



# First Newfoundland Regiment

## ATTESTATION PAPER

Regimental No. 1235

Name in full Stanley Gordon Pike Age 23  
Address 50 Colonial St

Married \_\_\_\_\_ Height 5 ft 7 in Weight 148  
Single \_\_\_\_\_ Color Dark Hair Dark Brown Eyes Blue

Other distinguishing marks \_\_\_\_\_  
Nearest relative Mrs Wm Pike  
Address 50 Colonial St

Dependents Mother  
Occupation Office Clerk Present Wage 45 00 per mo

Previous service \_\_\_\_\_  
Decorations \_\_\_\_\_

General Remarks \_\_\_\_\_  
Date of Enlistment March 24/15

I, Stanley Gordon Pike, do sincerely promise and swear that I will be faithful and bear true allegiance to His Majesty, and that I will faithfully serve His Majesty in any place where I may be needed (or in the Colony of Newfoundland, as the case may be), against all His enemies and opposers whatsoever, according to the condition of my service.

Stanley Gordon Pike

Declared before me this 25<sup>th</sup> day  
of March 1914

Eric Shyneapt

## DESCRIPTIVE REPORT ON ENLISTMENT.

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Reg. No. 1235

Name Stanley Gordon Pike

Apparent age \_\_\_\_\_ years \_\_\_\_\_ months. Height \_\_\_\_\_ feet \_\_\_\_\_ inches.

Chest measurement { Girth when fully expanded \_\_\_\_\_ inches.  
Range of expansion \_\_\_\_\_ inches.

Distinctive marks Color Dark Hair Dark Brown Eyes Blue

### INFORMATION SUPPLIED BY RECRUIT.

Name and Address of next of kin Mrs William Pike 50 Colonial Street

| Relationship Mother

#### Particulars as to Marriage.

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
(c) Present address. (d) Signature of Officer verifying entry from certificate.

(a)	(b)	(c)	(d) Verified from certificate.

#### Particulars as to Children.

Christian Names	Date and Place of Birth	(d)
		Verified from certificate.

### STATEMENT OF THE SERVICES.

Corps in which served	Regt. or Depot	Promotions, Reductions, Casualties, &c.	Army Rank	Dates	Service not allowed for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. C. Pay		Signature of Officers certifying correctness of entries
					years	days	years	days	
Service towards limited engagement reckons from <u>24/3/15</u>									
Joined at <u>St. John's</u> on <u>24th March /15</u>									
		<u>Promoted to PCpl</u>		<u>12/6/15</u>					
		<u>Reduced to Pte.</u>		<u>14/8/15</u>					
		<u>Appointed Rpl Cook</u>		<u>12/9/15</u>					
		<u>Died of Wounds</u>		<u>10.8.16</u>					
		<u>King George Hospital London</u>							
Total Service forfeited as above ... ..									
Total Service towards Engagement to _____ (date of discharge) _____ years _____ days									
" " " Pension " _____ ( " ) _____ " _____									

**DESCRIPTIVE REPORT ON ENLISTMENT.**

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Reg. No. 1255

Name **Stanley Gordon Pike**

Apparent age **25** years \_\_\_\_\_ months. Height **5** feet **7** inches.

Chest measurement { Girth when fully expanded \_\_\_\_\_ inches.  
Range of expansion \_\_\_\_\_ inches.

Distinctive marks **Color: Dark, Hair: Dark Brown, Eyes: Blue.**

**INFORMATION SUPPLIED BY RECRUIT.**

Name and Address of next of kin **Mrs. William Pike, 50 Colonial St., St. John's**

Relationship **Mother.**

**Particulars as to Marriage.**

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
(c) Present address. (d) Signature of Officer verifying entry from certificate.

(a)	(b)	(c)	(d)
			Verified from certificate.

**Particulars as to Children.**

Christian Names	Date and Place of Birth	(d)
		Verified from certificate

**STATEMENT OF THE SERVICES.**

Corps in which served	Regt. or Depot	Promotions, Reductions, Casualties, &c.	Army Rank	Dates	Service not allowed for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. O. Pay		Signature of Officers certifying correctness of entries
					years	days	years	days	
Service towards limited engagement reckons from <b>Mar. 24/15</b>									
Joined at <b>St. John's</b> on <b>Mar. 24/15</b>									
		<i>Promoted to Lt. Col. 12/6/15</i>		<i>12/6/15</i>					
		<i>Reduced to Pk. 14/13/15</i>		<i>14/13/15</i>					
		<i>Appointed Regt. Cook 12/9/15</i>		<i>12/9/15</i>					
<i>D.M. Aug 10/16</i>									
<i>Embarked St. John's St. Catharines 28.6.15. Embarked S.S. 8-11-16. Disembarked Queen 8/76</i>									
<i>Joined Battalion 26.4.16. Admitted 6th Gen Hosp. Queen Langsetts 10-14-16. 10 days 22.4-16</i>									
<i>Wounded 1-7-16. Admitted 87 F.A. 4 S.N. Coy. 2-7-16. Admitted 1st Gen Hosp. Great Barrington 12/76</i>									
<i>Invalided to England 22-7-16. Admitted being 2nd Hosp. London. Amp. 2 Coy. 23-7-16</i>									
<i>Died of Wound 10-8-16</i>									
<i>Buried at Wandsworth Cemetery SW18.</i>									
<i>Grave to 765</i>									
Total Service forfeited as above ... ..									
Total Service towards Engagement to <b>10-8-16</b> (date of discharge) <b>1</b> years <b>142</b> days									
" " " Pension " ( " ) " " "									

S. G. Pike.

1235'

P. R. D.





LONDON.S.E.

POST CARD

LONDON.S.E.

8. 15 PM

8. 15 PM

25 JUL 16F

25 JUL 16F



To

The O.C.

Pay & Record Office

1st Newfoundland. Regt.

58 Victoria Street

S.W.

25/7/16.

King George Hospital  
Stamford St.  
S.E.

