



# FIRST NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 3388 Name Archibald Munnell Corps with

### Questions to be put to the Recruit before Enlistment.

- |  |  |
|--|--|
| 1. What is your name? .....  | 1. <u>Archibald Munnell</u>                |
| 2. What is your full Address? .....  | 2. <u>Northern Arm</u><br><u>Brookwood</u> |
| 3. Are you a British Subject? .....  | 3. <u>yes</u>                              |
| 4. What is your age? .....   | 4. <u>25</u> Years <u>6</u> Months         |
| 5. What is your Trade or Calling? .....  | 5. <u>lumberman</u>                        |
| 6. Are you Married? .....  | 6. <u>no</u>                               |
| 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,* which? .....                             | 7. <u>no</u>                               |
| 8. Are you willing to be vaccinated or re-vaccinated? .....  | 8. <u>yes</u>                              |
| 9. Are you willing to be enlisted for General Service? .....   | 9. <u>yes</u>                              |
| 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you?....                                       | 10. { Name .....                           |
|  | Corps .....                                |
| 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... | 11. <u>yes</u>                             |

I, Archibald Munnell do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

E J Jan 5/17 Archibald Munnell SIGNATURE OF RECRUIT.  
Harold J. King Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, Archibald Munnell do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.  
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at St John's on this 5 day of January 1917  
Signature of Attesting Officer Harold J. King

### †CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the:.....  
If enlisted by special authority, such will be attached to the original attestation.  
Date.....191..... } Approving Officer.  
Place..... }

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name).....re-enlisted in the (Regiment).....on the (Date).....

# DESCRIPTIVE REPORT ON ENLISTMENT

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name Archiebald Marshall  
 Apparent age 22 years 6 months. Height 5 feet 5 inches  
 Chest Measurement { Girth when fully expanded 38 inches  
 Range of expansion 4 inches  
 Distinctive marks \_\_\_\_\_

## INFORMATION SUPPLIED BY RECRUIT

Name and Address of next of kin Phillip Marshall  
North Street | Relationship Father

Boston Particulars as to Marriage

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
 (c) Present address. (d) Initials of Officer verifying entry.

(a)	(b)	(c)	(d)

### Particulars as to Children

Christian Names	Date and Place of Birth

## STATEMENT OF THE SERVICES

Corps in which served	Rgt. or Depot	Promotion, Reductions, Casualties, &c.	Army Rank	Dates	Service not allowed to reckon for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. C. Pay		Signature of Officers certifying correctness of entries
					Years	Days	Years	Days	
Service towards limited engagement reckons from _____									
Joined at _____ on _____									
Total Service forfeited as above.....									

Total Service towards Engagement to \_\_\_\_\_ [date of discharge] \_\_\_\_\_ years \_\_\_\_\_ days  
 " " " Pensions " [ " " ] \_\_\_\_\_ " \_\_\_\_\_ " }



# FIRST NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 3388 Name Archie McNamee Corps 1st

### Questions to be put to the Recruit before Enlistment.

- |  |   |
|--|---|
| 1. What is your name? .....  | 1. <u>Archie McNamee</u>                  |
| 2. What is your full Address? .....  | 2. <u>Northern Lane</u>                   |
| 3. Are you a British Subject? .....  | 3. <u>British</u>                         |
| 4. What is your age? .....   | 4. <u>22</u> Years <u>0</u> Months        |
| 5. What is your Trade or Calling? .....  | 5. <u>Woodsman</u>                        |
| 6. Are you Married? .....  | 6. <u>no</u>                              |
| 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,* which? .....                             | 7. <u>no</u>                              |
| 8. Are you willing to be vaccinated or re-vaccinated? .....  | 8. <u>yes</u>                             |
| 9. Are you willing to be enlisted for General Service? .....   | 9. <u>yes</u>                             |
| 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you?....                                       | 10. { Name <u>yes</u><br>Corps <u>yes</u> |
| 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... | 11. <u>yes</u>                            |

I, Archie McNamee, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

Archie McNamee SIGNATURE OF RECRUIT.  
[Signature] Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, Archie McNamee, do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at.....  
 on this 5 day of June, 1917

Signature of Attesting Officer [Signature]

### †CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the.....

If enlisted by special authority, such will be attached to the original attestation.

Date.....191..... }  
 Place..... } Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
 ‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name).....re-enlisted in the (Regiment).....on the (Date).....

# DESCRIPTIVE REPORT ON ENLISTMENT

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name Archibald Manuel  
 Apparent age 22 years 6 months. Height 5 feet 8 inches  
 Chest Measurement { Girth when fully expanded 38 inches  
 Range of expansion 4 inches  
 Distinctive marks \_\_\_\_\_

## INFORMATION SUPPLIED BY RECRUIT

Name and Address of next of kin Phillip Manuel  
Northern Ave | Relationship Father  
Boston Particulars as to Marriage

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
 (c) Present address. (d) Initials of Officer verifying entry.

(a)	(b)	(c)	(d)

### Particulars as to Children

Christian Names	Date and Place of Birth

## STATEMENT OF THE SERVICES

Corps in which served	Rgt. or Depot	Promotion, Reductions, Casualties, &c.	Army Rank	Dates	Service not allowed to reckon for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. C. Pay		Signature of Officers certifying correctness of entries
					Years	Days	Years	Days	
Service towards limited engagement reckons from <u>5-1-19</u>									
Joined at <u>St John's</u> on <u>January 3<sup>rd</sup> 19</u>									
<u>Discharged April 17, 1919</u>									
<u>Embarked St John's train to Halifax N.S. 17<sup>th</sup> 19</u>									<u>Embarked for B.C. 3<sup>rd</sup> 19</u>
<u>Disembarked Bantigue 3-6-19</u>									<u>Arrived Bantigue on the 19-6-19</u>
<u>Wounded in Action 20-11-19</u>									<u>Invalided to England 5-12-19</u>
<u>5 L.H.N. Bandsworth 9-12-19. Further the transfer to King's Committee 16-3-19-8</u>									<u>Admitted</u>
<u>Embarked for B.C. 31-8-19</u>									<u>Transfer for B.C. to Amherst 19-1-1919</u>
<u>to Newfoundland for demobilization 20-1-1919</u>									<u>Arrives Nfld. 7-2-1919</u>
<u>Demobilization St John's</u>									<u>17-4-1919</u>
Total Service forfeited as above.....									
Total Service towards Engagement to <u>17-4-1919</u> (date of discharge)									}
" " " Pensions " " " " " " " " " " " " " " " "									

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

Surname Manuel OF Christian Name Archibald

Table I.—GENERAL TABLE.



