



# THE ROYAL NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 5248 Name Augustus Penney Corps Infantry

### Questions to be put to the Recruit before Enlistment.

- |  |   |
|--|---|
| 1. What is your name? .....  | 1. <u>Augustus Penney</u> .....                     |
| 2. What is your full Address? .....  | 2. <u>Number 10 St. John's Bay of Islands</u> ..... |
| 3. Are you a British Subject? .....  | 3. <u>Yes</u> .....                                 |
| 4. What is your age? .....   | 4. <u>20</u> Years ..... Months .....               |
| 5. What is your Trade or Calling? .....  | 5. <u>Labourer (now)</u> .....                      |
| 6. Are you Married? .....  | 6. <u>No</u> .....                                  |
| 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,* which? .....                             | 7. <u>No</u> .....                                  |
| 8. Are you willing to be vaccinated or re-vaccinated? .....  | 8. <u>Yes</u> .....                                 |
| 9. Are you willing to be enlisted for General Service? .....   | 9. <u>Yes</u> .....                                 |
| 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you? .....                                     | 10. Name .....<br>Corps .....                       |
| 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... | 11. <u>Yes</u> .....                                |

I, Augustus Penney ..... do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

Augustus Penney ..... SIGNATURE OF RECRUIT.

W. Coughlan ..... Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, Augustus Penney ..... do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly given as replied to, and the said recruit has made and signed the declaration and taken the oath before me at .....

on this 21<sup>st</sup> day of May ..... 1918

Signature of Attesting Officer .....

C. B. Dicks Rec't

### † CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been compiled with. I accordingly approve, and appoint him to the .....

If enlisted by special authority, such will be attached to the original attestation.

Date 21<sup>st</sup> May 1918 .....

Place St. John's .....

} Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.

‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name) ..... re-enlisted in the (Regiment) ..... on the (Date) .....



C.R. 5248

Extract from Daily Orders Part 11 Unit The Royal Nfld.  
Regt. St. John's, July 25th, 1919.

The discharge of the undernoted on demobilization has been  
CONFIRMED by Officer i/c Records from 23-7-19.

5248 Pte. Augustus Penney,

C.R. 5248

Extract from Daily Orders Part 11 Unit The Royal Nfld.  
Regt. July 10th, 1919(St.John's,)

The discharge of the undernoted on demobilization has been  
APPROVED by O.C. Discharge Depot with effect from 9-7-19.

5248 Pte. A.Penney.



C.R. 5248

Extract from Daily Orders Part A1 Depot, St. John's,

Date

June 18th 1919.

5248, Pte. A. Penny.

Reported at Headquarters 1/6/19. ex "Corsican"  
which sailed Liverpool May 22/1919.

C.R. 5248

Extract from Nominal Roll from 1st. Battalion  
Royal Newfoundland Regiment dated 30-4-19.

The undermentioned of the 1st. Battalion left  
Rouen Camps 22/4/19, embarked at Harre 22/4/19,  
disembarked at Southampton 23/4/19 and reached  
Hazeley Down Camp 23/4/19.

#5248 Pte. A. Penney.

C.R. 5248

Extract from Nominal Roll of Draft No. 56, from the 2nd.,  
Battalion of the Royal Newfoundland Regiment, to the  
1st., Battalion of the Royal Newfoundland Regiment. B. E.F..  
Embarked Southampton 23/11/18.

#5248 Pte, A. Penny.

C.R. 5248

Extract from Daily Orders part 11, from Unit The Royal  
Mfld. Regt. St. John's, dated May 22, 1918.

#5248 Pte. Augustus Penny.

Attested for General Service with the Royal Mfld. Regt.  
from 22.5.18

C.R. 5248

Extract from Orders by Lt. Col. B. J. BARTON  
COMMANDING 2nd. BN. OF THE ROYAL NEWFOUNDLAND  
REGIMENT.

~~#3008~~ Pte. A. PERRY

5248

A draft of 31 Other ranks will be held in readiness  
to join the 1st. Bn. Those who have not already been  
granted leave will proceed on Draft Leave from 2 p.m.  
23rd. to mid-night 27th., inst.,



C.R. 5248

Extract from Daily Orders part 11, from Unit The Royal  
Nfl .Regt.St.John's, dated July 25, 1918.

The following man embarked for overseas on H.M.S.  
"Columbella" July 22, 1918.

#5248 Pte. Augustus Penney.