Dear Sir,

1235 Rte S.G. Pike 1st Newfd. "D" Co, at present  
a patient in Ward E' here, desires me to write  
to ask that you will kindly have forwarded any  
letters that may arrive for him. He would also  
like to see a recent casualty list, if possible.

Yours faithfully

G.H. Harris C.F.

Doc No. 2624  
Rec'd. JUL 26 1916

Ans'd. July 28/16

File No.

1235 W. S. & W. Ave  
1st Springfield Mass  
Box D  
E. Ward

July 11 1916

BRANCH	Pay
ACTED UPON	1/6/16
BY	
DATE	

Am. Express Bks  
100 South Street  
London  
L.S.

The Treasurer  
Would you  
kindly send me \$2 for  
necessaries I want; &  
also to pay the debt  
of 5/- to the dentist for  
the repairing of my false  
teeth; would be  
greatly obliged if you



would send the money as  
soon as possible.

Yours Sincerely  
S. G. Pope

181 N. WEST LINDA ST.	
PAY & RECORD OFFICE	
Def. No.	2833
Recd.	AUG - 7 1916
Name	
Address	
City	
State	

*[Handwritten signature]*

22nd August, 6.

3444/132

His Excellency,  
The Governor,  
St. John's, Newfoundland.

Sir,  
No. 1362, late Cpl. R. LeBuff,  
No. 1255, " Pte. S.G. Pike.

I have the honour to enclose reports on the funerals  
of the above deceased soldiers.

I have the honour to be,

Sir,

Your obedient servant,

*file Pike*

for Paymaster & O. 1/c Records.

H.A./N.W.

MEMORANDUM.



From O. C.  
King George Military Hosp.  
Stamford Street. S. E.

From  
To M. O. i/c.,  
King George Mil. Hosp  
Stamford St., S.E.  
ANSWER.

To  
Officer i/c Records,  
Newfoundland Contingent,  
58, Victoria St, S.W.

5555

Page 6

11th August 1916.

Aug 16th 1916.

No. 1235. PTE. S. G. PIKE. D Co.  
1st. Newfoundland Regt.

Received, please.

*[Signature]* Capt.  
Paymaster & i/c Record

Please find herewith  
the following effects of the  
above deceased soldier.

- 3 Books, devotional,
- Letters & Photos,
- Diary,
- False Teeth,
- Knife, clasp,
- 2 " pocket,
- 2 Discs, identity,
- Scissors,
- Piece Shrapnel,
- 2 Keys,
- Pencil,
- Cartridge Cases & Bullets,
- 4 Badges,
- Farthing,
- Stud,
- Thimble,
- Ring.

over.

F.M/W.F.

156



Mirror, pocket,  
Handkerchief.

Kindly acknowledge receipt  
hereon.

(sd)



Regimental Number 1238

Company 7

THE  
1ST NEWFOUNDLAND REGIMENT.

---

I hereby enlist for service at home or abroad in the King's  
Forces under the following conditions:

For the duration of the present war, or until my  
discharge.

Subject to the Army Act, the King's Regulations,  
and to such ordinances as may apply or may  
be made to apply to the British Regular Army.

Subject to the Newfoundland Volunteer Act,  
5 George V., Chapter IV.

Signed Stanby Gordon Pike

Witness H K Goodyea, Sgt

Dated at \_\_\_\_\_

April 5 1916

314

NEWFOUNDLAND CONTINGENT

INVENTORY of EFFECTS of

No. 1059199 deceased.

a27  
EXTRACT from A.F. B-2099A, dated 11/7/46 :

CAUSE of DEATH Gunshot Wound to the Head

DATE 11/7/46 PLACE San Carlos Hospital  
London

WILL: (a) in Pay Book \_\_\_\_\_  
(b) in Small Book \_\_\_\_\_  
(c) Separate document \_\_\_\_\_

NEXT of KIN: Mr. Wm. P. ...  
Relationship Wife  
Address 511 ... St.  
London W.1

Particulars

- |                  |                 |
|------------------|-----------------|
| 3 Banknotes      | 1 Pocket Mirror |
| 1 Letter         | 1 Handkerchief  |
| 1 Diary          |                 |
| 1/2 Doz. Tooth   |                 |
| 1 Glass          |                 |
| 2 Pocket         |                 |
| 2 Identity discs |                 |
| 1 pen            |                 |
| 1 pair Soap      |                 |
| 2 Keys           |                 |
| 1 Pistol         |                 |
| Cartridge Case   |                 |
| 11 Badges        |                 |
| 1 pair Footing   |                 |
| 1 Shaver         |                 |
| 1 Thermometer    |                 |
| 1 Ring           |                 |



To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

Surname Pike OF Christian Name Stanley G.

Table 1.—GENERAL TABLE.

Birthplace:—Parish St John's County \_\_\_\_\_

	SPECIAL RESERVE.		REGULAR ARMY.	
	Right	Left	Right	Left
Examined	on 3 day of Dec 1914	at St John's	on _____ day of _____ 191	at _____
Declared Age	23 years	days	years	days
Trade or Occupation	Office Clerk			
Height	5 feet 7 inches		feet	inches
Weight	118 lbs.			lbs.
Chest Measurement	Girth when fully expanded... 32 29 1/2 inches			inches
	Range of expansion... 2 1/2 32 inches			inches
Physical Development				
Vaccination Marks	Arm			
	Number			
When Vaccinated	1905			
Vision	R. E.—V== 6/6		R. E.—V==	
	L. E.—V==		L. E.—V==	
(a) Marks indicating congenital peculiarities or previous disease	(a)		(a)	
(b) Slight defects but not sufficient to Cause Rejection	(b)		(b)	
Approved by (Signature)	<u>Geo W. Burden</u>			
(Rank)	Lieut			
	Medical Officer.			Medical Officer.
Enlisted	at St John's	at _____	on _____ day of _____ 191	on _____ day of _____ 191
Joined on Enlistment	on 20 day of March 1915	Corps. _____	Regtl. No. _____	Corps. _____
		Regd Rgt	1735	Regtl. No. _____
Transferred to				
Became non-effective by	on _____ day of _____ 191		on _____ day of _____ 191	
(Signature)				
(Rank)				



Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.: Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.

