



# FIRST NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 2768

Name Lewis Saunders

Corps

### Questions to be put to the Recruit before Enlistment.

- |  |  |
|--|--|
| 1. What is your name? .....  | 1. <u>Lewis Saunders</u> .....               |
| 2. What is your full Address? .....  | 2. <u>St. John's, Green Bay</u> .....        |
| 3. Are you a British Subject? .....  | 3. <u>Yes</u> .....                          |
| 4. What is your age? .....   | 4. <u>21 1/2</u> Years <u>6</u> Months ..... |
| 5. What is your Trade or Calling? .....  | 5. <u>Fisherman</u> .....                    |
| 6. Are you Married? .....  | 6. <u>No</u> .....                           |
| 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,* which? .....                             | 7. <u>No</u> .....                           |
| 8. Are you willing to be vaccinated or re-vaccinated? .....  | 8. <u>Yes</u> .....                          |
| 9. Are you willing to be enlisted for General Service? .....   | 9. <u>Yes</u> .....                          |
| 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you?....                                       | 10. Name .....<br>Corps .....                |
| 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... | 11. <u>Yes</u> .....                         |

FOR THE DURATION OF THE WAR

I, Lewis Saunders do solemnly declare that the above answers made by me to the above questions are true and that I am willing to fulfil the engagements made.

E. May 15th/16. Lewis Saunders SIGNATURE OF RECRUIT.  
Charles Auye Signature of Witness.

I, Lewis Saunders do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.  
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at St. John's on this 17th day of May 1916.  
Signature of Attesting Officer Charles Auye Capt.

### †CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the.....  
If enlisted by special authority, such will be attached to the original attestation.

Date.....191..... } Approving Officer.  
Place..... }

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name).....re-enlisted in the (Regiment).....on the (Date).....



# FIRST NEWFOUNDLAND REGIMENT

## ATTESTATION OF

No. 2768 Name Lewis Saunders Corps .....

### Questions to be put to the Recruit before Enlistment.

- 1. What is your name? ..... 1. Lewis Saunders
- 2. What is your full Address? ..... 2. Pt. Carlingford, Green Bay
- 3. Are you a British Subject? ..... 3. Yes
- 4. What is your age? ..... 4. 21 Years 6 Months
- 5. What is your Trade or Calling? ..... 5. Fisherman
- 6. Are you Married? ..... 6. No
- 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,\* which? ..... 7. No
- 8. Are you willing to be vaccinated or re-vaccinated? ..... 8. Yes
- 9. Are you willing to be enlisted for General Service? ..... 9. Yes
- 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you?..... 10. { Name .....  
Corps .....
- 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... 11. Yes

I, Lewis Saunders do solemnly declare that the above answers made by me to the above questions are true and that I am willing to fulfil the engagements made.

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Charles Aye Signature of Witness.

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Place..... }

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**DESCRIPTIVE REPORT ON ENLISTMENT**  
 Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name Lewis Sanders  
 Apparent age 21 years 6 months. Height 5 feet 3 inches  
 Chest Measurement { Girth when fully expanded 40 1/2 inches  
 Range of expansion 4 1/2 inches  
 Distinctive marks \_\_\_\_\_

**INFORMATION SUPPLIED BY RECRUIT**

Name and Address of next of kin Adam Sanders Point Beaumont,  
Green Bay | Relationship Father

**Particulars as to Marriage**

|  |     |  |     |
|--|-----|--|-----|
| (a) Christian and Surname of Woman to whom married, and whether spinster or widow. |     | (b) Place and date of marriage.          |     |
| (c) Present address.   |     | (d) Initials of Officer verifying entry. |     |
| (a)  | (b) | (c)                                      | (d) |
|  |     |  |     |

**Particulars as to Children**

| Christian Names | Date and Place of Birth |
|-----------------|-------------------------|
|                 |                         |

