer Commanding.

W 12310—2173 600,000 2/15 H W V(P) Enc./121/2779  
1173—1034 600,000 4/15 (7 3 36)