Date	Brief Details, and Signature
May 17 <sup>th</sup> 1915	1 <sup>st</sup> Inoculation 500 Millions
June 2 <sup>nd</sup> 1915	2 <sup>nd</sup> " 1000 "
" 25 <sup>th</sup> 1915	Vaccinated at sea <i>J</i>
10.8.16	Died of Wounds King George Hospital London S.E. <i>J.H.B.</i>

TABLE IV.—SERVICE TABLE.

Station or Troopship	Date of Arrival or Embarkation	Date of Departure or Disembarkation.	Station or Troopship	Date of Arrival or Embarkation	Date of Departure or Disembarkation
<i>St John's N.S.W.</i>					



4699



O. i/c of Records,

Newfoundland Forces,

58, Victoria Street, S.W.

I beg to forward you the Medical History Sheet  
of the late No. 1235. S.G. Pike, 1st Newfoundlands.

Please acknowledge receipt hereon.

*[Handwritten signature]*

*[Handwritten signature]*

The King George Hospital,

Stamford Street, S.E.

Major, R.A.M.C.

Adjutant and Registrar,

August 12th, 1916.

For Officer Commanding.



2699



The Officer in Charge of Records,  
Newfoundland Contingents,  
58, Victoria Street, S.W.

I beg to inform you that the funeral of the late No. 1235, Private Stanley G. Pike, 1st Newfoundland Regiment, will take place on Monday, the 14th August, 1916, leaving this hospital at 1.0 p.m. for Wandsworth Cemetery, where the interment is fixed for 3.0 p.m.,

Headquarters, London District, has been requested to furnish a following party.

The King George Hospital,  
Stamford Street, S.E.  
11th August, 1916.

*Stammy*  
Major, R.A.M.C.,  
Adjutant and Registrar.  
For Officer Commanding.

1ST NEWFOUNDLAND REG
PAY & RECORD OFFICE
Rec. No. 2942
Rec'd. AUG 12 1916
Askd.
Ans'd.
File No.

4699

Report to be rendered under paragraph 205, Regulations for  
the Army Medical Service.

Regtl. No. 1235

Rank Pte

Name Pike Sg.

Troop, Battery, or Company } D

Corps Newfoundland

Location in Hospital.

Division \_\_\_\_\_

Ward E 1.

Bed \_\_\_\_\_



191 .

I regret to report that the soldier named in the margin is

suffering from GSW lt leg amp

and is\* seriously ill

Worm Lovellman  
MAJOR, R.A.M.C.,  
ADJUTANT & REGISTRAR,  
THE KING GEORGE Military Hospital,  
LONDON, S.E.

To 07 Records  
(Address) 58 Victoria St SW

\* Seriously ill. Insane. About to be invalided.  
† Officer Commanding or Chaplain.



ORIGINAL

*Temporary*

Army Form B. 178.

To be used for recruits enlisting direct into the Regular Army only.  
Army Form B. 178<sup>a</sup> to be used for Special Reserve recruits and  
Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Pike Christian Name S. J.



TABLE I.—GENERAL TABLE.

Birthplace ... Parish \_\_\_\_\_ County \_\_\_\_\_

Examined ... { on \_\_\_\_\_ day of \_\_\_\_\_ 191 .  
at \_\_\_\_\_

Declared Age ... years \_\_\_\_\_ days.

Trade or Occupation \_\_\_\_\_

Height ... feet, \_\_\_\_\_ inches.

Weight ... lbs.

Chest { Girth when fully Expanded. \_\_\_\_\_ inches.

Measurement { Range of Expansion \_\_\_\_\_ inches.

Physical Development \_\_\_\_\_

Vaccination Marks { Arm ... Right Left  
Number \_\_\_\_\_

When Vaccinated ...

Vision ... { R.E.—V= \_\_\_\_\_  
L.E.—V= \_\_\_\_\_

(a) Marks indicating congenital peculiarities or previous disease ... { (a) \_\_\_\_\_

(b) Slight defects but not sufficient to cause rejection ... { (b) \_\_\_\_\_

Approved by (Signature) \_\_\_\_\_  
(Rank) \_\_\_\_\_

Medical Officer.

Enlisted ... { at \_\_\_\_\_  
on \_\_\_\_\_ day of \_\_\_\_\_ 191 .

Corps.	Regtl. No.
<u>1<sup>st</sup> Newfoundland</u>	<u>1235</u>

Became non-effective by \_\_\_\_\_

on \_\_\_\_\_ day of \_\_\_\_\_ 191 .

(Signature) \_\_\_\_\_

(Rank) \_\_\_\_\_

Table II.—Only for Admissions to Hospital or to the Sick List in the case of Warrant Officers treated in quarters.

Name of Hospital.	Admitted to Hospital			Discharged from Hospital			Disease	Number of Days in Hospital	Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital must be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet.	Signature of Medical Officer.
	Day	Month	Year	Day	Month	Year				
KING GEORGE HOSPITAL LONDON, S.E.	23	7	16	10	8	16	J. F. W. Left leg Amp (fracture)	19	Wounded July 1/16. Admitted to N°1 General Hospital & treated on July 3/16, left leg amputated, upper $\frac{1}{2}$ of thigh the same day on account of gas gangrene. On admission here - Large wound occupying end of stump. Burn on back of right upper arm in lower $\frac{1}{2}$ , somewhat septic. July 24/16 Temp at 5.0pm up to 105°. " 30/16 Incision for abscess below left clavicle considerable discharge of pus. Aug 4/16 About same, perspiration very freely. " 8/16 Not so well, Temp high, dyspnoea, distinct rales in most of chest, abdomen swollen. Seems on verge of collapse. Aug 9/16 Much worse, condition suggestive of pyaemia. Aug 10/16 Died.	J. Mackay M.D., R.A.M.C.





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PAY LIST.

to 10. *Nov.*

1916. Voucher No.

NON-EFFECTIVE ACCOUNT.