A Lenny

C.R. 5248

11/10

**NOTE.**—This Form is only to be forwarded to the Ministry of Pensions in cases of discharge under para. 392 (xvi. or xvii.), King's Regulations, and in cases of discharge under para. 392 (vi.), King's Regulations, when the soldier has suffered impairment in health since his entry into military service, or in cases of transfer to Class P., or P. (T), of the Reserve.

In cases of soldiers not discharged or transferred to the Reserve as above, but who are qualified by length of service to consideration for a Service Pension this Form is to be sent to the Secretary, Royal Hospital, Chelsea, S.W. 8.

## Medical Report on a Soldier Boarded Prior to Discharge or Transfer to Class W., W. (T), P., or P. (T), of the Reserve.

1. Unit and Corps. *Royal Newfoundland* } *Fisherman*  
 7. Former Trade or Occupation }  
 2. Regtl. No. *5248* 3. Rank. *Pte* 7a. If the soldier claims previous service in Army, he should state—  
 4. Name *Penney* *Augustus* (a) Former Regts. or Corps ;  
 (Surname) (Christian Names) with Regtl. Nos.  
 5. Age last birthday. *23*  
 6. Posted for duty on *May 20/18* at *St Johns*  
 in category (or grade).....  
 8. If the disability is an injury was it caused  
 (a) in action (b) on field service  
 (c) on duty (d) off duty? (b) Date of Discharge ;  
 (c) Cause of Discharge.  
 9. If a Court of Inquiry was held on an injury state :—  
 (a) When (d) Particulars of Pension or Gratuity  
 (b) Where (if any)  
 (c) Opinion of Court

**NOTE.**—The foregoing particulars are to be filled in and A.F.B. 179 a (statement by the soldier) completed before the soldier is seen by the Officer in charge of the case.

### Statement of Case.

**NOTE.**—The answers to the following questions are to be filled in by the Medical Officer in charge of the case. In answering them he will take care to confine himself exclusively to the medical aspect of the case and to such information as may be recorded in the invalid's military and medical documents. He will also carefully distinguish and clearly state when cases are due to venereal disease.

10. If brought forward for invaliding, disability in respect of which invaliding is proposed to be stated here. (Other disabilities should be reported upon in answer to question No. 19). If no disability enter "nil."  
 11. Date of origin of disability. *nil*  
 12. Place of origin of disability. *nil*  
 13. Give concisely the essential facts of the history of the disability in so far as it is recorded in the Medical History Sheet bearing on the case and in other relevant official documents. *nil*

14. State whether the disabilities are (a) attributable to (b) aggravated by
- (i.) Service during the present war .. .. .
- (ii.) Previous active service.. .. .
- (iii.) Climate in pre-war service .. .. .
- (iv.) Ordinary military service before the war .. .. .
- (v.) Serious negligence or misconduct on the man's part. } .. .. .
- 14 (a). If not due to any of these causes, to what specific condition do you attribute it? } na.

In all cases such as facial injuries, eye, ear, nose and throat, disabilities, &c., a specialist's report is to be attached with radiographs where possible; and in cases of amputation the exact position should be stated.

15. What is his present condition ?  
*(A note should be made as to Weight in all cases when it is likely to afford evidence of the progress of the disability.)*

no complaints of no disability.

16. Was an operation performed? If so, when and what was its nature? na.
17. If not, was an operation advised and declined? na.
18. \*In the case of loss or decay of teeth,—Is the loss of teeth the result of wounds, injury or disease directly attributable to active service or through service under such conditions that dental treatment was unobtainable? na.
19. Give particulars of any other disabilities existing, but not in themselves sufficient to cause invaliding. State whether or not they are attributable to or have been aggravated by service during the present war, and if so, to what or by what specific military conditions? na.

20. Do you recommend—  
 (a) Discharge as permanently unfit?  
 (b) Change to United Kingdom?

Repatriation

Note—(b) is only applicable to soldiers invalided at Foreign Stations.

W. E. Procmier : Capt R.A.M.C.

Station Hazley Down

Medical Officer in charge of case.

Date 30 Nov 19

\* Loss of teeth on or immediately after active service, should be attributed thereto, unless there is evidence that it is due to some other cause







No. 16379/1773.

N.F.P. 179.

NEWFOUNDLAND CONTINGENT

From:

Chief Paymaster & O. i/c Records,  
Newfoundland Contingent,  
Pay & Record Office,  
58, Victoria Street,  
London, S.W. 1.

To:

Officer Commanding,  
2nd. Bn. Royal Nfld. Regt.,  
Winchester.