Birthplace:—Parish \_\_\_\_\_ County \_\_\_\_\_

	SPECIAL RESERVE.		REGULAR ARMY.	
	Right	Left	Right	Left
Examined	on 5 <sup>th</sup> day of Jan 1917	at St John's Nfld	on _____ day of _____ 1917	at _____
Declared Age	22 years 6 mos 4 days		years _____ days _____	
Trade or Occupation	Lumberman			
Height	5 feet 8		feet _____ inches _____	
Weight	127 3/4		lbs. _____	
Chest Measurement	Grith when fully expanded	34	inches _____	
	Range of Expansion	4	inches _____	
Physical Development				
Vaccination Marks	Arm			
	Number			
When Vaccinated	never			
Vision	R.E.—V=	6/12	R.E.—V=	
	L.E.—V=	6/18	L.E.—V=	
(a) Marks indicating congenital peculiarities or previous disease	(a)		(a)	
(b) Slight defects but not sufficient to Cause rejection	(b)		(b)	
Approved by (Signature)	<u>Sto Bryden</u>			
(Rank)	Lieut			
	Medical Officer.		Medical Officer.	
Enlisted	at St John's Nfld		at _____	
	on 5 day of Jan 1917		on _____ day of _____ 1917	
Joined on Enlistment	Corps. 3 <sup>rd</sup> Nfld Reg	Regtl. No. 3388.	Corps, _____	Regtl. No. _____
Transferred to				
Became non-effective by				
(Signature)	on _____ day of _____ 1917		on _____ day of _____ 1917	
(Rank)				



Table II.—Only for admission to hospital or to the sick list in case of Warrant Officers treated in quarters.

Name of Hospital.	Admitted to Hospital			Discharged from Hospital			Disease	Number Days in Hospital	Remarks bearing on the cause, nature or treatment of the case likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, etc., will be given in the special syphilis case sheet.	Signature of Medical Officer
	Day	Month	Year	Day	Month	Year				
5th. London General Hospital. St. Thomas's Hospital, London, S. E.	9	12	17	18	1	18.	ESW. 2 leg		No foul. Some flat wound	<i>[Signature]</i> Capt. B. A. M. C. O.
3 <sup>rd</sup> LONDON GENERAL HOSPITAL WANDSWORTH.	18	1	18	7	3	18	"	48	Candida satyriaculua discharge.	<i>[Signature]</i> Capt. Ramon

**Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.: Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.**

Date	Brief Details, and Signature
11-1-17	Vaccination. <u>J.W.B.</u>
17-1-17	} <u>T.A.B.</u> } <u>J.W.B.</u> <u>3</u>
24-1-17	
27-2-17	
10-7-18	Revised <u>W.K.</u>

It is hereby certified that this soldier has been before the Standing Medical Board and has been classified as B for discharge on Demobilisation. Medical category

28-3-19  
Date of S.M.B.

J. M. News Captain  
Discharge Depot—New Zealand

**TABLE IV.—SERVICE TABLE.**

Station or Troopship	Date of Arrival or Embarkation	Date of Departure or Disembarkation	Station or Troopship	Date of Arrival or Embarkation	Date of Departure or Disembarkation

**Casualty Form—Active Service.**

Regiment or Corps 1st Bn  
 Rank Plt Surname Shannell Christian Name Archibald  
 Religion Methodist Age on Enlistment 22 years 6 months.  
 Enlisted (a) St. Johns Terms of Service (a) Duration Service reckons from (a) 5. 1. 17  
 Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank \_\_\_\_\_  
 Extended { } Re-engaged { } Qualification (b) \_\_\_\_\_  
 or Corps Trade and Rate \_\_\_\_\_  
 Occupation Lumberman Brisworth 2nd Lieut



Report		Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	123. From Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
			Embarked <u>Albstone</u>	<u>3. 6. 17</u>	
			Disembarked... <u>Boulogne</u>	<u>3. 6. 17</u>	
			Joined Battalion	<u>19 JUN 1917</u>	<u>B. 213</u>
<u>24/1/17</u>	<u>Plt</u>	<u>Wounded in action</u>	<u>Kia</u>	<u>20/1/17</u>	<u>B. 213</u>
<u>29/1/17</u>	<u>Sgt. A</u>	<u>Ad Gunley trans</u>	<u>40th CES</u>	<u>22/1/17</u>	<u>60 41004</u>
<u>12 Feb 17</u>	<u>"</u>	<u>"</u>	<u>Kia</u>	<u>23/1/17</u>	<u>40 16635</u>
<u>24/1/17</u>	<u>Plt</u>	<u>Transferred to England</u>		<u>2/2/17</u>	<u>30 303</u>
			<u>J. Kearney</u>		
			<u>MAJOR</u>		
			<u>O. i/c No. 1</u>		
			<u>Infantry Section</u>		
			<u>G. H. Q. 3rd Echelon</u>		

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c.



**Casualty Form - Active Service.**

Regiment or Corps 1st Royal Newfoundland  
 Rank Plt. Surname Manuel Christian Name Archibald  
 Religion Methodist Age on Enlistment 22 years 6 months  
 Enlisted (a) 5/1/17 Terms of Service (a) Duration Service reckons from (a) 5/1/17  
 Date of promotion to present rank..... Date of appointment to lance rank.....  
 Extended { } Re-engaged { } Qualification (b).....  
 or Corps Trade and Rate.....  
 Occupation Lumberman Signature of Officer.....

Report		Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents
Date	From whom received				
		Embarked ...		31 AUG 1918	
		Disembarked...		1 AUG 1918	
		ARRIVED I. B. D.		2 SEP 1918	
		Joined Battalion		5 SEP 1918	
		Transferred to U. V. for Re-patriation.			Paras. S/E.
					Capt. in Col
					No 1 Infantry Section
					G.H.C. 3rd Echelon.

(a) In the case of a man who has re-engaged for, or enlisted in Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, etc.  
 2591. P.W. 1887-1191. 1,000,000. 648. D.S. Form B.103. (E. 1984.)  
 Sent Off by: Lt Col. Manuel Philip Adhem, Arm. Schoolwood, Mpl I.P.T.O.

# The Royal Newfoundland Regiment

## PROCEEDINGS ON DISCHARGE

1. No. 3384 Rank Pvt Name Mannuel Archibald  
 Intended place of residence Northern Arm, Willingale

2. Occupation Lumberman  
 Classification of soldier B Medical Category E

3. The above named man is discharged in consequence of DEMOBILIZATION

Eligible for War Service Gratuity

4. His accounts are correctly balanced and I have impartially inquired into all matters brought before me, in accordance with Regulations.

Place ST. JOHN'S for H. Mous H.  
 Commanding Discharge Depot

Date APR 2 1919  
 The Royal Newfoundland Regiment

### CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE

5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and all just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regiment, of all financial responsibility in my connection.

Place and date ST. JOHN'S A. Manuel  
 Signature of soldier

2-4-19 Adèle Luster  
 Signature of witness

### CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER

6. I hereby certify that I am in a position to resume civilian occupation immediately on discharge.

Place and Date ST. JOHN'S A. Manuel  
 Signature of soldier

1-4-19 E. Lister Sgt.  
 Signature of witness

### STATEMENT OF SERVICE

7. Enlisted for service 5-1-17 No of days on Military

Discharged from service 3-4-19 plus 14 days Service 833

### APPROVAL OF DISCHARGE

8. The discharge of the above mentioned soldier is hereby approved to be confirmed by the Officer i/c Records, The Royal Newfoundland Regiment, twenty-eight days from date.

