



# Newfoundland Forestry Company

## ATTESTATION OF

No. 8342 Name William parkinson Corps

### Questions to be put to the Recruit before Enlistment.

1. What is your name? ..... 1. William parkinson
2. What is your full Address? ..... 2. Mundy pond, St. John's
3. Are you a British Subject? ..... 3. yes
4. What is your age? ..... 4. 41 Years 5 Months
5. What is your Trade or Calling? ..... 5. carpenter
6. Are you Married? ..... 6. yes
7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,\* which? } 7. .... no
8. Are you willing to be vaccinated or re-vaccinated? ..... 8. yes
9. What is your Religion? ..... 9. Cop.
10. Are you willing to serve upon the conditions as embodied in this roll of service as applied to Forestry Companies? ..... 10. yes { Name .....  
Corps .....

I, William parkinson do solemnly declare that the above answers made by me to the above questions are true, and, that I am willing to fulfil the engagements made.

William Parkinson SIGNATURE OF RECRUIT.

67/9/17

..... Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, William Parkinson do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully serve His Majesty, His Heirs and Successors, in the United Kingdom, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at St. John's on this 8th day of Sept 1917

Signature of Attesting Officer J. P. Gardiner capt.

### † CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the: .....

If enlisted by special authority, such will be attached to the original attestation.

Date ..... 191 ..... } Approving Officer.  
Place .....

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name) ..... re-enlisted in the (Regiment) ..... on the (Date) .....





## Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

Forms  
B. 121  
39Number of Sheet *first*Signature of O. C. Company *J. R. Brady*

Regiment of \_\_\_\_\_

|                         |             |                              |                                  |                     |   |
|-------------------------|-------------|------------------------------|----------------------------------|---------------------|---|
| Regimental No. and Name |             | Enlistment                   |                                  | Trade               | Good Conduct Badges, Service pay or proficiency pay |
| No.                     | <i>8342</i> | Age on                       | <i>41</i> years <i>5</i> months  | <i>Carpenter</i>    |   |
| Joined                  | Date        | Place and Date of Enlistment | <i>St. John's</i>                | Religion            |   |
| Joined                  | Date        | Period of                    | with Colours <i>3 1/2</i> years. | <i>C of E</i>       |   |
| Joined                  | Date        |                              | with Reserve <i>3 1/2</i> years. | Place of Birth      |   |
| Joined                  | Date        |                              |                                  | <i>Cheshire Eng</i> |   |

| Place          | Date of Offence | Rank        | Cases of drunkenness | OFFENCE                          | Names of Witnesses | Punishment awarded        | Date of award or of order dispensing with trial | By whom awarded                    | REMARKS |
|----------------|-----------------|-------------|----------------------|----------------------------------|--------------------|---------------------------|---|------------------------------------|---------|
| <i>Dumkeel</i> | <i>1/2/14</i>   | <i>Pte.</i> |                      | <i>Creating a rumour in camp</i> | <i>H. Fisher</i>   | <i>8 hours extra work</i> | <i>7/2/14</i>                                   | <i>W. D. Croome</i><br><i>capt</i> |         |
|                |                 |             |                      | <i>Demobilized</i>               | <i>Sept 18</i>     | <i>19</i>                 |   |                                    |         |

To be carried over

Army Form B. 121



# The Royal Newfoundland Regiment

## PROCEEDINGS ON DISCHARGE

1. No. 8342 Rank Pte Name Parkinson Wm  
 Intended place of residence Mundy Pond Rd St Johns  
 2. Occupation Carpenter  
 Classification of soldier E Medical Category BII

3. The above named man is discharged in consequence of

### DEMOBILIZATION

Eligible for War Service Gratuity

4. His accounts are correctly balanced and I have impartially inquired into all matters brought before me, in accordance with Regulations.

Place, ST. JOHN'S

Date JUL 4 1919

R. H. M. S. H.  
 Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE

5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and all just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regiment, of all financial responsibility in my connection.