Regiment or corps *1st Shropshire*  
 No. *1235* Rank *Private* Name *L. P. Pide*  
 Died (a) *of wounds* at *Lancaster* on the *10th* of *August* 1916.  
 Deserted at \_\_\_\_\_ on the \_\_\_\_\_ of \_\_\_\_\_ 191\_\_\_\_\_

I Certify to the correctness of above in every particular.

\_\_\_\_\_  
{ Commanding Squadron, Troop,  
Battery or Company.

STATEMENT OF ACCOUNT.

[Form I.]

Date	Dr.	£	s.	d.	Cr.	£	s.	d.
	Balance Dr. last month .....				Balance Cr. last month <i>4 Aug. 16</i> .....	12	15	9
	Cash issues (Date of each issue to be stated)				Pay <i>6</i> days at <i>10</i> from <i>5/6</i> to <i>10/8/16</i>			
	£ s. d.				Proficiency, Service or good conduct pay <i>6</i> days at _____ to _____	11	7	2
191					Messing allowance _____ days at _____ from _____ to _____			
"					Kit allowance .....			
"					Amount produced by the sale of Effects from Form 2 .....			
"					Amount of Savings Bank balance, including interest (if no balance, to be so stated)			
	<i>Attachment 6 days @ 50s/300</i>			<i>1 17 4</i>	Deferred Pay or Gratuity .....			
	Consolidated stoppage .....							
	Balance due by the Paymaster	<i>13</i>	<i>10</i>	<i>7</i>	Balance due to the Paymaster .....			
		<i>£ 14</i>	<i>2</i>	<i>11</i>		<i>£ 14</i>	<i>2</i>	<i>11</i>

I hereby Certify that the above account is correct in every particular, and that the debtor balance of £ \_\_\_\_\_ is correctly chargeable against the Public (b).

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_\_ Paymaster.

(a) Here state whether the soldier died intestate, or whether he left a Will. In the latter case the Will should be annexed hereto, if not already sent to War Office with Army Form B. 2090 or Army Form O. 1815.  
 (b) Words in Italics to be struck out when there is no debtor balance.

Pike, S.H.

1235

Pay Sept

## PAY LIST.

to 10th August

1916. Voucher No.

## NON-EFFECTIVE ACCOUNT.

Regiment or corps 1st Newfoundland

No. 1235

Rank Private

Name S. G. Pike

Died<sup>(a)</sup> of wounds at London

on the 10th August.

1916.

Deserted at

on the of

191

I Certify to the correctness of above in every particular.

\_\_\_\_\_  
 { Commanding Squadron, Troop,  
 Battery or Company.

## STATEMENT OF ACCOUNT.

Form 1.

Date	Dr.	£	s.	d.	Cr.	£	s.	d.
	Balance Dr. last month .....				Balance Cr. last month <sup>4/8/16</sup> .....	12	15	9
	Cash issues (Date of each issue to be stated)				Pay 6 days at <sup>£1<sup>10</sup></sup> from 5/8 to 10/8/16 <sup>£6<sup>80</sup></sup>	1	7	2
	£ s. d.				Proficiency, Service or good conduct pay days at from to			
	191				Messing allowance days at			
	"				from			
	"				Kit allow			
	"				Amount p			
	Allotment 6 days @ 50c. <sup>£3<sup>00</sup></sup>		12	4	For			
	Consolidated stoppage .....				Amount			
					int			
					Deferred Pay or Gratuity .....			
	Balance due by the Paymaster	13	10	7	Balance due to the Paymaster .....			
		£14	2	11		£14	2	11

I hereby Certify that the above account is correct in every particular, and that the  
 is correctly chargeable against the Public<sup>(b)</sup>.



191

Paymaster.

(a) Here state whether the soldier died intestate, or whether he left a Will. In the latter case the Will should be annexed hereto, if not already sent to War Office with Army Form B. 2090 or Army Form O. 1815.

(b) Words in italics to be struck out when there is no debtor balance.



## PAY LIST.

to 10th August

1916. Voucher No.

## NON-EFFECTIVE ACCOUNT.

Regiment or corps 1st Newfoundland

No. 1235

Rank Private

Name S. G. Pike

Died<sup>(a)</sup> of wounds at London

on the 10th August.

1916.

Deserted at

on the of

191

I Certify to the correctness of above in every particular.

\_\_\_\_\_  
 { Commanding Squadron, Troop,  
 Battery or Company.

## STATEMENT OF ACCOUNT.

[Form 1.]

Date	Dr.	£	s.	d.	Cr.	£	s.	d.
	Balance Dr. last month .....				Balance Cr. last month 4/8/16 .....	12	15	9
	Cash issues (Date of each issue to be stated)				Pay 6 days at £1 <sup>10</sup> from 5/8 10/8/16 \$6 <sup>60</sup>	1	7	2
	£ s. d.				Proficiency, Service or good conduct pay days at from _____ to			
	191				Messing allowance days at from _____ to			
	"				Kit allowance .....			
	"				Amount produced by the sale of Effects from Form 2 .....			
	"				Amount of Savings Bank balance, including interest (if no balance, to be so stated)			
	Allotment 6 days @ 50c. \$3 <sup>00</sup>		12	4	Deferred Pay or Gratuity .....			
	Consolidated stoppage .....				Balance due to the Paymaster .....			
	Balance due by the Paymaster	13	10	7				
		£14	2	11		£14	2	11

I hereby Certify that the above account is correct in every particular, and that the  
 is correctly chargeable against the Public<sup>(b)</sup>.



191

Paymaster.

(a) Where space whether the soldier died intestate, or whether he left a Will. In the latter case the Will should be annexed  
 hereto, if not already sent to War Office with Army Form B. 2090 or Army Form O. 1815.

(b) Words in Italics to be struck out when there is no debtor balance.