10th, October 1918. 191

Subject: 5248, Pte. A. Penney,

With reference to the following telegram (£700) from the Hon. Minister of Militia, received

Pay to 5248, Pte. A. Penney, £7.0.0.

Draft £7.0.0. is enclosed for payment to this Soldier. Kindly obtain his receipt hereon.

*A. H. Minshall Maj.*  
Chief Paymaster & O. i/c Records.

Oct. 12 1918

Receipt hereunder.

*Chas. G. J.* LIEUT. COLONEL.

COMMANDING OFFICER ~~2nd Bn. ROYAL NEWFOUNDLAND REGT~~  
2nd Bn. Royal Newfoundland Regiment

Received the sum of Seven  
Pounds on account of

cable remittance from Newfoundland.

A. Penney  
No. 5248 Rank Private

Witness: *J. Murphy Pte.*

To Miss S. Penney  
Humbermouth  
Newport

Cable tax paid  
through Military.

5248. Pte. A Penney

Cable  
no 257 ✓



Penney, A

5248

Ray sept.



July 23, 1919

#5248 Pte. Augustus Penney,  
Humbermouth.

Dear Sir:-

Please find enclosed Discharge Certificate #3192.

Yours truly,

Captain & Paymaster.

# The Royal Newfoundland Regiment

Class for Demobilization: 8  
16/

Report of Demobilization  
Travelling Board, held on soldier for  
discharge.

Discharge Depot: Headquarters The Royal Newfoundland Regiment

Date 4.7.19

Regimental No 5248

Name Percy Augustus Rank Pte

Address Humberstone

Present Medical Category A-1

Recommended for: { (a) Immediate discharge  
(b) ~~Standard Medical Board~~

Members of Board {

R. H. East Major  
O.C. Discharge Depot.

S. Robinson  
Senior Medical Officer

D. W. Curdson  
M. O. Depot

# The Royal Newfoundland Regiment

## DEMOLIBIZATION OF

Reg. No. 5248 Rank Private Name Perry A  
 Date of Enlistment 21-5-18 Address St. John's District St. John's  
 Occupation Fisherman Classification for Discharge F Medical Category A1  
 Recommendation S. M. B. \_\_\_\_\_ Disability Rating \_\_\_\_\_  
 Passed to Demobilization Officer with following documents:—

|           |          |          |   |            |         |   |
|-----------|----------|----------|---|------------|---------|---|
| N. F. 136 | B 268    | B 121    | / | N. F. Med  | D. F. 1 | / |
| B 178     | W 3494   | B 122    | / | Board Ist. | " 2     |   |
| B 178a    | / D 400A | / B 1915 | / | do 2nd     | " 3     | 5 |
| B 179     | D 400B   | Form L   |   | do 3rd     | " 4     |   |
| B 179a    | / D 400C | Form K   |   | do 4th     | " 5     |   |
| B 179b    | B 103    | ME 2     |   |            | " 6     |   |
| B 179c    | B 120    | M 93     |   |            |         |   |

Date 4-7-19O. C. Discharge Depot. [Signature]

## PARTICULARS FOR DEMOLIBIZATION

### 1. Civil Re-Establishment.

I am \_\_\_\_\_ in a position to resume civilian occupation.

[Signature: A Perry]

Particulars passed to Vocational Officer for information and action.

Date \_\_\_\_\_

### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$60.00

(b) Clothing Supplied \_\_\_\_\_

Date 7-7-19O. C. Re-clothing [Signature]

**3. Transportation and Release Certificate.**

The above named has been provided with Travelling Warrants No. TR 2189 to his home at Humberston and Release Certificate No. 3221 issued.

Date 7-7-19 *J.A. Knowles*  
Demobilization Officer

**4. Pay and Allowances.**

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to 23-7-19

Date 7-7-19 *H. M. H.*  
Depot Paymaster.

Discharged approved for 9-7-19  
Forwarded with following documents to O.C. Discharge Depot.

|          |        |        |           |        |          |
|----------|--------|--------|-----------|--------|----------|
| N.F. 136 | B 268  | B 121  | N.F. Med  | D.F. 1 |          |
| B 178    | W 3494 | B 122  | Board 1st | " 2    |          |
| B 178a   | D 400A | B 1915 | do 2nd    | " 3    | 2 Form B |
| B 179    | D 400B | Form L | do 3rd    | " 4    |          |
| B 179a   | D 400C | Form K | do 4th    | " 5    |          |
| B 179b   | B 103  | ME 2   |           | " 6    |          |
| B179c    | B 120  | M 93   |           |        |          |

Date 7-7-19 *J.A. Knowles*  
O. C. Discharge Depot.