**STATEMENT OF THE SERVICES**

| Corps in which served  | Rgt. or Depot | Promotion, Reductions, Casualties, &c. | Army Rank | Dates | Service not allowed to reckon for fixing the rate of pension |      | Service in Reserve not allowed to reckon towards G. C. Pay |      | Signature of Officers certifying correctness of entries |
|--|---------------|--|-----------|-------|--|------|--|------|---|
|  |               |  |           |       | Years  | Days | Years  | Days |   |
| Service towards limited engagement reckons from _____                                |               |  |           |       |  |      |  |      |   |
| Joined at _____ on _____   |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
|  |               |  |           |       |  |      |  |      |   |
| Total Service forfeited as above.....  |               |  |           |       |  |      |  |      |   |
| Total Service towards Engagement to _____ [date of discharge] _____ years _____ days |               |  |           |       |  |      |  |      |   |
| " " " Pension " _____ [ " " ] " " " "  |               |  |           |       |  |      |  |      |   |





This Form is to be used in connection with Pamph.

In the spaces below should be entered the findings in the routine of examination set forth in the appendix. Care should be exercised that each finding be entered after the number below which corresponds to the number of that test.

Examination of Lewis Saunders.

aged 21 conducted at Millertown.

Date: May 11<sup>th</sup> / 16, Recruiting officer:

NO. OF TEST

FINDING

- |    |                                 |
|----|---------------------------------|
| 1  | no.                             |
| 2  | no.                             |
| 3  | no.                             |
| 4  | no.                             |
| 5  | no.                             |
| 6  | no.                             |
| 7  | yes.                            |
| 8  | yes.                            |
| 9  | no.                             |
| 10 | no.                             |
| 11 | Foreign service. Good Physique. |
| 12 | normal. Very slight varicos.    |
| 13 | normal 3 defective teeth.       |
| 14 | normal.                         |
| 15 | normal.                         |
| 16 | normal.                         |
| 17 | normal.                         |
| 18 | normal.                         |
| 19 | normal.                         |
| 20 | normal.                         |
| 21 | normal.                         |
| 22 | normal.                         |
| 23 | normal.                         |
| 24 | normal.                         |
| 25 | normal.                         |
| 26 | normal.                         |
| 27 | normal.                         |
| 28 | normal.                         |
| 29 | normal.                         |
| 30 | normal.                         |
| 31 | normal.                         |
| 32 | normal.                         |
| 33 | no.                             |
| 34 | 5' 3 1/2"                       |
| 35 | 129 lbs. estimate               |
| 36 | 36" 39"                         |
| 37 | working for self.               |
| 38 | father.                         |
| 39 | no.                             |

Signature of Medical Examiner:

A. J. Stone M.D.



This Form is to be used in connection with Pamph. M. E. (1)  
N. F. 1915

In the spaces below should be entered the findings in the routine of examination set forth in the Appendix. Care should be exercised that each finding be entered after the number below which corresponds to the number of that test.

Examination of Lewis Samders  
aged 21 yrs. conducted at C. L. B.  
Date: May 15/16 Recruiting Officer:

| NO OF TEST | FINDING                               |
|------------|---------------------------------------|
| 1          | no                                    |
| 2          | no                                    |
| 3          | no                                    |
| 4          | no                                    |
| 5          | no                                    |
| 6          | no                                    |
| 7          | yes                                   |
| 8          | yes                                   |
| 9          | no - no                               |
| 10         | n                                     |
| 11         | n                                     |
| 12         | n                                     |
| 13         | n                                     |
| 14         | tonsils slightly enlarged             |
| 15         | n                                     |
| 16         | n                                     |
| 17         | n                                     |
| 18         | n                                     |
| 19         | 150 lb.                               |
| 20         | n                                     |
| 21         | n                                     |
| 22         | n                                     |
| 23         | n                                     |
| 24         | n                                     |
| 25         | n                                     |
| 26         | n                                     |
| 27         | n                                     |
| 28         | n                                     |
| 29         | n                                     |
| 30         | n                                     |
| 31         | n                                     |
| 32         | n                                     |
| 33         | n                                     |
| 34         | 5' 3 ins                              |
| 35         | 125 1/2 lbs                           |
| 36         | 35 40 1/2                             |
| 37         | 26 per month                          |
| 38         | Father Mr. Adin Samders St. Lamington |
| 39         | Sister                                |

2768

71

Signature of Medical Examiner: D. W. Curden Leut

C.R. 2768

Extract from Nominal Roll of Mfld. Regt. Draft No 124  
from 2nd Bn. Depot, to 1st Bn. B.E.F. Embarked South-  
ampton, 30-11-16.