**DUPLICATE COPY.**

**Casualty Form—Active Service.**

Regiment or Corps Newfoundland  
 Regimental No. 1735 Rank Pte Name Pte Stanley Gordon

Enlisted (a) 24.3.15 Terms of Service (a) Went Service reckons from (a) \_\_\_\_\_

Date of promotion to present rank } \_\_\_\_\_ Date of appointment to lance rank } \_\_\_\_\_ Numerical position on roll of N.C.Os. } \_\_\_\_\_

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) \_\_\_\_\_



784

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
		Reembarked Raven	8.4.16		
		sent James Kattahau	Haua	26.4.16	B 213.
10.4.16	6 <sup>th</sup> Gen H Lanc	Admitted hospital	6 <sup>th</sup> Gen H.	10.4.16	H 7611.
6 <sup>th</sup> Gen H	22.4.16	Due to duty	6 <sup>th</sup> Gen H Lanc	22.4.16	H 7946
	844A	G.P.W. Leg. fine for being	C.B.S.	2.7.16	8211968.
	6 <sup>th</sup> Gen H	Dangerously wounded at	1 Genl., 6 <sup>th</sup> Gen H	4.7.16	P 19471.
	Plustinas	Due to duty		22.7.16	W 3083

*W. Clerk*  
**CAPTAIN.**  
 FOR G.I. INFANTRY RECORDS  
 G. H. Q.; 3<sup>RD</sup> ECHELON.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g., Signaller, Shoebing Smith, etc., etc., also special qualifications in technical Corps duties.



To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY

Surname

*Pike*

Christian Name

*Stanley Gordon*

Table I.—GENERAL TABLE.

Birthplace:—Parish

County

		SPECIAL RESERVE.		REGULAR ARMY.	
Examined	on	day of	191	on	day of 191
	at			at	
Declared age	years	days		years	days
Trade or occupation					
Height	feet	inches		feet	inches
Weight		lbs.			lbs.
Chest Measurement	Girth when fully expanded	inches		inches	
	Range of expansion	inches		inches	
Physical development					
Vaccination marks	Right	Left		Right	Left
	Arm ...				
	Number				
When vaccinated					
Vision	R.E. - V =			R.E. - V =	
	L.E. - V =			L.E. - V =	
(a) Marks indicating congenital peculiarities or previous disease	(a)			(a)	
(b) Slight defects but not sufficient to cause rejection	(b)			(b)	
Approved by (Signature)					
(Rank)					
			Medical Officer.		Medical Officer.
Enlisted	at			at	
	on	day of	191	on	day of 191
Joined on enlistment	Corps	Regtl. No.		Corps	Regtl. No.
	<i>1st New Forest Regt 1235</i>				
Transferred to					
Became non-effective by					
	<i>Death Gun Shot Wound. Left Leg. at King George Hospital London</i>				
(Signature)	on	day of	191	on	day of 191
(Rank)	<i>10 August</i>				
	<i>St G. Stanley</i>				
	<i>Major R.A.M.C.</i>				

Table II.—Only for admissions to hospital or to the sick list in the case of Warrant Officers treated in quarters.

Name of hospital	Admitted to hospital			Discharged from hospital			Disease	Number of days in hospital	Remarks bearing on the cause, nature or treatment of the case likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet	Signature of Medical Officer
	Day	Month	Year	Day	Month	Year				
King George Hospital London S.E.	23	7	16	10	8	16	G.I.W. Left Leg Ampt (above knee)	19	<p>Wounded July 1/16 Admitted to No. 1 General Hospital Regt Etretat on July 3/16, left leg amputated, upper 1/3<sup>rd</sup> of thigh the same day on account of gall gangrene.</p> <p>On admission here—Large wound occupying end of stump, Burn on back of right upper arm in lower 1/3<sup>rd</sup> somewhat septic.</p> <p>July 24/16 Temperature at 5 p.m. up to 105°                      " 30/16. Incision for abscess below left clavicle considerable discharge of pus.                      Aug 4/16 About same, perspires very freely                      " 8/16 Not so well, Temp. high, appeared distinct ribs? in most of chest, abdomen swollen, semi on verge of collapse                      Aug 9/16 Much worse, condition suggestive of pyaemia.                      Aug 10/16 Died</p>	C.V. Mackay Major R.A.M.C.





SEPARATION ALLOWANCE.

Claimant... *Pike, Fanny M. (mother, widow)*

On account of *Stanley G. Pike* No. *1235* Rank. *Pte*

Decision... *Refused*  
*Third single son of military age did not enlist*

*W. J. Rendell, Lieut. Col.*  
*M. Dowley, Major*

Date *Jan. 17/1920*

Instructions.....

Allotment of *50<sup>4</sup>* per day payable to *Mr Wm Pike*  
his *mother* from to *31/8/18*  
Discontinued on account of *Pensions Board*

*L. H. [Signature]*

## NOTICE.

ROYAL NEWFOUNDLAND REGIMENT.  
(Separation Allowance Branch)

LMCTHR.

THIS STATUTORY DECLARATION is to be filled in correctly in every detail, and a complete reply must be given to each question.

Each statement is considered as being made on Oath, and the form is to be signed before a Barrister of the Supreme Court, Stipendiary Magistrate, Notary Public or Justice of the Peace and returned to:

"The Paymaster"  
Separation Allowance Branch,  
St. John's, Nfld.