Place ST. JOHN'S R. H. Lait Capt.  
 Officer Commanding Discharge Depot

Date APR 3 1919  
 The Royal Newfoundland Regiment.

### CONFIRMATION OF DISCHARGE

9. The discharge of above mentioned soldier is hereby confirmed

Place St. John's, Nfld. M. Bowley Capt.  
 Officer i/c Records

Date April 17/1919  
 The Royal Newfoundland Regiment

16  
28  
31  
17  
92



**Department of Militia, Newfoundland**  
**Medical Department**

**Medical Report on an Invalid**

NOTES:—

- (a) This report is solely concerned with Pensions.
- (b) A single copy only is required.
- (c) "Aggravated" being now a technical term, carrying right to pension, discrimination in its use is essential.
- (d) Be as brief as possible compatible with lucidity.
- (e) Avoid dubiety—"perhaps" "possibly" "might" and the like.
- (f) Only sufficient clinical data need be given to establish the degree of disability and assist the Board in arriving at a decision.

**STATEMENT OF CASE**

Station ..... *St Johns Nfld* .....  
Date ..... *March 27<sup>th</sup> 1915* .....

- |                                   |  |
|-----------------------------------|--|
| 1. Unit <i>Royal Newfoundland</i> | 5. Age last birthday <i>24</i>                 |
| 2. Regimental No. <i>3388</i>     | 6. Enlisted on <i>5<sup>th</sup> Jan. 1917</i> |
| 3. Rank <i>Plt</i>                | at <i>St Johns</i>                             |
| 4. Name <i>Mammel - A.</i>        | 7. Former trade or occupation <i>bumberman</i> |

8. Disability *l. leg.*

*S.S.W. l. leg.*

9. History *wounded 20/11/17. l. leg. In 5<sup>th</sup> London Gen. Hq. 9/12/17 to 15/1/18. Transferred to 3<sup>rd</sup> London Gen. Hq. 15/1/18 to 7/3/18. No fracture. Severe flesh wound.*

10. What is his present condition?

Well healed Scar 4" long & 1" wide

(This is the important question. Be brief—the clearer the case the less need be written. Read note f above.)

Upper L. Thigh posteriorly  
no pain or tenderness.

Medical Department

11. Was sanatorium operation advised and refused?

no

12. Do you recommend discharge as permanently unfit?

yes

Signature

*Archibald*

Rank or Qualification

M.O. Depot

Remarks if any by Officer i/c Hospital.

Place

.....

Signature

.....

Date

.....

Rank

.....

## Opinion of the Medical Board

In para. 13, the President should write "may" or "cannot" at x  
Erase inapplicable words

13. For pension purposes, the disability x may be considered as aggravated by:—  
due to
- (a) Service during this war.      (b) ~~Climate~~      (c) ~~Ordinary Military Service~~  
Remarks if any:—

14. Does the Board concur in preceding report? (see Sect. 10) If not give differing opinion and additional findings.

*left thigh a large surface wound, no penetration, no implication of nerves. Leg feels weak*

15. (a) THE ENTIRE DISABILITY—To what extent is his capacity lessened at present for earning a full livelihood in the general labor market?  
(b) PENSIONABLE DISABILITY—To what extent is his capacity at present for earning a full livelihood in the general labor market lessened by that portion of his disability to or incurred during service?  
(State in percentage.)

Remarks if any:—

16. Is the disability permanent?

17. Has the disability been aggravated by (a) Intemperence (b) Misconduct

18. The refusal of operation sanatorium is:— (a) Reasonable (b) Unreasonable

Remarks if any:—

19. If fit subject for Hospital do you recommend admittance to } General Hospital,  
Naval and Military Convalescent Hospital,  
Jensen Tuberculosis Camp.

20. We recommend discharge from retention in the Army

Remarks if any:—

Signatures..... *[Signature]* President  
..... *[Signature]*  
..... *[Signature]*

Place *[Signature]* .....

Date *Mar 26/19* .....

APPROVED .....

Station .....

Date .....



*[Signature]*  
Administrative Medical Officer

# The Royal Newfoundland Regiment

Class for Demobilization:—

*B*

Report of Demobilization  
Travelling Board, held on soldier for  
discharge.

Discharge Depot: Headquarters The Royal Newfoundland Regiment

Date ..... *28-3-19* .....

Regimental No. .... *3355* .....

Name .. *Maxwell Archibald* .....

Address .. *Waltham Stn.* .....

Present Medical Category ..... *E* .....

Recommended for:— { (a) ~~Immediate discharge~~ .....

(b) Standing Medical Board.....

Members of Board {

*R.H. Lait Capt.*

O.C. Discharge Depot.

*L.F. Storer*

Senior Medical Officer

*W. Berdeu*

M. O. Depot

C.R. 3388

Extract of Casualties received from Pay & Record  
Office, London, dated December 11, 1917.

#3388 Pte. A. Manuel. ✓

Gunshot wound left Thigh.

Admitted 5th London General Hospital, S.E.1, 9/12/17.

#3388 Pte. Archibald Manuel. ✓  
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Extract of Casualty list received December 12, 1917.

Previously reported Gunshot Wound left Leg, Rouen November  
23rd severe. and now reported at 5th London General Hospital  
Gunshot Wound left Thigh.



3388

C.R.

Extract from Casualties received from Pay & Record Office  
London, 11Dec.1917.

Admitted 5th London General Hospital, S.E.1. 9-12-17

3388 Pte. A. <sup>th</sup>Manuel  
m

G.S.W. L. Thigh.

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**ON HIS MAJESTY'S SERVICE**

To the Officer in Charge of Records,

**The Royal Nfld Regt.,**

**Dept of Militia,**

**St. John's Nfld.**

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Fold Here



~~July 6th, 1921.~~ 1917.

The accompanying King's Certificate, on his discharge,

(No. 1164), is forwarded herewith to

Archibald Manuel,

in respect of his service as No. 3388 Rank Pyte,


Name A. Manuel Corps Royal Nfld Regt.

Receipt of the same should be acknowledged hereon.

Received

Certificate

Signature

A Manuel 

Date

July 12, 1921

Address

Parth Arm Batwood

# Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

Forms  
B. 121.Number of Sheet *Final*  
Signature of O. C. Company *Thos. C. Lynch Capt.*Regiment of *1<sup>st</sup> Newfoundland*

Regimental Number and Name		Enlistment		Trade	Good Conduct Badges, Service pay or proficiency pay				
No.	<i>3388 Manuel Arch</i>	Age on	<i>22</i> years <i>6</i> months	<i>Lumberman</i>					
Joined	Date	Place and Date of Enlistment	<i>St. John's</i> <i>5. 1. 17</i>	Religion					<i>meth</i>
Joined	Date	Period of { with Colours <i>203</i> years. with Reserve <i>2365</i> years.		Place of Birth					

Place	Date of Offence	Rank	Cases of Drunkenness	OFFENCE	Names of Witnesses	Punishment awarded	Date of award or of order dispensing with trial	By whom awarded	REMARKS
									<i>Demobilized Pt. John's 17 <math>\frac{4}{19}</math></i>
To be carried over									

Army Form B. 121.