**APPROVED.**

Documents as above forwarded to:—

Officer in Records.  
Board of Pension Commissioners.

with following additional documents.

Eligible for War Service Gratuity

Date 9.7.19 *R. Cooper Capt*  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date .....



# Civil Re-establishment Committee



I HEREBY CERTIFY that I have had an interview with the Vocational Officer of the Civil Re-establishment Committee or other recognized vocational agent of the Committee who has explained to me the provisions made by the Committee for the industrial re-training of disabled or partially disabled sailors and soldiers as well as the readiness of the Committee to assist any returned sailors and soldiers (whether disabled or not) to find employment. My decision is as follows:

To resume former Occupation.

*A Penny*

Signature of Man.

Reg. No. 5348

*J. A. Howlett*

Signature of the Vocational Officer or his Representative.

Place

*St. Johns*

Date

*7-7-19*

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To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

Surname Penny OF Christian Name Augustus

Table I.—GENERAL TABLE.

Birthplace: Parish Rumbermouth County Nfld

|                      | SPECIAL RESERVE           |          | REGULAR ARMY |        |
|----------------------|---------------------------|----------|--------------|--------|
|                      | on                        | day of   | on           | day of |
| Examined             | 24                        | May      |              | 191    |
|                      | at                        | S. Johns | at           |        |
| Declared Age         | 20                        | years    |              | days   |
| Trade or Occupation  | Fisherman                 |          |              |        |
| Height               | 5                         | feet     | 7 3/4        | inches |
| Weight               | 142                       |          | lbs.         |        |
| Chest Measurement    | Girth when fully expanded |          | 36           | inches |
|                      | Range of Expansion        |          | 4            | inches |
| Physical Development |                           |          |              |        |

| Vaccination Marks | Right | Left | Right | Left |
|-------------------|-------|------|-------|------|
|                   | Arm   | /    | /     |      |
| Number            |       |      |       |      |

When Vaccinated

Vision: R.E.—V = 6/15 L.E.—V = 6/24

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

Approved by (Signature) L. J. P. Adams Medical Officer.

Enlisted at S. Johns on 21 day of May 1918

| Corps             | Regtl. No.  | Corps | Regtl. No. |
|-------------------|-------------|-------|------------|
| <u>1st Royal</u>  | <u>5248</u> |       |            |
| <u>Nfld. Regt</u> |             |       |            |

Transferred to

Became non-effective by on day of 191 on day of 191

(Signature) (Rank)



NOTE.—This Form is only to be forwarded to the Ministry of Pensions in cases of discharge under para. 392 (xvi. or xvii.), King's Regulations, and in cases of discharge under para. 392 (vi.), King's Regulations, when the soldier has suffered impairment in health since his entry into military service, or in cases of transfer to Class P., or P. (T), of the Reserve.

In cases of soldiers not discharged or transferred to the Reserve as above, but who are qualified by length of service to consideration for a Service Pension this Form is to be sent to the Secretary, Royal Hospital, Chelsea, S.W. 3.

## Medical Report on a Soldier Boarded Prior to Discharge or Transfer to Class W., W. (T), P., or P. (T), of the Reserve.

1. Unit and Corps..... *Royal Newfoundland* 7. Former Trade or Occupation } *Fisherman*
2. Regtl. No. *248* 3. Rank... *private* 7a. If the soldier claims previous service in Army, he should state—
4. Name *Penny* *Jus* (Surname) (Christian Names) (a) Former Regts. or Corps; with Regtl. Nos.
5. Age last birthday... *23*
6. Posted for duty on *May 20. 18* at... *P. I. P. 1888* in category (or grade).....
8. If the disability is an injury was it caused  
(a) in action (b) on field service  
(c) on duty (d) off duty? (b) Date of Discharge;  
(c) Cause of Discharge.
9. If a Court of Inquiry was held on an injury state:—  
(a) When (d) Particulars of Pension or Gratuity (if any)  
(b) Where  
(c) Opinion of Court.

NOTE.—The foregoing particulars are to be filled in and A.F.B. 179 a (statement by the soldier) completed before the soldier is seen by the Officer in charge of the case.