- |    |   |                               |  |                    |                    |         |
|----|---|-------------------------------|--|--------------------|--------------------|---------|
| 1. | Name in full of soldier.  | Rank.                         | Reg't. or Unit.                                  | Regt. No.          |                    |         |
|    | Stanley Gordon Pike   | Plt                           | R.N. Rgt   | 1235               |                    |         |
| 2. | Age of soldier.   | <del>Married</del> or Single. |  |                    |                    |         |
|    | 24 years  | Single                        |  |                    |                    |         |
| 3. | Name in full of mother.   | Age.                          | Occupation.                                      | Permanent Address. |                    |         |
|    | Fanny Mary Pike   | 62 1/2                        | Home duties                                      | 61 Hayward Ave.    |                    |         |
| 4. | Give name of your husband.  | Age.                          | Occupation                                       | Where Employed.    |                    |         |
|    | Deceased  |                               |  |                    |                    |         |
| 5. | If your husband is not supporting you state the reason.   |                               | not applicable                                   |                    |                    |         |
| 6. | If your husband is a chronic invalid and totally incapacitated, state nature of malady. (A Medical Certificate must be enclosed with this document stating from what date husband has been totally incapacitated, and for how long incapacity is likely to continue.) |                               |  |                    |                    |         |
| 7. | If you are a widow, state date and place of death of your husband.  |                               | Aug 27 <sup>th</sup> 1909.<br>Bond St, St John's |                    |                    |         |
| 8. | Have you married again since death of above mentioned husband?  |                               | No   |                    |                    |         |
| 9. | Names of your other children.   | Address in full.              | Age.   | Occupation         | Married or Single. |         |
|    | Robert Edward   | 27/5/04                       | Adelaide St                                      | 27                 | Labourer           | Married |
|    | Herbert Edgar   | 2/7/18                        | Mc Donnell St                                    | 31                 | Seaman             | Married |
|    | Belle   |                               | New York   | 29                 |                    | Married |
|    | Stella  |                               | 61 Hayward Ave                                   | 20                 | Stn Clerk          | Single  |

20. State amount earned by (a) Yourself *nil*  
(b) Your husband. *not applicable*
- 
11. State amount and source of any other income. *\$14 per month from Stella when able to work*
- 
12. State value of real property belonging to you and your husband. *nil*
- 
13. State value of personal property belonging to you and your husband. *nil*
- 
14. If husband is dead state value of real and personal property left by him. *nil*
- 
15. Actual amount contributed by soldier during the year prior to enlistment. *\$6 per week together with occasional grants toward the support of the home*
- 
16. Was this amount contributed weekly or monthly. *weekly*
- 
17. Did this amount include payment of son's board, etc. *yes*
- 
18. State your son's trade or occupation prior to enlistment. *Office Clerk*
- 
19. State amount of his wages per week. *\$12 per week*
- 
20. State name and address of his last employer. *Harold Post & Shoe Factory*
- 
21. State amount of monthly support from son since enlistment. *\$15.50.*
- 
22. State amount of allotment received by you from son since enlistment. *\$744.*
- 
23. State from what date did you receive allotment? *March 1915*
- 
24. Actual amount contributed by other children. Weekly Monthly.  
*Stella \$14*
- 
25. Are any of these children in the employ of you or your husband?  
*no*



26. If not receiving support from other children, state cause. Explain Fully. *with the exception of State all are married & can only support their own homes!*
27. With whom are you residing at present? *my own rented house*
28. Have you made a previous claim for Separation Allowance. If not, why? Give particulars. *no I was not aware of this allowance until quite recently*
29. Are you already in receipt of Separation Allowance from any source? If so, how much? *no*
30. Are you already in receipt of any payment from any Patriotic Fund? If so, how much. *no?*
31. Was the soldier at the time of his enlistment an employee of the Nfld. Government. *no*
32. In what capacity and in what place? *not applicable*
33. Is he in receipt of a salary as such while serving in the Royal Newfoundland Regiment? If so, how much. *not applicable*

I herewith make this solemn Declaration conscientiously believing the same to be true and knowing it to be of the same force and effect as if made under Oath and in Virtue of the Evidence Act.

Signature of Applicant... *Francis W. Pike*  
 Place of Residence... *61 Hayward Avenue, St. John's*  
 Declared and subscribed before me at... *St. John's*  
 this... *15<sup>th</sup>* day of... *March* 191*9*

Signature of Barrister of the Supreme Court, Stipendiary Magistrate, Notary Public or Justice of the Peace. } *Chas. D. Hunt Notary Public*

This application must be signed by two responsible parties one of whom must be a Clergyman, the other a representative of your local Patriotic Fund Committee, certifying that to the best of their knowledge after careful investigation the above statements are correct and the soldier first above mentioned is the sole support of the applicant.

Signature of Clergyman... *A. Clayton C.F.*  
 Signature of member of the Patriotic Fund Committee... *Chas. O'Shilleary*

May 6th, 1919

Registrar of Vital Statistics,  
City.

Dear Sir:-

Will you kindly furnish me with a statement showing dates of marriages of Robert Edward Pike and Herbert Edgar Pike, sons of Mrs. Fanny Mary Pike, No. 61 Hayward Avenue.

Thanking you in advance.

Yours truly

Captain,  
Paymaster & C. i/ c Records

Extract from letter received from W. J. Martin, Registrar  
of Vital Statistics, St. John's Hfld. Dated May 7th., 1919

Herbert Edgar Pike

MARRIED July 30, 1918





July 28, 1919

Mrs. Fanny H. Pike,  
#61 Hayward Avenue.  
City.

Dear Madam:-

Referring to your application for Separation Allowance kindly advise me if your son Herbert Edgar offered for enlistment, and if so on what date, and what is the number of his Rejection Badge, if he has one. Also please furnish Marriage Certificate or a certified extract from your Parish Register, showing date of marriage of your son Robert Edward Pike.

Yours truly,

Captain & Paymaster.



DEPARTMENT OF MILITIA

ST. JOHN'S, NEWFOUNDLAND

July 18, 1919

Mrs. Fanny M. Pike,  
#61 Hayward Avenue.  
City.

Dear Madam:-

Referring to your application for Separation Allowance kindly advise me if your son Herbert Edgar offered for enlistment, and if so on what date, and what is the number of his Rejection Badge, if he has one. Also please furnish Marriage Certificate or a certified extract from your Parish Register, showing date of marriage of your son Robert Edward Pike.

Yours truly,

Captain & Paymaster.

*No; he was at sea during the war*



DEPARTMENT OF MILITIA

ST. JOHN'S, NEWFOUNDLAND

July 18, 1919

Mrs. Fanny M. Pike,  
#61 Hayward Avenue.  
City.

Dear Madam:-

Referring to your application for Separation Allowance kindly advise me if your son Herbert Edgar offered for enlistment, and if so on what date, and what is the number of his Rejection Badge, if he has one. Also please furnish Marriage Certificate or a certified extract from your Parish Register, showing date of marriage of your son Robert Edward Pike.