2768 Pte. L. Saunders.

C.R. 2768

Extract from Daily Orders part II, Depot St. Johns dated 19.4.19.

The discharge of the u/n on demobilisation has been CONFIRMED  
by Officer ~~Summerville~~ i/c Records on 14-4-19.

#2768 Pte. Lewis Saunders.



C.R. 2768

Extractvfrom Daily Orders Part 11 Unit The Royal Nfld.  
Regt. St. John's, April 9th, 1919.

The discharge of the undernoted on demobilization has been  
Approved by O.C. Discharge Depot from 31-3-19.

2768 Pte. Lewis saunders.

C.R. 2768

Extract from Honorary Roll of the Royal Field. Regt.  
St. John's, Jan. 30, 1919.

2768 Saunders.

C.R. 2768

Extract from Nominal Roll of the Royal WFLA. Regt.  
24-1-19.

The undernoted who was transferred from B.E.F.  
to join the 2nd Bn., Winchester, 19-1-19 awaiting  
repatriation.

2768 Pte. L. Saunders.

C.R. 2768

Extract of Orders Part 11 by Lt. Col., R.E.A. Burners, D.S.O., Commanding  
2nd. Bn., Royal Newfoundland Regiment, dated 15/6/18.

The following having reported back from the first Battalion is posted  
to "H" Company:-

2768 Pte. Saunders

14/6/18.

C.R. 2768

Extract from Casualties received from P.&R.O.London, (No date given)

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" 2768 Pte. L. Saunders

DISCHARGED FROM THE 3rd. LONDON GENERAL HOSPITAL, on 29/5/18

AND GRANTED FURLOUGH TO 7/6/18.

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C.R. 2768

Extract of Casualty received from Pay & Record Office, London  
dated 27th, May 1918.

The undermentioned was admitted to the 3rd London Gen. Hosp.  
on 24-5-18. (from 1st London Gen. Hosp.)

2768 Pte. L. Saunders

C.R. 2768

May 8th, 1918.

Mr. Adam Saunders,  
Point Beaumont.

Dear Sir:-

With reference to your wire dated April 27th, I am directed to inform you that a cable was forwarded the Record Office, London enquiring as to the condition of No. 2768, Private Lewis Saunders, and we are just in receipt of reply as follows:-

"In answer to your telegram of April 30th  
"2768 Saunders progressing favourably."

Yours faithfully,

C.C.B. Ident.

For Chief Staff Officer

C.R. 2768

May 2nd, 1918.

Mr. Adam Saunders,  
Point Leamington.

Dear Sir:-

Your wire dated 27th ult, has been received, and your enquiry forwarded to the Record Office, We are now awaiting reply, which will be forwarded to you when received.

Yours faithfully,

Major, C.S.O.



C.R. 2768

Extract from Telegram received from London, dated  
May 2nd, 1918.

2768 Saunders progressing. favourably.

C.R. 2768

Extract from Telegram despatched to Synoptical, London,  
dated April 30, 1918.

Please inform condition of <sup>2768</sup>~~3768~~ Saunders.



REGISTERED  
MAY 3 1918

NEWFOUNDLAND POSTAL TELEGRAPHS.

CABLE CONNECTION WITH ALL PARTS OF THE WORLD

Line No.

Sent by

Charge

3.00

Place from

Point Leamington

To

J R Bennett



Mrs Melita

Kindly make inquiries  
3768 pte Lewis Saunders  
Condition leaving home  
Anxious hear

Adam Saunders

Fee attached  
from P.T.T. Co.

## NEWFOUNDLAND POSTAL TELEGRAPHS.



CR. 2768

**Cable Connection with all the World**

**All Messages Sent are Subject to the Following Conditions:**

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to the Sender the amount paid for its transmission.

In case the Message shall never reach its destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refund the amount paid by the Sender for such Message.