### Statement of Case.

NOTE.—The answers to the following questions are to be filled in by the Medical Officer in charge of the case. In answering them he will take care to confine himself exclusively to the medical aspect of the case and to such information as may be recorded in the invalid's military and medical documents. He will also carefully distinguish and clearly state when cases are due to venereal disease.

10. If brought forward for invaliding, disability in respect of which invaliding is proposed to be stated here. (Other disabilities should be reported upon in answer to question No. 19). If no disability enter "nil."
11. Date of origin of disability.
12. Place of origin of disability.
13. Give concisely the essential facts of the history of the disability in so far as it is recorded in the Medical History Sheet bearing on the case and in other relevant official documents.
- nil*  
*nil*  
*nil*  
*nil*

14. State whether the disabilities are (a) attributable to (b) aggravated by
- (i.) Service during the present war .....
  - (ii.) Previous active service .....
  - (iii.) Climate in pre-war service .....
  - (iv.) Ordinary military service before the war ..... *no*
  - (v.) Serious negligence or misconduct on the man's part. } .....

14 (a). If not due to any of these causes, to what specific condition do you attribute it? } *no*

15. What is his present condition?

*(A note should be made as to Weight in all cases when it is likely to afford evidence of the progress of the disability.)*

*the employment of as disability*

In all cases such as facial injuries, eye, ear, nose and throat, disabilities, &c., a specialist's report is to be attached with radiographs where possible; and in cases of amputation the exact position should be stated.

16. Was an operation performed? If so, when and what was its nature? *no*
17. If not, was an operation advised and declined? *no*
18. \*In the case of loss or decay of teeth,—Is the loss of teeth the result of wounds, injury or disease directly attributable to active service or through service under such conditions that dental treatment was unobtainable? *no*
19. Give particulars of any other disabilities existing, but not in themselves sufficient to cause invaliding. State whether or not they are attributable to or have been aggravated by service during the present war, and if so, to what or by what specific military conditions? *no*

20. Do you recommend—

- (a) Discharge as permanently unfit?
- (b) Change to United Kingdom?

Note—(b) is only applicable to soldiers invalided at Foreign Stations.

*Repatriation*

*kept well Procured from left B. a. a. c.*

Station *Hazeley Down*  
Date *30/4/19*

Medical Officer in charge of case.

\* Loss of teeth on or immediately after active service, should be attributed thereto, unless there is evidence that it is due to some other cause.





## Descriptive Return of a Soldier Discharged on Account of Disability

**INSTRUCTIONS**—This form is to be completed in the case of every discharged soldier whose claim to pension, on account of disability, is to be submitted for the consideration of the Pensions and Disabilities Board.

This section should be completed in the Hospital at which a man is attending at the time of his examination by a Medical Board, or, if the man is not in Hospital, by the Medical Officer of the Unit or Command Depot. The Soldier should be given a full opportunity of examining it, as, if awarded a pension, his subsequent identification depends on his confirming this declaration. The "Rank," "Station" and "Date" should be in his own handwriting.

The form will then be attached to the Proceedings of the man's Medical Board and will be forwarded to the O. i. c. Records together with the remainder of the man's documents.

Changes occurring in the description subsequent to the date of admission to pension should be noted in red ink.

Name in full *Augustus Penny.*  
Regiment from which discharged **Royal Newfoundland**  
Regimental number *165248*  
Intended address *Lumbermouth.*  
Height on discharge *5 Feet 11*  
Color of hair on discharge *Black*  
Complexion *Fair*  
Color of eyes *Brown*  
Descriptive Marks —  
Figure on discharge *Tall*  
Christian name of Father *Willis*  
Christian name of Mother *Mary*  
Wife's maiden name in full —  
Date and place of marriage —  
Christian names of children —

Place and date of soldier's birth *Lumbermouth. 23-8-age. 22. 1897*

Nature and locality of civil employment required

I declare that I am the soldier referred to above and that all the particulars contained in the above statement are, to the best of my knowledge, correct

(Soldier's signature in full)

*Augustus Penny.*

(Rank) *P<sub>2</sub>*

Station *St. Johns*

Date *July 4-7-19*

I certify that the above named soldier signed the foregoing declaration in my presence, and that the above description and details are, to the best of my knowledge correct.

Medical Officer i/c Hospital.  
Unit, or Command Depot.

Station

Date



July 26th 1919.

#5248, Pts. Augustus Penney,  
Humbermouth.

Dear Sir:

Referring to your application, I enclose  
cheque for seventy dollars (\$70.00) being amount  
of first payment due you on account of War Ser-  
vice Gratuity.