Place, ST. JOHN'S

Date 4-7-19

Wm Parkinson  
 Signature of soldier

J. A. Knowlton  
 Signature of witness

### CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER

6. I hereby certify that I am in a position to resume civilian occupation immediately on discharge.

Place, ST. JOHN'S

Date JUN 17 1919

Wm Parkinson  
 Signature of soldier

W. J. G. G. G.  
 Signature of witness

### STATEMENT OF SERVICE

7. Enlisted for service 7-9-17 No. of days on Military  
 Discharged from service 4-7-19 Plus 14 days Service 680

### APPROVAL OF DISCHARGE

8. The discharge of the above mentioned soldier is hereby approved to be confirmed by the Officer i/c Records, The Royal Newfoundland Regiment, twenty-eight days from date.

Place, ST. JOHN'S

Date JUL 4 1919

R. H. M. S. H.  
 Officer i/c Records  
 The Royal Newfoundland Regiment

### CONFIRMATION OF DISCHARGE

9. The discharge of above mentioned soldier is hereby confirmed.

Place, ST. JOHN'S

Date July 18/1919

J. A. Knowlton  
 Officer i/c Records  
 The Royal Newfoundland Regiment

Aug 13 2029/3204

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# The Royal Newfoundland Regiment

## DEMOBILIZATION OF

Reg. No. 834 Rank Plt. Name Parkinson Wm  
 Date of Enlistment 7.9.17 Address Sydney District Sydney  
 Occupation Carpenter Classification for Discharge 6 Medical Category B II  
 Recommendation S.M.B. \_\_\_\_\_ Disability Rating \_\_\_\_\_

Passed to Demobilization Officer with following documents:—

|                 |                 |        |           |              |
|-----------------|-----------------|--------|-----------|--------------|
| N.F. P36        | B 268           | B 121  | N.F. Med  | D.F. 1       |
| B 178           | W 3494          | B 122  | Board 1st | " 2          |
| B 178a <u>1</u> | D 400A <u>1</u> | B 1915 | do 2nd    | " 3 <u>3</u> |
| B 179           | D 400B          | Form L | do 3rd    | " 4          |
| B 179a          | D 400C          | Form K | do 4th    | " 5          |
| B 179b          | B 103           | ME 2   |           | " 6          |
| B 179c          | B 120           | M 93   | <u>1</u>  |              |

Date 16.6.19 O. C. Discharge Depot. [Signature]

### PARTICULARS FOR DEMOBILIZATION

#### 1. Civil Re-Establishment.

I am not in a position to resume civilian occupation.

Wm Parkinson

Particulars passed to Vocational Officer for information and action

Date 14-6-19 [Signature]

#### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

- (a) Clothing Allowance payable \$60.00
- (b) Clothing Supplied [Signature]

Date 17-6-19 O i/c. Re-clothing

### 3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrants No. \_\_\_\_\_ to his home at \_\_\_\_\_ and Release Certificate No. 3194 issued.

Date

4-7-19

J. H. Knowlton  
Demobilization Officer

### 4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to \_\_\_\_\_

Date

4-7-19

J. H. Knowlton  
Depot Paymaster.

Discharge approved for

4-7-19

Forwarded with following documents to O. C. Discharge Depot.

|          |        |        |             |        |
|----------|--------|--------|-------------|--------|
| N.F. P36 | B 268  | B 121  | N.F. Med    | D.F. 1 |
| B 178    | W 3494 | B 122  | Board 1st   | " 2    |
| B 178a   | D 400A | B 1915 | do 2nd      | " 3    |
| B 179    | D 400B | Form L | do 3rd      | " 4    |
| B 179a   | D 400C | Form K | do 4th      | " 5    |
| B 179b   | B 103  | ME 2   | <u>7C-1</u> | " 6    |
| B179c    | B 120  | M 93   |             |        |

Date

4-7-19

J. H. Knowlton  
O. C. Discharge Depot.

### APPROVED.

Documents as above forwarded to:—

Officer in Records.  
Board of Pension Commissioners.

with following additional documents.

**Eligible for War Service Gratuity**

Date

JUL 4 1919

R. H. Sait MAJOR  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date

July 28 1919

[Signature]