The N. P. T. shall not be liable to make compensation beyond the amount refunded as above for any loss, injury, or damage arising or resulting from the non-transmission or non-delivery of the Message, or delay or error in the transmission or delivery thereof, howsoever such transmission, non-delivery, delay, or error shall have occurred.

The control of the N. P. T. over the Message shall be deemed to have entirely ceased for the purposes of these Conditions at any point where, in the course of the transit of the Message to its destination, it may be entrusted by the N. P. T. (and the N. P. T. shall have full power so to entrust the Message) for further transmission by or through any system, service, or line of Telegraph belonging to or worked by any administration or authority not controlled by the N. P. T. exclusively, although worked as part of or in connection with the Telegraphic system or service of the N. P. T.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

**(NOT TRANSMITTED)**

Signature of Sender \_\_\_\_\_ Address Dept of Militia

| Line Number | Rcd | By | Sent | by | Check |
|-------------|-----|----|------|----|-------|
|             |     |    |      |    |       |

*Dated*

April 22nd, 1918

*To*

Adam Saunders, Point Leamington.

Regret to inform you that Record Office, London,  
officially reports **No. 2768, Private Lewis Saunders**  
at 1st London General Hospital, Camberwell G.S.W. shoulder  
hip and hand slight

Upon receipt of further information I shall immediately wire you and trust that next report will be of his convalescence.

J.R. Bennett  
Actg. Minister of Militia.

**FOR TYPEWRITER**

C.R. 2768

Extract from Nominal Roll Draft ( All Ranks) to 1st  
Bn. B.E.F. Embarked Southampton.

2768 Pte. L. Saunders.

30-11-16.

C.R. 2768

Extract from Nominal Roll Embarked St. John's for Overseas,  
28/8-16.

2768 Pte. L. Saunders.

C.R. 2768

**L.Saunders** was attested for General Service  
with the NEWFOUNDLAND REGIMENT on **May 16th. 1916....**

Regimental No. **2768** was allotted to Pte **L.Saunders**

AUTHORITY:

Record Officer

Dept. of Militia,

March 25th. 1919.

L. Saunders.

C.R.

2768

P.R.O.





CHARGE



Newfoundland Regt.

B. E. 7.

Army Form B. 252.  
(See King's Regulations.)

CHARGE against No. 2758. The Lewis Saunders

| Place | Date of Offence | Offence                                   | Names of Witnesses  | Punishment awarded                     | By whom awarded   |
|-------|-----------------|---|---|--|---|
| Ayr.  | 20:12:17        | Drunk on Ayr Railway Station about 9 P.M. | Lt/Capt R. Jones.<br>M. F. Police.<br>Lt/Capt J. Reynolds.<br>M. F. Police. | Admonishes<br>Fined according to scale | Lt Col. C. W. Whitaker<br>Case 71 Ayr Regt.<br>Ayr Scotland |



On completion please forward to Provost Marshal Stone Forces.

C. Pearson, Howard  
CAPTAIN

ASST. PROVOST MARSHAL, Commanding Battery, Squadron, Troop or Company.

AYR AREA.

Statement of Evidence Against No 2768 Pte Lewis Saunders.

Sir.  
At Ayr on the 20<sup>th</sup> inst about 9 P. M. I was on duty on Ayr  
Railway Station where I saw the above named soldier.  
He was drunk. I arrested and conducted him to the  
Town Hall Police Station to be detained and await  
an escort.

Ayr.  
21:12:17.

|                      |  |  |
|----------------------|--|--|
| H. F. P. M.          |  |  |
| No. 117 23 DEC. 1917 |  |  |
|                      |  |  |
| G. H. Q. HOME FORCES |  |  |

A. Jones Lt/Cpl.  
M. F. Police.

Sir.  
I have read over ~~the above statement~~ the above statement.