Yours truly,

Capt. & Paymaster.

RS/.

DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claims War Service Gratuity under Order-in-Council dated January 20th, 1919.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes, if any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE OFFICER I/C RECORDS, PAY & RECORD OFFICE, ST. JOHN'S.

- Christian name... *Augustus* ..... 2. Surname... *Penney*
3. Rank... *Pte* ..... 4. Regt. No. *5248*
5. Address in full to which future payments of gratuity are to be forwarded... *St. John's*
6. Date of enlistment in the Regiment... *May 18/18*
7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge... *No*
8. Relationship of such dependents... *No*
9. Address in full of such dependents... *No*
10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? *No*
11. Were you on active service only in Nfld. If so, give dates and particulars of such service... *No Ireland France & Germany*
12. Give total length of time which you served on active service, whether in Nfld. or Overseas... *1 year & 1 month*
- ..... 13. ....

13. Have you had more than one enlistment? If so, give particulars of discharge and re-enlistments, and under what regimental numbers.

..... *No* .....

14. Have you already received any payment of Post Discharge pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.

..... *No* .....

15. Have you been issued with a War Service Badge?

..... *No* .....

16. Have you, during the present war, served in the Imperial Forces?

..... *No* .....

17. Are you entitled to receive, or have you received any Gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled.

..... *No* .....

18. Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England?

..... *No* .....

(b) If so, was such reversion in consequence of Misconduct or inefficiency?

..... *No* .....

19. Are you now serving in the Regt.? *No*. If not give: (a) date of discharge. *July 24* (b) Reason for discharge. *Rem of*

..... *Temp* .....

20. Did you at any time serve at the front in an actual theatre of War? If so give particulars of places, and dates of such service.

..... *France & Germany 5 1/2 months* .....

21. (a) Are you receiving treatment from the Civil Re-Establishment Com. (b) If so are you in receipt of full pay and allowances from that Committee.

..... *No* .....

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath.



Signature of Applicant: *A Penney*  
 Place of Residence: *Humbermouth*  
 Declared before me at: *St Johns*  
 This *17th* day of *July* 19*19*...  
*John M. Carthy*  
 Signature of Barrister of the  
 Supreme Court, Stipendiary Magis-  
 trate, Notary Public, Justice of the  
 Peace, or Commissioner of affidavits.

| POST DISCHARGE PAY. |                  |                    |                          |                   |
|---------------------|------------------|--------------------|--------------------------|-------------------|
| Date paid           | Paid<br>Soldier. | Paid<br>Dependant. | War Service<br>Gratuity. | Net amount<br>due |
| .....               | .....            | .....              | .....                    | .....             |
| .....               | .....            | .....              | .....                    | .....             |
| .....               | .....            | .....              | .....                    | .....             |
| Certified correct.  |                  |                    |                          | Registrar         |





July 23, 1919

Officer Command in  
Discharge Dept.  
Headquarters.

Dear Sir:-

The undermentioned man has been discharged on account  
of demobilization, on this date:-

✓✓ 5248 Pte. Augustus Penney ✓

Yours truly,



Captain & Paymaster.

|             |                 |
|-------------|-----------------|
| ACCOUNT     | <i>Atkinson</i> |
| CH. NO.     | <i>1234</i>     |
| IND. LEDGER | <i>1234</i>     |
| PAY LEDGER  | <i>1234</i>     |
| CZN. LEDGER | <i>1234</i>     |
| INITIALS    | <i>AS</i>       |
| INITIALS    | <i>AS</i>       |
| INITIALS    | <i>AS</i>       |
| INITIALS    | <i>AS</i>       |

St John's, May 21st, 1918.

THE ROYAL NEWFOUNDLAND REGIMENT.

To #5248 Pte. G. Penney.

*Tab sent to Pte. G. Penney*

To Board and Lodging, as per voucher attached,

\$1.40

*OK  
R/L*

DISTRICT OFFICER  
NEWFOUNDLAND  
MAY 25 1918  
COMMANDING

CERTIFIED CORRECT,

*J. B. G.*  
*James*

*Recd. Payment*

*G. Penney*

Calcut Hotel  
42 Water St West  
Mrs. J. Lahey prop

Mr. G. Penney ~~5248~~  
"Dr"

To

3 meals @ 40<sup>c</sup> per m 1.20

Lodging 1 night .20

# 1.40

May 21<sup>st</sup> to 22<sup>nd</sup> / 18

**Casualty Form—Active Service.**

ROYAL NEWFOUNDLAND REG.