C.R. 3388

Ext. act from Daily Orders part II, Depot St. John's dated April 19th. 19

The discharge of the/n on demobilisation has been CONFIRMED by  
Officer i/c Records on 17-4-19.

#3388 Pte. Archibald Manuel.

C.R. 3388

Extract from Casualties from Pay & Record Office, London.  
dated March 8th 1918.

.....

O.C., 3rd London General Hospital, S.W. 18  
Reports, 7/3/18.

DISCHARGED HOSPITAL 7/3/18 furlough to 16/3/18.  
Fit for I Duty.

3388, Pte. A. Manuel.

AUTHORITY:

A.Fs W.3016 from 3rd London General Hospital.

C.R. 3388

Extract from O.R.D.E.R.S. by Lt. Col. G. Mathias, D.S.O.  
Commanding 1st Battalion Royal Newfoundland Regiment,  
dated 5/9/18.

The following arrived today and is posted to the  
following company.

B. COMPANY.

3388, Pte. A. Manuel.

R. 3388

RECEIPT.

FOR ISSUE OF RIBAND OF VICTORY MEDAL 1914-1919.

I certify that I have received an issue of 2 inches  
of Riband of Victory Medal 1914-1919.

DATE. 28/1/20  
PLACE. Perth. Am...

NO. 3388 NAME. A. Manuel



RECEIPT FOR ISSUE OF **C.R. 3388**  
RIBAND OF BRITISH WAR MEDAL 1914-1919

---

I certify that I have received a issue of  $\frac{3}{8}$  inches  
of Riband of British War Medal-1914-1919.

Name..... *Arch. Manie* .....

(Date)..... *22/12/19* .....

(Place)..... *Porter's Army* .....

C.R. 3388

Extract from Daily Orders Part 11 Unit The Royal Rifles,  
Regt. St. John's, April 10th, 1919.

The discharge of the Undernoted on demobilization  
has been APPROVED by O.C. Discharge Depot from 3-6-19.

3388 Pte. Arch Manuel

C.R. 3388

Extract from Medical Board held on WEDAY AFTERNOON MARCH 28th.  
the following was the finding.

Recommended discharge from the Army.

3000 Pte. A. Manuel.  
3388

C.R. 3388

Extract from Daily Orders Part 11 Unit The Royal Nfld.  
Regt. St. John's, 11-2-19.

The undernoted returned from overseas and reported to  
Depot 7-2-19.

Repatriated on A/c of Demobilization.

3388 Pte. Arch Manuel.

C.R. 3388

Extract from Nominal Roll of the Royal Nfld. Regt.

S.S. ~~Salvatore~~ Corsican, Jan. 30/19.

3388 Manuel

C.R. 3388

**Extract from Nominal Roll of the Royal Field. Regt.  
24-1-19.**

The undesignated who was transferred to  
the 2nd Bn., Winchester 19-1-19, awaiting repatriation.

3388 Pte. A. Manuel.

C.R. 3388

Extract from Daily Orders, Part 11, Unit; The Royal Newfoundland Regiment, dated 29th. Dec. 1917.

STRENGTH.

3388 Pte. A. Manuel.

Invalided to U.K. 8/12/17.      Wounded.

C.R. 3388

Extract of Telegram to Synoptical London dated June 14th. 1928.

Pay to us follows:

3388 Manuel

2pounds, 3 S. 2 P.



C.R. 3388

Extract from Nominal Roll, Draft #51, to U.S.A. Subarged

Folkestone, 31-8-18.

3388 Pte. Manuel A.

C.R. 3388

Extract of Casualties received from Pay & Record Office,  
London, dated January 22, 1918.

O.C. 3rd London General Hospital, S.W. 18 reports:

#3388 Pte. A. Manuel. ✓

Admitted to 3rd London General Hospital ~~18/1/18~~  
from 5th London General Hospital, 18/1/18.

Auth:- Memos from 3rd L.G.H.

C.R. 3388

Extract from Casualties received from Pay & Record Office,  
London, Jan.19,1918.

Transferred from the 5th L.G.H. to the 3rd L.G.H. 18-1-18;

~~2402 Pte.~~

3388 Pte. Manuel, A.

MM.

C.R. 3388

Extract of Casualties received from Pay & Record Office,  
London, dated January 19, 1918.

Transferred from the 5th L.G.H. to the 3rd L.G.H. 18/1/181

#3388 Pte. A. Manuel. ✓

Auth: Memos from Hospitals 5th L.G.H. and 4th L.G.H. for  
Ruskin Park extension.

# NEWFOUNDLAND POSTAL TELEGRAPHS.

Counter No. \_\_\_\_\_



## Cable Connection with all the World

### All Messages Sent are Subject to the Following Conditions:

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

The N. P. T. shall not be liable to make compensation beyond the amount refunded as above for any loss, injury, or damage arising or resulting from the non-transmission or non-delivery of the Message, or delay or error in the transmission or delivery thereof, howsoever such transmission, non-delivery, delay, or error shall have occurred.

The control of the N. P. T. over the Message shall be deemed to have entirely ceased for the purposes of these Conditions at any point where, in the course of the transit of the Message to its destination, it may be entrusted by the N. P. T. (and the N. P. T. shall have full power so to entrust the Message) for further transmission by or through any system, service, or line of Telegraph belonging to or worked by any administration or authority not controlled by the N. P. T. exclusively, although worked as part of or in connection with the Telegraphic system or service of the N. P. T.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

(NOT TRANSMITTED)

Signature of Sender \_\_\_\_\_

Address \_\_\_\_\_

Line Number	Rcd	By	Sent	by	Check

Dated December 12, 1917.

To Mr. Philip Manuel,  
Northern Arm,  
Botwood.

Record Office, London, today reports No. 3388.  
Private Archibald Manuel, has now been admitted to the  
Fifth London General Hospital, suffering from gunshot  
wound in the left thigh.

R.A. SQUIRES

Colonial Secretary

FOR TYPEWRITER

C.R. 3388

Extract of Casualties received from Pay & Record  
Office, London, dated December 6, 1917.

#3388 Pte. A. Mamel. ✓

Wounded 20/11/17.

Authy:- O.C. Unit 28/11/17.

**NEWFOUNDLAND POSTAL TELEGRAPHS.**

263

**Cable Connection with all the World****All Messages Sent are Subject to the Following Conditions:**

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

The N. P. T. shall not be liable to make compensation beyond the amount refunded as above for any loss, injury, or damage arising or resulting from the non-transmission or non-delivery of the Message, or delay or error in the transmission or delivery thereof, howsoever such transmission, non-delivery, delay, or error shall have occurred.