J. Reynolds Sgt  
M. F. Police

No. 2768 Rank Pte Name Saunders L

|                 |     |     |       |
|-----------------|-----|-----|-------|
| Pay             | F.A | Wkg | Total |
| 100             | 10  |     | 110   |
| Less: Allotment |     |     | 50    |
| Net Rate        |     |     | 60    |

| DEBITS             | Date     | £ s d |    |   | CREDITS            | Period |          | Days | Rate | £ s d |    |    |    |   |            |
|--------------------|----------|-------|----|---|--------------------|--------|----------|------|------|-------|----|----|----|---|------------|
|                    |          |       |    |   |                    | From   | To       |      |      |       |    |    |    |   |            |
| Balance            |          |       |    |   | Balance            |        | 8/17     |      |      |       | 16 | 10 | 2  | ✓ |            |
| Acquittance Rolls  |          | 8     | 16 | 0 | ✓ Pay @ Net Rate   | 9/17   | 10/17/17 | 185  | 60   | 111   | 00 | 22 | 16 | 2 | ✓          |
| Hospital Advances  |          |       |    |   | ✓ Ration allowance | 11/17  | 22/17    | 12   | 60   | 7     | 20 | 1  | 4  | 6 | ✓ 40-10-10 |
| A.B. 34 (30/200)   |          | 1     | 2  | 0 | 14d/10 @ 1/9       |        |          |      |      |       |    |    |    |   |            |
| P. & R.O. Payments |          |       |    |   | 40-10-10           |        |          |      |      |       |    |    |    |   |            |
|                    |          |       |    |   | 9-15-0             |        |          |      |      |       |    |    |    |   |            |
|                    |          |       |    |   | <u>£ 30-12-10</u>  |        |          |      |      |       |    |    |    |   | 42-0-5     |
| 9-18-0             |          |       |    |   | (1-12-5)           |        |          |      |      |       |    |    |    |   |            |
| Cheque NO 17180    | 10/17/17 | 30    | 10 | 0 |                    |        |          |      |      |       |    |    |    |   |            |
| 40.8.0             |          |       |    |   |                    |        |          |      |      |       |    |    |    |   |            |
| Receipt NO 4848    | 22/17/17 | 1     | 12 | 5 |                    |        |          |      |      |       |    |    |    |   |            |

CHECKED.  


No. 2768 Rank Sgt Name Saunders R

*Saunders R*

|                |      |     |       |
|----------------|------|-----|-------|
| Pay            | F.A. | Wkr | Total |
| 100            | 10   |     | 110   |
| Less Allotment |      |     | 50    |
| Net Rate       |      |     | 60    |

N. 10 1918  
*hpc*

| DEBITS             | Date                             | CREDITS                                  |               |              | Period           |  | Days                                    | Rate         | S e d         |              |               |               |              |                     |
|--------------------|----------------------------------|--|---------------|--------------|------------------|--|---|--------------|---------------|--------------|---------------|---------------|--------------|---------------------|
|                    |                                  | £  | s             | d            | From             | To                                     |   |              | \$            | ¢            | s             | e             | d            |                     |
| Balance            | 21 <sup>17</sup> / <sub>17</sub> | 2  | 3             |              | Balance          |  |   |              |               |              |               |               |              |                     |
| Acquittance Rolls  |                                  | 6  | 8             | 4            | Pay @ Net Rate   | 22 <sup>17</sup> / <sub>17</sub>       | 29 <sup>5</sup> / <sub>18</sub>         | 159          | 60            | 95           | 40            | 19            | 12           | 14                  |
| Hospital Advances  |                                  | 1  | 0             | 0            | Nation Allice    |  |   |              |               |              |               | 1             | 0            | 10                  |
| A.B. 54.           |                                  |  |               |              | 10 days @ 7/1    | 30 <sup>17</sup> / <sub>18</sub>       | 7 <sup>6</sup> / <sub>18</sub>          | 8            | 60            | 4            | 80            | 19            | 9            |                     |
| P.&R.O. Payments   |                                  | 2  | 0             | 0            |                  | <del>17</del> / <sub>18</sub>          |   |              |               |              |               |               |              |                     |
| <del>9-10-11</del> | <del>Cheque 5134</del>           | <del>28<sup>17</sup>/<sub>18</sub></del> | <del>11</del> | <del>0</del> | <del>11-20</del> | <del>8<sup>6</sup>/<sub>18</sub></del> | <del>13<sup>6</sup>/<sub>18</sub></del> | <del>6</del> | <del>60</del> | <del>3</del> | <del>60</del> | <del>14</del> | <del>9</del> | <del>20-12-11</del> |
| 20-10-11           | Hosp. Adv.                       |  | 5             | 0            |                  |  |   |              |               |              |               |               |              | 21-12-8             |
| 20-15-11           | Receipt no 7626                  |  | 1             | 6            |                  |  |   |              |               |              |               |               |              | 22-7-5              |
| 20-11-11           | Receipt no 706                   | 12 <sup>6</sup> / <sub>18</sub>          | 0             | 15           |                  |  |   |              |               |              |               |               |              |                     |
| <i>NYC</i>         |                                  |  |               |              |                  |  |   |              |               |              |               |               |              |                     |