Regiment or Corps.....  
 Rank Pte Surname Penny Christian Name A  
 Religion Methodist Age on Enlistment 20 years — months  
 Enlisted (a) 21/5/18 Terms of Service (a) DURATION Service reckons from (a) 21/5/18  
 Date of promotion to present rank..... Date of appointment to lance rank.....  
 Extended (.....) Re-engaged (.....) Qualification (b).....  
 or Corps Trade and Rate.....  
 Occupation Fisherman W. H. Long Capt Signature of Officer.

| Report |                    | Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B.215, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B.215, Army Form A.36, or other official documents |
|--------|--------------------|--|-------------------|------------------|--|
| Date   | From whom received |  |                   |                  |  |
|        |                    | Embarked ...   |                   |                  |  |
|        |                    | Disembarked...   |                   | 28 NOV 1918      |  |
|        |                    | Joined Batt.   |                   | 5 JAN 1919       |  |
|        |                    | <u>Arrived in UK</u>   |                   | <u>13/4/19</u>   |  |
|        |                    |  |                   |                  |  |
|        |                    |  |                   |                  |  |
|        |                    |  |                   |                  |  |
|        |                    |  |                   |                  |  |
|        |                    |  |                   |                  |  |
|        |                    |  |                   |                  |  |

(a) In the case of a man who has re-engaged for, or enlisted in Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shipping-Smith, &c. (17501.) Wt. W 1887-P 1134. 1,000,000. 6/18. D & S. Form B.103. (E. 1256.)

Next of Kin: Brother: William Penny Burtonmouth: Bay of Sells: N. S. D. D.





# The Royal Newfoundland Regiment

## DEMobilIZATION OF

Reg. No 5248 Rank Pvt. Name Perry, A.  
 Date of Enlistment 2-1-18 Address Summersville District St. John's  
 Occupation Fisherman Classification for Discharge F. Medical Category A.  
 Recommendation S. M. B. \_\_\_\_\_ Disability Rating \_\_\_\_\_

Passed to Demobilization Officer with following documents:—

|           |        |        |           |        |
|-----------|--------|--------|-----------|--------|
| N.F. 1/38 | B 288  | B 121  | N.F. Med  | D.F. 1 |
| B 178     | W 3494 | B 122  | Board 1st | " 2    |
| B 178a    | D 400A | B 1915 | do 2nd    | " 3    |
| B 179     | D 400B | Form L | do 3rd    | " 4    |
| B 179a    | D 400C | Form K | do 4th    | " 5    |
| B 179b    | B 103  | ME 2   |           | " 6    |
| B 179c    | B 120  | M 93   |           |        |

Date 4-7-19 O. C. Discharge Depot. Mess #

### PARTICULARS FOR DEMOBILIZATION

#### 1. Civil Re-Establishment.

I am \_\_\_\_\_ in a position to resume civilian occupation.

Particulars passed to Vocational Officer for information and action.

Date \_\_\_\_\_

#### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$60.00

(b) Clothing Supplied \_\_\_\_\_

Date 7-7-19

O i/c. Re-clothing

5248

# The Royal Newfoundland Regiment

## DEMobilIZATION OF

Reg. No. 5248 Rank Pvt. Name Perry, A.  
 Date of Enlistment 21-5-18 Address St. John's, Nfld.  
 Occupation Fisherman Classification for Discharge F. Medical Category A.1.  
 Recommendation S.M.B. \_\_\_\_\_ Disability Rating \_\_\_\_\_  
 Passed to Demobilization Officer with following documents:—

|           |        |        |           |        |
|-----------|--------|--------|-----------|--------|
| N.F. P'36 | B 268  | B 121  | N.F. Med  | D.F. 1 |
| B 178     | W 3494 | B 122  | Board 1st | " 2    |
| B 178a    | D 400A | B 1915 | do 2nd    | " 3    |
| B 179     | D 400B | Form L | do 3rd    | " 4    |
| B 179a    | D 400C | Form K | do 4th    | " 5    |
| B 179b    | B 103  | ME 2   |           | " 6    |
| B 179c    | B 120  | M 63   |           |        |

Date 4-7-19 N. O. C. Discharge Depot.

### PARTICULARS FOR DEMobilIZATION

#### 1. Civil Re-Establishment.

I am \_\_\_\_\_ in a position to resume civilian occupation.

Particulars passed to Vocational Officer for information and action.