The control of the N. P. T. over the Message shall be deemed to have entirely ceased for the purposes of these Conditions at any point where, in the course of the transit of the Message to its destination, it may be entrusted by the N. P. T. (and the N. P. T. shall have full power so to entrust the Message) for further transmission by or through any system, service, or line of Telegraph belonging to or worked by any administration or authority not controlled by the N. P. T. exclusively, although worked as part of or in connection with the Telegraphic system or service of the N. P. T.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

**(NOT TRANSMITTED)**

Signature of Sender \_\_\_\_\_

Address \_\_\_\_\_

Line Number	Rcd	By	Sent	by	Check

Dated **November 29, 1917.**

To **Mr. Philip Manuel,  
Northern Arm,  
Botwood.**

Regret to inform you that Record Office,  
London, officially reports No. 3388, Private  
**Archibald Manuel, was at the Twelfth General Hospital,  
Rouen, November twentythird, suffering from severe  
gunshot wound in the left leg.**

Upon receipt of further information I shall immediately wire you and trust that next report will be of his convalescence.

~~J. H. BENNETT~~, R.A. SQUIRES

Colonial Secretary.

**FOR TYPEWRITER**

NO. 3388 PTE. ARCHIBALD MANUEB.

EXTRACT OF CASUALTY LIST RECEIVED FROM THE PAY AND RECORD  
OFFICE LONDON DATED NOVEMBER 29th, 1917.

"AT 12TH GENERAL HOSPITAL ROUEN NOVEMBER 23rd, G.S.W. SEVERE  
LEFT LEG."

✓



C.R. 3388

Extract from Nominal Roll of Draft No. 24 from 2/1st Newfoundland Regiment  
Newton on Apr, to 1/1st Newfoundland Regiment B.E.F. 1/6/17

3388 Pte. A. Mammel.

C.R. 3388

Extract from Nominal Roll Embarked St. John's for Overseas,  
Mar.17.1917.

3388 Pte. A. Manuel.

3388

C.R.

Extract from Daily Orders Part II Unit The Royal Mfld.  
Regt., St. John's, Jan. 5th, 1917.

3388 Pte. Archibald. Manuel

Attested this day, posted to "E" Co'y and assigned  
number as shown.

# The Royal Newfoundland Regiment

33 48

DEMOBILIZATION OF

Reg. No. 3388 Rank Plr Name Manuel Archibald  
 Date of Enlistment 5-1-17 Address Northernton District Lunenburg  
 Occupation humberman Classification for Discharge B Medical Category F  
 Recommendation S.M.B. permanently fit Disability Rating Less than 5%  
 Passed to Demobilization Officer with following documents:—

N.F. P/36	B 268	B 121	N.F. Med.	D.F. 1
B 178	W 3494	B 122	Board 1st	" 2
B 178a	D 400A	B 1915	do 2nd	" 3
B 179	D 400B	Form L	do 3rd	" 4
B 179a	D 400C	Form K	do 4th	" 5
B 179b	B 103	ME 2		" 6
B 179c	B 120	M 93		

Date 1-4-19

H. Muns Jr.  
O. C. Discharge Depot.

## PARTICULARS FOR DEMOBILIZATION

### 1. Civil Re-Establishment.

I am ..... in a position to resume civilian occupation.

A. Manuel

Particulars passed to Vocational Officer for information and action.

Date .....

### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$150.00

(b) Clothing Supplied by Government

Date 1-4-19

O i/c. Re-clothing.

3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. 211506450 to his home at Hickman and Release Certificate No. 1944 issued.

Date 1-4-19

*J.A. Brown*  
Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to 17-4-19

Date 2-4-19  
SUBJECT TO ADJUSTMENT OF OVERSEAS PAY ACCT

*H.M. News A*  
Depot Paymaster.

Discharge approved for 3-4-19

Forwarded with following documents to O.C Discharge Depot.

N.F. P/36	B 268	B 121	1	N.F. Med.	D.F. 1	1	1
F 175	W 3494	B 122	1	Board 1st	" 2	1	1
F 178a	D 400A	B 1915		do 2nd	" 3	2	2
B 179	D 400B	Form L		do 3rd	" 4		
B 179a	D 400C	Form K		do 4th	" 5		
B 179b	B 103	ME 2			" 6		
B 179c	B 120	M 93					

Date 2-4-19

*J.A. Brown*  
Demobilization Officer.

APPROVED.

Documents as above forwarded to:—

Officer i/c Records.  
Board of Pension Commissioners.

with following additional documents.

Eligible for War Service Gratuity

Date APR 31 1919

*Robert ...*  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date 12/4/19

*Shepherd*  
for Officer i/c Records

**EXTRACT FROM STATEMENT OF A/C TO 30-1-19 FROM PAY & RECORD**

**OFFICE LONDON**

3388 Pte. Manuel, A. Dr. Bal. £1-12 7 plus 1 days' pay (31-1-19)

**This transferred to Pay Office 9-4-19**

Reg. No. *3386* Rank *Pte* Name *Manuel Arch*  
Attested ..... Address *Northern Ave Batwood*  
Allotment ..... Allottee .....  
Date of Allotment ..... Returned from Overseas *2-19*  
Returned on S.S. .... Cause *Discharge*

*28.3.19* *See Dis. from the Army.*

*1.4.19* **PASSED TO DEMOBILIZATION OFFICE**

*3.4.19* **DISCHARGE APPROVED ON DEMOBILISATION**







No. 7410/592

~~X~~

038463

N.F.P./79.

NEWFOUNDLAND CONTINGENT

From:

Chief Paymaster & O. 1/c Records,  
Newfoundland Contingent,  
Pay & Record Office,  
58, Victoria Street,  
London, S.W. 1.

To:

Officer Commanding,  
2/Bn Royal Newfoundland Regt.  
Winchester.

10th May 1918

23 MAY 1918 191

Subject: 3388, Pte. A. Manuel

Receipt hereunder.

With reference to the following telegram (4195) from the Hon. Minister of Militia, received

~~John J. ...~~ LIEUT. COLONEL,  
COMMANDING 2ND BN. ROYAL NEWFOUNDLAND REGT.  
Officer Comd'g.        Batt'n  
Royal Newfoundland Regiment

Pay to 3288 Manuel £4:0:2

Received the sum of Four  
Pounds 2 on account of  
cable remittance from Newfoundland.

Draft £ 4:0:2 is enclosed for payment to this Soldier. Kindly obtain his receipt hereon.

Manuel  
No. 5388 Rank pte

*A. B. ...*  
Chief Paymaster & O. 1/c Records.

047647

No. 9668/921

NEWFOUNDLAND CONTINGENT

N.F.P./79.

From

Chief Paymaster & O. i/c Records,  
Newfoundland Contingent,  
58, Victoria Street,  
London, S.W. 1.