*NYC*  
*29<sup>5</sup>/<sub>18</sub>*

~~11-9~~  
~~16-9~~  
-15-6

No. 2968 Rank Pte Name L. Saunders

|                |      |     |       |           |
|----------------|------|-----|-------|-----------|
| Pay            | F.A. | Wkg | Total | N.W. 2/73 |
| 100            | 10   |     | 110   |           |
| Less Allotment |      |     | 50    |           |
| Net Rate       |      |     | 60    |           |

| DEBITS            | Date                                | £  | s  | d | CREDITS        | Period                           |  | Days | Rate | £   | s  | d             |
|-------------------|-------------------------------------|----|----|---|----------------|----------------------------------|--|------|------|-----|----|---------------|
|                   |                                     |    |    |   |                | From                             | To                                       |      |      |     |    |               |
| Balance           | to 21 <sup>12</sup> / <sub>17</sub> |    | 2  | 7 | Balance        |                                  | <del>21<sup>12</sup>/<sub>17</sub></del> |      |      |     |    | <del>27</del> |
| Acquittance Rolls |                                     | 6  | 8  | 4 | Pay @ Net Rate | 22 <sup>12</sup> / <sub>17</sub> | 1 <sup>8</sup> / <sub>18</sub>           | 223  | 60   | 133 | 50 | 27 9 10 ✓     |
| Hospital Advances |                                     | 2  | 16 | 0 | R.A. 10 day    |                                  |  |      | 5/1  |     |    | 1 0 10 ✓      |
| A.B. 64.          |                                     |    |    |   |                |                                  |  |      |      |     |    |               |
| P.&R.O. Payments  |                                     | 13 | 0  | 0 |                |                                  |  |      |      |     |    |               |
| Depot Payments    |                                     | 4  | 1  | 9 |                |                                  |  |      |      |     |    |               |
| cash 8357         | 1 <sup>8</sup> / <sub>18</sub>      | 2  | 0  | 0 |                |                                  |  |      |      |     |    |               |

~~29 13 3~~  
28 10 8

~~22-11-11~~  
~~11-1-11~~  
~~16-5-11~~  
26.8.6  
C.H. 1/18/18

~~6-8-11~~  
~~4-1-11~~  
~~9-9-11~~  
2.2.2  
2

Major Simwell  
Pay and Record Office



J.K.  
1-0-0  
J.A.B.  
75/5/18  
#2768. Reg. No. 7392

312  
312  
No. 25  
WAND WORTHS & W. 18.  
25 MAY 1918  
GENERAL HOSPITAL

Please pay to Pte W. Saunders the sum of  
one pound £.1. from his account.

Signed

Pte W. Saunders  
With a Penny.

approved  
summyler  
Capt. R. A. M. C. T.



Major Linewell

Pay and Record Office

27<sup>th</sup>/18 O.K. £100.00 by C. Receipt No 7423

Please Pay to Pte. L Saunders #2768

the Sum of one Pound £1 from his

Account

27/5/18. approved Spds  
S. C. H. Capt. T. W.





TO, - The Chief Paymaster,  
 Royal Newfoundland Regiment,  
 58 Victoria Street,  
 London, S.W.