Date \_\_\_\_\_

#### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

- (a) Clothing Allowance payable \$ 60.00
- (b) Clothing Supplied \_\_\_\_\_

Date 7-7-19 O i/c. Re-clothing

**3. Transportation and Release Certificate.**

The above named has been provided with Travelling Warrants No. P2189 to his home at Hamden, Ct. and Release Certificate No. 3221 issued.

Date 7-7-19 *J.A. Shawbess*  
Demobilization Officer

**4. Pay and Allowances.**

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to 7-3-19

Date 7-7-19 *J.A. Shawbess*  
Depot Paymaster.

Discharge approved for 9-7-19  
Forwarded with following documents to O.C. Discharge Depot.

|          |        |        |           |        |                  |
|----------|--------|--------|-----------|--------|------------------|
| N.F. P36 | B 268  | B 121  | N.F. Med  | D.F. 1 | 1                |
| B 178    | W 3494 | B 122  | Board 1st | " 2    |                  |
| B 178a   | D 400A | B 1915 | do 2nd    | " 3    | <i>G. Farn B</i> |
| B 179    | D 400B | Form L | do 3rd    | " 4    |                  |
| B 179a   | D 400C | Form K | do 4th    | " 5    |                  |
| B 179b   | B 103  | ME 2   |           | " 6    |                  |
| B179c    | B 120  | M 93   |           |        |                  |

Date 7-7-19 *J.A. Shawbess*  
O. C. Discharge Depot.

**APPROVED**

Documents as above forwarded to:—

Officer in Records.  
Board of Pension Commissioners.

with following additional documents. **Eligible for War Service Gratuity**

Date 9.7.19 *H.R. Codge Capt*  
for O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date July 21, 19 *J.A. Shawbess*

Reg. No....

Attested .....

Allotm.....

Date of ent.....

Return on S.S.....

P

F

Francis Augustin  
He 6 months

Cons ar

29. 5 19

Discharge

7. 4 19  
9. 4 19

PASSED TO DEMOBILIZATION OFFICER  
DISCHARGE APPROVED ON DEMOBILISATION

Reg. No. 5248 Rank Pte Name Penny, A  
Attested 21-5-18 Address Sturminster  
Allotment 6 Allotee Miss Penny (Sister)  
Date of Allotment 1-7-18 Returned from Overseas \_\_\_\_\_  
Embarked for Overseas JUL 22 1918 Cause \_\_\_\_\_

22-5-18 Vac  
15/6/18 Choe  
16/18 to 24/6/18  
24/6/18 Returned from leave reported Hdqrs



# The Royal Newfoundland Regiment

## PROCEEDINGS ON DISCHARGE

1. No. 5248 Rank Pte Name Pennery A  
 Intended place of residence Humbermouth

2. Occupation Fisherman  
 Classification of soldier F Medical Category A<sup>2</sup>

3. The above named man is discharged in consequence of  
**DEMOBILIZATION**  
**Eligible for War Service Gratuity**

4. His accounts are correctly balanced and I have impartially inquired into all matters brought before me, in accordance with Regulations.  
 Place, ST. JOHN'S  
 Date JUL 7 1919  
 Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE

5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and all just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regiment, of all financial responsibility in my connection.  
 Place, ST. JOHN'S  
 Date JUL 7 1919  
 Signature of soldier A Pennery  
 Signature of witness J. A. Howley Capt.

### CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER

6. I hereby certify that I am in a position to resume civilian occupation immediately on discharge.  
 Place, ST. JOHN'S  
 Date JUL 7 1919  
 Signature of soldier A Pennery  
 Signature of witness James O'Sullivan

### STATEMENT OF SERVICE

7. Enlisted for service 21-5-18 No. of days on Military  
 Discharged from service 9-7-19 Plus 14 days Service 429

### APPROVAL OF DISCHARGE

8. The discharge of the above mentioned soldier is hereby approved to be confirmed by the Officer in Charge of Records, The Royal Newfoundland Regiment, twenty-eight days from date.  
 Place, ST. JOHN'S  
 Date 9.7.19  
 Officer Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CONFIRMATION OF DISCHARGE

9. The discharge of above mentioned soldier is hereby confirmed  
 Place, ST. JOHN'S  
 Date July 28/1919  
 Officer in Charge of Records  
 The Royal Newfoundland Regiment

*Handwritten notes at bottom: a2B 20791 3192*

*Handwritten notes on right margin: 11, 20, 28, 4*