To

Officer Commanding,  
2/Bn Royal Nfld. Regt.  
Winchester.

Subject: 18th June 1918

191

Subject: 3388, Pte. A. Manuel,

With reference to the following telegram (5404) from the Hon. Minister of militia, received

Pay to 3388 Manuel £2:3:2

Draft £2:3:2 is enclosed for payment to this Soldier.

Kindly obtain his receipt hereon.

Chief Paymaster & O. i/c Records.

Receipt hereunder

*Charr*  
Officer Comdg. 2nd Batta-  
COMMANDING 2nd Newfoundland Regiment

received the sum of two

Pounds 2/2 on account of cable remittance from Newfoundland.

A. Manuel

No. 3388 Rank pte

Witness *L. M. S. Claidys*

NR. 9683/912

From

Chief Paymaster & O. i/c Records,  
Newfoundland Contingent,  
58, Victoria Street,  
London, S.W. 1.

H. 047666  
NEWFOUNDLAND CONTINGENT

To

Officer Commanding,  
2/Bn Royal Nfld. Regt.  
Winchester.

N. P. P. 112.

DATE: 18th June 1918

Subject: 3388, Pte. A. Manuel

With reference to the following telegram (5433) from the Hon. Minister of Militia, received

Pay to 3388 Manuel £8:6:5

Draft £8:6:5 is enclosed for payment to this Soldier.

Kindly obtain his receipt hereon.

Chief Paymaster & O. i/c Records.

191

Receipt hereunder

*Chapman*  
RECEIVED  
COMMANDED 2ND BN. ROYAL NEWFOUNDLAND REGT.  
Officer Commanding  
1st Newfoundland Regiment

received the sum of Eight

Pounds 6/5 on account of cable remittance from Newfoundland.

A Manuel

No. 3388 Rank pte

Witness

*W. S. Clarke*

No. 13961/74

N.F.P./48.

NEWFOUNDLAND CONTINGENT

Pay & Record Office,  
58, Victoria Street,  
London, S.W. 1,

17th December 1917.

To: Officer in Charge,

5th London Gen. Hospital,

St. Thomas, Lambeth.

With reference to request of:

(No) 3388 (Rank) Pte (Name) A. Manuel

Cheque No. 7229 for £ 2: 0: 0 is enclosed for payment  
to this Soldier as may be deemed fit.

Kindly complete Receipt Form on back of cheque before  
presenting at a Bank, please.

*A. J. Dinnard* Major,  
Paymaster & Officer i/c Records.

*Received from OC, 5th London  
General Hospital the  
sum of £2. 15/12/17  
3388 pte  
A. Manuel*

3rd 36 1st E.

St Thomas's Hospital

Westminster  
S.E.1.

Dec. 14<sup>th</sup> 1917

Dear Sir,

Will you kindly send me  
the sum of £2 (two pounds) out of my  
credit.

I remain Sir,

your obedient servant

A. Manuel. Plé.

1<sup>st</sup> Newfoundland Contingent.



9820  
15 DEC 1917

*Entrusted to the*

13961/7  
Comd'g. 5th. Lond. (City of Lond.) Gen. Hospl.

✓ 17-12-17 FM

13961/7

2647/8

Matron

Brooklands Mil.  
Weybridge

18th February

8

3388

Pte

A.Manuel, Barham Lodge Hosp.

2:0:0

Barham Lodge

Weybridge

Feb. 2/13/18

1ST NEWFOUNDLAND REGIMENT  
 PAY & RECORD OFFICE  
 Ref. No. 1635  
 Rec'd. FEB 1918  
 Ack'd. 2647/8  
 Ans'd.  
 File No.

Dear Sir

would you kindly send me the sum of two pounds

your obedient servant  
Arch Manuel  
P. of S. d.

BRANCH  
 3388 pt  
 pay  
 NOTED UPON  
 BY Regement  
 DATE

yours truly  
A Manuel

Anglo N. Cabot's



Phare send to Major  
Hoche King  
Krohlau

OK'd.  
\*2.0.0  
APB 16/2/18

2647





DUPLICATE.

# 1ST. NEWFOUNDLAND REGIMENT

## MEMORANDUM

No. 221

FROM-

HEADQUARTERS.  
ST. JOHN'S  
NEWFOUNDLAND.

June 7th, 1917 191

TO

The Paymaster,

London, England.

6061

SUBJECT.

Allotment - No. 3388  
Pte. Archibald Manuel.

REFERENCE NOS. 201 & Your  
reply.

REPLY

DATED 21st, June 1917

PLEASE RETURN ORIGINAL AND RETAIN DUPLICATE

I now enclose copy of  
Form K, 3396.

*M. Howley*  
Lieut.  
D/Paymaster

received, please.

*[Signature]*  
Major,  
Paymaster & O i/c Records

3235  
JUN - 6 1917

NOTED  
*[Signature]*  
20/6/17

FM/WF

No. 3388 Rank Pvt Name Manuel A.

Pay	F-A	Wkg	Total	N.F. D/T
100	10		110	
Less Allotment			60	
Net Rate			50	

DEBITS	Date	£ s d			CREDITS	Period		Days	Rate	\$ ¢			£ s d
						From	To						
Balance					Balance		22 <sup>28</sup> / <sub>7</sub>					893	✓
Acquittance Rolls					Pay @ Net Rate	22 <sup>14</sup> / <sub>7</sub>	7 <sup>7</sup> / <sub>18</sub>	76	50	35	00	7162	✓
Hospital Advances		1	7	0	<i>Ration Allow</i>							100	✓
A.B. 64.					<i>10 days @ 2/-</i>								
P.&.R.O. Payments		2	0	0									
<i>3-7-0</i>	<i>cheque 7849</i>	<i>7/3/18</i>	<i>13</i>	<i>15</i>	<i>0</i>								
					<i>13-18-31</i>								

*21/18*  
*17-51-51*

*AS*  
*7/31/18*

TO, - The Chief Paymaster,  
Royal Newfoundland Regiment,  
58 Victoria Street,  
London, S.W.

Sir;-

Please charge the amounts set opposite my name to my account and pay it to the N.F.C.A. "Prisoners of War Fund" in quarterly instalments for the period of one year.  
Commencing on 1st July 1918.

Regtl. No.	Rank.	Name	Amount	Signature.
3388	Pvt	Manuel.	2.50	A. M.

I have the honour to be, Sir,  
~~Yours faithfully,~~  
Your obedient servant.

Date 12-7-18

A. Manuel



ST. JOHN'S, April 2nd /19

# Royal Newfoundland Regiment.

Billeting Account,

To H. - A. Manuel

Billeting Soldiers as undermentioned

from Feb 8<sup>th</sup> /19 to Mar 23<sup>rd</sup> /19

<u>3388</u>	<u>H. A. Manuel</u>	<u>45</u>	<u>40</u>
-------------	---------------------	-----------	-----------

ACCOUNT	<u>B. V. M.</u>
GR. NO.	<u>15008</u>
INITIALS	<u>Fee</u>
NO. OF CO.	
NO. OF REG.	
NO. OF COMP.	<u>40</u>

Certified correct for \$

45. 40

H. A. Manuel  
for Billeting Officer.

R.J.