Sir:-

Please charge the amounts set opposite my name to my account and pay it to the N.F.C.A. "Prisoners of War Fund" in quarterly instalments for the period of one year, commencing on 1st July 1918.

| Regtl. No.              | Rank, | Name   | Amount | Signature. |
|-------------------------|-------|--------|--------|------------|
| <del>2768</del><br>2768 | Pte   | Lauder | \$250  | Lauder     |

I have the honour to be, Sir,  
 for the Committee,  
 Your obedient servant.

Date 12/7/18

*Cpl*  
 witness *E. Lawrence*  
*Louis X. Lauder*

Name WILL. SANDERS L

Regtl. No. 2768 Rank

Regiment

Date of:— 28/5/19

Receipt ...

Transfer ...

Final disposal and  
to whom sent ...





Sanders, L.

2768

Ray Dept

April 16, 1919

#2768 Pte. Lewis Saunders,  
Point Lemington,

Dear Sir:-

Please find enclosed "Discharge Certificate  
No. 1961."

Yours truly

Paymaster & U.I./S Records      Capt.

# The Royal Newfoundland Regiment

## PROCEEDINGS ON DISCHARGE

1. No. 2968 Rank Pte Name Samuel Lewis  
 Intended place of residence Pt. Leamington, Trillings

2. Occupation Fisherman  
 Classification of soldier E Medical Category A.I.

3. The above named man is discharged in consequence of DEMobilIZATION

### Eligible for War Service Gratuity

4. His accounts are correctly balanced and I have impartially inquired into all matters brought before me, in accordance with Regulations.

Place ST. JOHN'S  
 Date MAR. 29. 1919  
 Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE

5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and all just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regiment, of all financial responsibility in my connection.

Place and date ST. JOHN'S  
29-3-19  
 Signature of soldier Samuel Lewis  
 Signature of witness J. A. Snowball

### CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER

6. I hereby certify that I am in a position to resume civilian occupation immediately on discharge.

Place and Date ST. JOHN'S  
29-3-19  
 Signature of soldier Samuel Lewis  
 Signature of witness E. Wilson Pgt.

### STATEMENT OF SERVICE

7. Enlisted for service 15-5-16 No of days on Military  
 Discharged from service 31-3-19 plus 14 days Service 1065

### APPROVAL OF DISCHARGE

8. The discharge of the above mentioned soldier is hereby approved to be confirmed by the Officer i/c Records, The Royal Newfoundland Regiment, twenty-eight days from date.

Place ST. JOHN'S  
 Date MAR 31 1919  
 Officer Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CONFIRMATION OF DISCHARGE

9. The discharge of above mentioned soldier is hereby confirmed.

Place St. John's, Nfld  
 Date April 14/1919  
 Officer i/c Records  
 The Royal Newfoundland Regiment

*Handwritten:* 367 22 31  
 15 16 31  
 367 22 31  
 1961

# The Royal Newfoundland Regiment

## DEMOBILIZATION OF

Reg. No. 2768 Rank RtE Name Baunders Lewis  
 Date of Enlistment 15.5.16 Address Pl. Leinster Street District St. John's  
 Occupation Fisherman Classification for Discharge ..... Medical Category AI  
 Recommendation S.M.B. .... Disability Rating .....

Passed to Demobilization Officer with following documents:—

|               |             |             |                |             |
|---------------|-------------|-------------|----------------|-------------|
| N.F. P36..... | B 268.....  | B 121.....  | N.F. Med.....  | D.F. 1..... |
| B 178.....    | W 3494..... | B 122.....  | Board 1st..... | " 2.....    |
| B 178a.....   | D 400A..... | B 1915..... | do 2nd.....    | " 3.....    |
| B 179.....    | D 400B..... | Form L..... | do 3rd.....    | " 4.....    |
| B 179a.....   | D 400C..... | Form K..... | do 4th.....    | " 5.....    |
| B 179b.....   | B 103.....  | ME 2.....   |                | " 6.....    |
| B 179c.....   | B 120.....  | M 93.....   |                |             |

Date 28.3.19 .....  
 O. C. Discharge Depot. H. Mears

### PARTICULARS FOR DEMOBILIZATION

#### 1. Civil Re-Establishment.

I am ..... in a position to resume civilian occupation.

Lewis  
Mark  
H. Mears

Particulars passed to Vocational Officer for information and action.