Yours truly,

Captain & Paymaster.

*No; he was at sea during the war*



Herbert Edgar - Was  
at sea, & did not  
offer for Enlistment

Jan.29/'20

Mrs. Fanny Pike,  
#61 Hayward Avenue,  
City

Dear Madam:-

Referring to your application for Separation Allowance, I have been directed to inform you that same cannot be granted, because you have a ~~third~~ *second* son of Military age who did not offer for enlistment.

The Regulations provide that where there are ~~three~~ single sons of military age, the Allowance will only be granted when the ~~third~~ *second* one enlists.

I return Marriage Certificate of your son Robert E.

Yours truly

Major

Raymaster.

12th October,

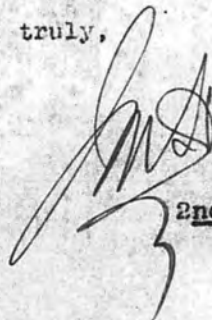
6

Rev. Edgar Jones,  
St. Thomas's Rectory,  
City.

Dear Dr. Jones:-

Referring to your letter of October  
10th, I beg to state that I am to-day preparing <sup>cheques</sup> for con-  
tinuance of the Allotments on account of deceased men,  
and that I hope to get them in the mail to-morrow, so that  
Mrs. Pike will receive her Cheque on Saturday.

Yours truly,



2nd. Lieut. & D/Paymaster

1235



St Thomas Rectory

St Johns

Oct 17. 16

Dear Lieut Hawley:

Thank you most heartily for your  
interest in Mr Peter's case.

I remain

Yours respectfully

Edgar Jones

1235

October 10. '16

Dear Lieut Howley:

You will recall my conversation with you re the continuance of the allowance made by the late Private Stanley Gordon Pike Bliss Brothers. - the continuance of it until new arrangements were made for such cases by the Government after the war.

You asked me to make application for the same to the Committee of which Mr. Johnson is the Secretary. I did so. I think I gave you the letter of application one day near the East End Post Office while on my way to post it.

Mrs. Pike is now in need of that allowance and I am sure she will have no trouble in obtaining it.

Faithfully yours  
Edgar Jones.

1225



St James' Rectory

City

Sept 20. 16

J. S. Munn Esq.  
St James

Dear Sir: I was informed, yesterday, by  
Lieut Howley, that it would be necessary,  
in order to secure a continuation of the late  
Private Stanley Gordon Pike's allowance to his  
widowed mother to make a formal application  
for the same. Kindly regard this as such  
and be good enough to request your Committee  
to make a decision in her favor

Faithfully yours  
Edgar Jones.

1235













1235

September 20th. 7.

Mrs Fannie Pike,  
61 Hayward Avenue,  
City.

Dear Madam,-

I beg to enclose herewith cheque for \$78.43,  
being the balance due you as Administratrix of the Estate of  
the late Stanley G.Pike. I also enclose letter of Administration.

Yours truly,

Lieut.  
D/Paymaster

**ON HIS MAJESTY'S SERVICE**

To the Officer in Charge of Records,

*The Royal Nfld. Regt.*

*Dept. of Militia,*

*ST. JOHN'S. Nfld.*

NO STAMP REQUIRED



Dept. of Militia,

St. John's.

..... June ..... 1921

I beg to acknowledge receipt of  
Memorial Plaque issued in respect of services of  
the late No. ... 1235 ... Rank ... Lt.  
Name Stanley Gordon Pike  
Royal Newfoundland Regt.

Herbert E. Pike ..... (Sgd.)

Brother ..... Relationship.

Address Messon Royal Stores

C.R. 1235

Extract of Casualty List received from P & R O.

August 24th, 1918.

The following Casualty in the 1/1 Newfoundland Regiment  
with the British Expeditionary Force is reported under  
various date.

1235, S.G. Pike. ✓

Previously Reported Wounded Now reported Died of Wounds

Extract From WAR LIST # H. 7611

C.R. 12135

#1235 Pte. S. Pike.

ADMITTED 6 GENERAL HOSPITAL ROUEN 10 /APRIL 1918

LARYNGITIS..



C.R. 1235

Copy of Cablegram to Governor St. John's Nfld. from P.&.R. O. 11th Aug. 17.

1235, Pte Pike.

Died of Wounds at King George Hos. London 10th August. ✓

C.R. 1235

2518



GASUALTIES

O. G., THE KING GEORGE HOSPITAL, LONDON, S. E.,

Reports, 10th August, 1916,

DIED OF WOUNDS

1235 Pike, Pte Stanley G. ✓

*9.5 p/m Aug 10<sup>th</sup>*

Authority:-

Telegraph Message from  
King George Hsp. Friday  
morning, 11 Aug., 1916.



CASUALTIES

O. C., KING GEORGE HOSPITAL, LONDON, S. E.,  
Reports, 9th August, 1916,

SERIOUSLY ILL

1235 Pike, Pte. S.G., G.S.W. Left Leg, Amputation.  
x

Authority:-

Telegraph Message from  
King George Hospital, S.E.,  
rec'd 5-30p.m., 9/8/16.

C.R. / 1235



C.R. 1235

Extract of Casualties received from Pay & Record Office,  
London, dated July 31, 1916.

#1235 Pte. S.G.Pike. ✓

S.W.Left Leg, To England per H.S. Asturias ex 1st Gen.  
Hospital, 22nd July 1916.

C.R. 1285

PROGRESS REPORTS.

No. P. 22574.

O.C. 1 GEN. H. ETRETAT. reports 22nd July. 16.

13987 Pte. Taylor, E.W.  
6670 Pte. Jeffries, T.  
16854 Pte. Carron, J.  
1235 Pte. Pike, S.G.  
3946 Pte. Topping, T.

10/N. Lanc. R. GSW. Foot. L. TRANSFERRED TO ENGLAND. 21st July. 16.  
1/Som. L. I. GSW. Shldr. L. TRANSFERRED TO ENGLAND. 21st July. 16.  
11/Ches R. GSW. Foot L. TRANSFERRED TO ENGLAND 22nd July. 16.  
X 1/Newfoundland R. SW Leg. L. Amp. GSW. Leg. R. TRANSFERRED TO ENGLAND. 22nd July 16.  
1/ Lanc. Fus. SW. Chest. TRANSFERRED TO ENGLAND. 22nd July. 16.