H. A. Manuel

ACCOUNT	<i>Trans.</i>
CHEQUE NO	<i>17195</i>
IND LEDGER	
APRIL 23rd. 1919	
GEN LEDGER	

The Department of Militia,

The sum of Two Dollars and Fifty Cents \$ 2.50  
 is due Mr Carl Manuel, North Arm, Betweed, for driving 3388 Pte.  
 A. Manuel from Betweed to North Arm.

*Act*  
 DISTRICT OFFICER  
 NEWFOUNDLAND  
 APR 26 1919  
 Voucher Attached,  
 COMMANDING

*24/4/19*

*Amount for \$ 2.50*  
*[Signature]*  
 Demobilisation Officer  
 Discharge Depot - Newfoundland

G. 430

No. ....

TRAVELLING WARRANT

*pto. Manuel*

Date *1-4-19* The Royal Newfoundland Regiment

*General*

Please issue 1st Class Passage and Meals for

No. *3388* Rank *Pl.* - Name *Manuel A*

From - ~~*St. John's*~~ *Batwood* - To *Northern Arm*

The Royal Newfoundland Regiment  
DEPOT ST. JOHN'S, N.F.

PLEASE QUOTE THIS WARRANT NUMBER  
ON STATEMENT AND MEAL CHECKS

*J.A. Crawford*  
SIGNATURE OF ISSUING OFFICER.

Mr Carl Manuel

Northam

Boatwood

\$250



MAY 10, 1919

Mr. Carl Manuel,  
North Arm, BOTWOOD.

Dear Sir:

I enclose cheque for \$2.50, amount  
due you for driving #3388, Pte. A<sup>3</sup> Manuel from  
Botwood to North Arm.

Yours truly,

Capt.  
Paymaster.





FOR LIBERTY

Northen Run  
Batuwood

sept 22/19

664

Dear Sir

W<sup>h</sup> this is my third  
time to write to you  
about my final payem<sup>en</sup>t  
of war service gratuity  
and I want to know  
the reason why I did  
not get my full payem<sup>en</sup>t  
I instead of \$65.22.  
it is about time you  
people awake up their  
and do your business  
I cant wait days waiting  
on you people up their  
so I want an answer  
from this and the reason  
I did not get my full  
payem<sup>en</sup>t

from  
 Arch Manuel  
 of Parthen Arms

---

Send statement  
 J.M.A.

Debt bal from London	4.75 ✓
Apr 18 to pay	70.00 ✓
May 18	70.00 ✓
June 18	70.00 ✓
July 18	70.00 ✓
Aug 18	65.25 ✓
	<hr/>
	350.00

April 17, 1919

#3388 Pte. Archibald Manuel,

Northern Arm,

Botwood.

Dear Sir:-

No. 1969,"

Please find enclosed "Discharge Certificate

Yours truly

Captain  
Paymaster & C. i/c Records.

# The Royal Newfoundland Regiment

DEMOBILIZATION OF

Reg. No. 5588 Rank. Otr Name Manuel Archibald  
 Date of Enlistment 5-1-17 Address Northern District Sullygate  
 Occupation sumnerman Classification for Discharge B Medical Category F  
 Recommendation S.M.F. permanently unfit Disability Rating less than 50%  
 Passed to Demobilization Officer with following documents:—

N.F. P/36	B 268	B 121	N.F. Med.	D.F. 1
B 178	W 3494	B 122	Board 1st	" 2
B 178a	D 400A	B 1915	do 2nd	" 3
B 179	D 400B	Form L	do 3rd	" 4
B 179a	D 400C	Form K	do 4th	" 5
B 179b	B 103	ME 2		" 6
B 179c	B 120	M 93		

Date 1-4-19

*H. M. W. H.*  
O. C. Discharge Depot.

## PARTICULARS FOR DEMOBILIZATION

### 1. Civil Re-Establishment.

I am \_\_\_\_\_ in a position to resume civilian occupation.

*A. Manuel*

Particulars passed to Vocational Officer for information and action.

Date .....

### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable *£100*

(b) ~~Clothing Supplied~~

Date 1-4-19

*J. A. Brown*  
O i.c. Re-clothing.

3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. R11509430 to his home at Wickham and Release Certificate No. 1944 issued.

Date 1-4-19

*J.A. Brown*  
Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to 17-4-19

Date 2-4-19  
SUBJECT TO ADJUSTMENT OF OVERSEAS PAY ACCT.

*H.M. [unclear]*  
Depot Paymaster.

3-4-19

Discharge approved for.....

Forwarded with following documents to O.C Discharge Depot.

N.F. P36	B 268	B 121	N.F. Med	D.F. 1	1
F 178	W 3494	B 122	Board 1st	" 2	1
R 178a	D 400A	B 1915	do 2nd	" 3	2
B 179	D 400B	Form L	do 3rd	" 4	
B 179a	D 400C	Form K	do 4th	" 5	
B 179b	B 103	ME 2		" 6	
B 179c	B 120	M 93			

Date 2-4-19

*J.A. Brown*  
Demobilization Officer.

APPROVED.

Documents as above forwarded to:—  
Officer i/c Records.  
Board of Pension Commissioners.  
with following additional documents.

Eligible for War Service Gratuity

Date APR 3 4 1919

*R.H. [unclear]*  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date .....

## Civil Re-establishment Committee



I HEREBY CERTIFY that I have had an interview with the Vocational Officer of the Civil Re-establishment Committee or other recognized vocational agent of the Committee who has explained to me the provisions made by the Committee for the industrial re-training of disabled or partially disabled sailors and soldiers as well as the readiness of the Committee to assist any returned sailors and soldiers (whether disabled or not) to find employment. My decision is as follows:

*To resume former occupation  
(Lumbering)*

*A. Manuel*

Signature of Man.

Reg. No.

*3388*

*J. A. Snowfiest*

Signature of the Vocational Officer or his Representative.

Place

**ST. JOHN'S.**

Date

*1-4-19*

191



## Descriptive Return of a Soldier Discharged on Account of Disability.

**INSTRUCTIONS**—This form is to be completed in the case of every discharged soldier whose claim to pension, on account of disability, is to be submitted for the consideration of the Pensions and Disabilities Board.

This section should be completed in the Hospital at which a man is attending at the time of his examination by a Medical Board, or, if the man is not in Hospital, by the Medical Officer of the Unit or Command Depot. The Soldier should be given a full opportunity of examining it, as, if awarded a pension, his subsequent identification depends on his confirming this declaration. The "Rank," "Station" and "Date" should be in his own handwriting.

The form will then be attached to the Proceedings of the man's Medical Board and will be forwarded to the O. i/c Records together with the remainder of the man's documents.