2353

~~2876~~



C.R. 1235

Extract of Casualty List received from P.&R.O.

July 25th. 1916.

1235, Pte S.G. Pike. ✓

The king George Hospital Stamford Street 23rd July 1916.

GSW Right Leg & Lt. Leg Amp. Severe EI



C.R. 1235

NEWFOUNDLAND CONTINGENT

Extract of Casualty List received from P.&.R O.  
July 25th. 1916.

1235, Pte S.G. Pike.

1/Newfoundland R. S.W. Leg L. Ampt. Adm. 3/7/16. Dan. Ill  
in 1 Gen Hos. Etzetat no change July 16th. 1916.

2341

NEWFOUNDLAND CONTINGENT  
87 VICTORIA ST.  
LONDON, S.W.  
JUL 24 1916  
FIN & RECORD OFFICE  
C.R. 1235

CASUALTIES

Copy of Telegram from "Proelicas" (War Office Casualties) received 10 a.m., 24/7/16:-

1st GENERAL HOSPITAL, HAVRE,  
Reports, 22nd July, 1916,

1235 Pte S. G. Pike, 1st Newfoundland Regt.,  
S. W., Leg, left, Amputated,  
G. S. W., ~~L~~ Leg,  
Transferred to England, 22nd July, '16-

Authority:-

Telegraph,  
PROELICAS,  
24/7/16.



C.R. 17351

Extract of Casualties received from Pay & Record  
Office, London, dated July 12, 1916.

#1235 Pte. S.G. Pike. ✓

~~Casualty~~ S.W. Left Leg.

Admitted 1st General Hospital, Etretat, 3rd July 1916.



C.R. 1236-

Extract from Casualties received from Pay and Record Office,  
London dated July 8th 1916

Progress Reports. Nos. P.19471 & P.19472.

O.C.1 General Hospital, Etretat reports 4th July, 1916.

1235 Pte. Pike.

G.S.W. & Frac Femur L. Dangerously Wounded

C.R. 12 351

Extract of Casualties received from Pay & Record  
Office, London, dated July 7, 1916. ✓

O.C.1. General Hospital, Etretat, reports 4th  
July 1916. Admitted 3rd July 1916.

#1235vPte. Pike. ✓

Gunshot wound & Frac. Femur L. Dangerously wounded.

C.R.

1235

Extract of Cablegram received from London, dated  
5/7/16.

#1235 Pte. Pike. ✓

Dangerously Ill Fracture Femur.

At 1st General Hospital, Etretat, France 4th

July.



C.R. 1235

Extract of Casualty List received from P.&R.O.

July 5th. 1916.

1235, Pte S.G. Pike. ✓

D.C. 1st General Hospital Etretat Reports 4th. July.

Dangerously Ill G.B.W. Fractured femur.

C.R. 1235-

Extract from Casualties List NO. H.A. 532.

1235 Pte. S.G. Pike.

GSW Leg L. Adm. 1Gen. H. ~~Extract~~ 3rd July 16.

C.R. 1235

Extract from War Office List No. H. 7946.

1235 Pte. Pike, S.I.G.

L-Infld. Laryngitis, Dis. to Duty ex 6 Gen. Hos. Rouen  
22/Apl./16.



C.R. 1235

Extract from Nominal Roll of Mfld. Regt. Draft No.4.  
from 2nd Bn. Depot, to 1st Bn., B.E.F. Embarked 8-4-16.

1235 Pte. S.G.Pike.

C.R.

1235

Extract from Nominal Roll of Warrant officers and  
N.C.O's of the 1st Mfld. Regt. (No date given)

1235 S.Pike.

Promoted to L/Cpl. June.19,1915.

C.R. 1235

Extract from Nominal Roll Embarked St. John's for Overseas per  
S.S. "Stephano" June, 19, 1915.

L/Cpl. 1235 Pike S.



C.R. 1235

Stanley Gordon Pike was attested for General service  
with the NEWFOUNDLAND REGIMENT on ... ~~March 24th 1915~~  
Regimental No 1235 was allotted to Pte. S.G. Pike

AUTHORITY:

Record Ledger,

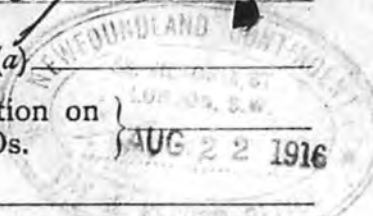
Dept. of Militia,

March 25th, 1919.

Casualty Form—Active Service.

ORIGINAL

Regiment or Corps Newfoundland  
 Regimental No. C.R. 1235 Rank Pte Name Pike Stanley Gordon  
 Enlisted (a) 24.3.15 Terms of Service (a) War Service reckons from (a) \_\_\_\_\_  
 Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N.C.Os. }  
 Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) \_\_\_\_\_



Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 86, or other official documents.
Date	From whom received				
		Disembarked Rouen		8.4.16	
		6 <sup>th</sup> G.H. Rouen	France	26.4.16	B 213
10.4.16	6 <sup>th</sup> G.H. Rouen	Admitted Laryngitis	6 <sup>th</sup> Gen H. Rouen	10.4.16	H. 7611
6 <sup>th</sup> G.H. Rouen	22.4.16	Dis. to Duty	6 <sup>th</sup> Gen H. Rouen	22.4.16	H 7946
87 <sup>th</sup> L.A.		G.S.W. leg fractured	Transf. C.B.S.	2.7.16	C.B. 11968
		Etretat. Ding Wounded at.	1 <sup>st</sup> Gen H. Etretat.	4.7.16	P. 19471.
		"S.S. Asturias" Duw to England	Sgt	22.7.16	W. 3083.

A.C. Clerk  
 for the Infantry Records  
 4th 3rd Division

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