Changes occurring in the description subsequent to the date of admission to pension should be noted in red ink.

Name in full *Manuel Archibald*

Regiment from which discharged *Royal Newfoundland*

Regimental number *3384*

Intended address *Northern Arm.*

Height on discharge *1* Feet *6*

Color of hair on discharge *Brown*

Complexion *Ruddy*

Color of eyes *Brown*

Descriptive Marks *Scar. Left leg*

Figure on discharge *medium*

Christian name of Father *Phillip*

Christian name of Mother *Alice*

Wife's maiden name in full *—*

Date and place of marriage *—*

Christian names of children *—*

Place and date of soldier's birth *Northern Arm. Aug 31. 1894*

Nature and locality of civil employment required

I declare that I am the soldier referred to above and that all the particulars contained in the above statement are, to the best of my knowledge, correct

(Soldier's signature in full)

**ST. JOHN'S.**  
Station

*Manuel A*

(Rank)

*Plt*

Date

*54.3.19*

I certify that the above named soldier signed the foregoing declaration in my presence, and that the above description and details are, to the best of my knowledge correct.

Station

Date







## DEPARTMENT OF MILITIA

ADDRESS REPLY TO  
DEPARTMENT OF MILITIA  
AND QUOTE NO.

(6355)

ST. JOHN'S, NEWFOUNDLAND,

September 26, 1919

Arch. Manuel,  
North Arm.

Dear Sir:

With reference to your letter of 10/9/'19, the difference in your final payment of War Service Gratuity is due to a Dr. Balance of \$4.78, from your account, please.

Yours truly,

*R. R. Crawford*  
Lieut.  
For Paymaster.

# 3388

Northers Arms  
Botwood

Aug 24/19

6222

Dear Sir

I have recieved my  
final payment and the cheque  
is for \$65.22 I understand that  
that a soldier war service gratuity  
was \$70. per month.

and I would like to know why  
I only recieved \$65.22 as my final  
payment

I also would like to know if I  
am entitled to a discharge badge  
I am marked medically unfit  
on my discharge Hoping to hear  
again - yours

truly

3388 pte

Arch Manuel

send statement





15931

DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claim War Service Gratuity under Order-in-Council dated January 20th, 1919.

A complete reply must be given to every question in this Declaration There must be no blanks and no dashes, if any questions are not applicable, the words 'NOT APPLICABLE' must be written out.

On completion this Declaration is to be returned to WISE OFFICER I/C RECORDS, PAY & RECORD OFFICES, ST. JOHN'S.

Christian name *Archibald* ..... *Manuel*

3. Rank *O/C* ..... 4. Regt. No. *3388* .....

5. Address in full to which future payments of gratuity are to be forwarded..... *Northern Ave., Botwood*

6. Date of enlistment in the Regiment..... *Jan. 5/17* .....

7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge..... *No*

8. Relationship of such dependents.....

9. Address in full of such dependents.....

10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier?..... *No*

11. Were you on active service only in Nfld. If so, give dates and particulars of such service..... *Overseas*

12. Give total length of time which you served on active service, whether in Nfld. or Overseas..... *From Jan 5/17 to Apr. 2/19 date of temporary discharge*

13. Have you had more than one enlistment? If so, give particulars of discharge and re-enlistments, and under what regimental numbers.

*No*

14. Have you already received any payment of Post Discharge pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.

*Clothing allowance 60*  
*P.D.P. 37.40*  
*Board Allowance 45.45*

15. Have you been issued with a War Service Badge? *No*

16. Have you, during the present war, served in the Imperial Forces? *No*

17. Are you entitled to receive, or have you received any Gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled. *No*

18. Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England? *No*

(b) If so, was such reversion in consequence of misconduct or inefficiency?

19. Are you now serving in the Regt.? *No* If not give:- (a) Date of discharge *Apr. 2/19* (b) Reason for discharge

*Temporary* *Demobilization*

20. Did you at any time serve at the front in an actual theatre of War? If so give particulars of places, and dates of such service.

*France - Belgium & Germany - From Jan 1/17 to Jan 15/17 - Cambrai, Ypres*

21. (a) Are you receiving treatment from the Civil Re-Establishment Com. (b) If so are you in receipt of full pay and allowances from that Committee? *No*

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under Oath.

Signature of Applicant: *A. Manuel*  
 Place of Residence: *Northern Arm Botwood*  
 Declared before me at: *N. John's, Nfld.*  
 This *2nd* day of *April* 19*19*  
*John W. McCarthy*  
 Signature of Barrister of the  
 Supreme Court, Stipendiary Magis-  
 trate, Notary Public, Justice of the  
 Peace, or Commissioner of affidavits.

POST DISCHARGE PAY.					
Date paid	Paid Soldier	Paid Dependent	War Service Gratuity	Net amount due	
.....	.....	.....	<i>5 mos.</i>	<i>350<sup>00</sup></i>	
.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	
Certified Correct.				Paymaster.	<i>[Signature]</i>



(6355)

3388

September 26, 1919

Arch. Manuel,  
Harth Arm.

Dear Sir:

With reference to your letter of 10/9/'19, the difference in your final payment of War Service Gratuity is due to a Dr. Balance of \$4.78, from your account, please.

Yours truly,

Lieut.  
For Paymaster.



ROYAL NEWFOUNDLAND REGIMENT

DR.

*3 Mans*  
*4496* *EW*

To 3388 PTE. A. MANUEL



To Cost of Conveyance from Northern Arm

Norris' Arm Station

As per voucher attached

*A Manuel*



\$3.00

*OK*

*[Signature]*  
Captain  
Assistant Adjutant & Paymaster  
Discharge Depot—Newfoundland

MAR 25 1919

DEPARTMENT OF VETERANS AFFAIRS

Dept. of Veterans Affairs  
 W.S. Service Records  
 MAR 4 1964  
 Referred to \_\_\_\_\_  
 Charged to \_\_\_\_\_

48452

To ● Copy for H.O. File

Attention of

NAME MANUEL, Archibald

Ottawa, Ont.  
 Date March 3, 1964

SERVICE 3388 C.P.C. No. 261183  
 NUMBER ROY. Nfld. REGT W.V.A. No. 212930

NAVY  
 ARMY XXX  
 R.C.A.F.

The DEPARTMENT has received information from

S.P.M.E. C.P.C. St. John's, Nfld. d/February 28, 1964  
 (State authority and source of information of death)

regarding the death of the above mentioned veteran.

Particulars are as follows:

Date of Death February 22, 1964  
 Cause of Death \_\_\_\_\_  
 Place of Death South Brook, Nfld

Name and Address of next of kin (if known) \_\_\_\_\_  
 \_\_\_\_\_

Copies to: W.S.R.  
 V. I.  
~~PKX~~  
~~DOX~~  
 H.O.

} Destroy form if advice of death already received.

E.C. Richards  
 for  
 Chief, Central Registry