Date .....

#### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$60.00 .....

(b) Clothing ~~Supplied~~ .....

Date 29-3-19 .....  
 Q. J. C. Re-clothing. C. J. C.



3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. *R10 80 9 410* to his home  
 at *Pt. Beaumont* and Release Certificate No. *1873* issued.

Date *29. 3. 19* .....  
*C. B. Dicks*  
 Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection  
 therewith settled. He has received pay and allowances to *14-4-19*

Date *29-3-19* .....  
 SUBJECT TO ADJUSTMENT OF OVERSEAS PAY ACCT. *for H. M. S. H.*  
 Depot Paymaster.

Discharge approved for *31-3-19* .....

Forwarded with following documents to O.C Discharge Depot.

|                |             |             |                |             |
|----------------|-------------|-------------|----------------|-------------|
| N.F. P 36..... | B 268.....  | B 121.....  | N.F. Med.....  | D.F. 1..... |
| B 178.....     | W 3494..... | B 122.....  | Board 1st..... | " 2.....    |
| B 178a.....    | D 400A..... | B 1915..... | do 2nd.....    | " 3.....    |
| B 179.....     | D 400B..... | Form L..... | do 3rd.....    | " 4.....    |
| B 179a.....    | D 400C..... | Form K..... | do 4th.....    | " 5.....    |
| B 179b.....    | B 103.....  | ME 2.....   |                | " 6.....    |
| B 179c.....    | B 120.....  | M 93.....   |                |             |

Date *29. 3. 19* .....  
*J. A. Crawford*  
 Demobilization Officer.

APPROVED.

Documents as above forwarded to:—  
 Officer i/c Records.  
 Board of Pension Commissioners.

with following additional documents.

**Eligible for War Service Gratuity**

Date *MAR 31 1919* .....  
*R. H. Sait*  
 O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date .....

## Civil Re-establishment Committee



I HEREBY CERTIFY that I have had an interview with the Vocational Officer of the Civil Re-establishment Committee or other recognized vocational agent of the Committee who has explained to me the provisions made by the Committee for the industrial re-training of disabled or partially disabled sailors and soldiers as well as the readiness of the Committee to assist any returned sailors and soldiers (whether disabled or not) to find employment. My decision is as follows:

To resume former occupation  
(Miner)

<sup>his</sup>  
Lewis Saunders  
Signature of Man.  
mark Newman

Reg. No. 2768

Chas. Dickson Capt.

Signature of the Vocational Officer or his Representative.

Place

St Johns

Date

29/1/19

191

# The Royal Newfoundland Regiment

Class for Demobilization:

*E.*

Report of Demobilization  
Travelling Board, held on soldier for  
discharge.

Discharge Depot: Headquarters The Royal Newfoundland Regiment

Date

*28.3.19*

Regimental No.

*2768*

Name

*Sanders Louis*

Address

*Point Leamy*

Present Medical Category

*A-1*

Recommended for:—

- (a) Immediate discharge .....  
(b) ~~Standing Medical Board~~ .....

Members of Board

*R.H. Lait Capt*  
O.C. Discharge Depot.

*J.P. Peterson*  
Senior Medical Officer

*J.W. Burdett*  
M. O. Depot

To be used only for Special Reserve, Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

Surname Lauder OF Christian Name Lewis

Table I.—GENERAL TABLE.

| Birthplace:—Parish  |                                 | County           |                  |              |                  |
|---|---------------------------------|------------------|------------------|--------------|------------------|
|   |                                 | SPECIAL RESERVE. |                  | REGULAR ARMY |                  |
| Examined  | on 15 day of May 1916           | at St Johns      | at               | on           | day of 191       |
| Declared Age  | 21 years                        | Days             |                  | years        | days             |
| Trade or Occupation   | Orskerman                       |                  |                  |              |                  |
| Height  | 5 feet — 3 inches               |                  |                  | feet         | inches           |
| Weight  | 125 1/2 lbs.                    |                  |                  |              | lbs.             |
| Chest Measurement   | Girth when fully expanded...    | 4'2 inches       |                  |              | inches           |
|   | Range of expansion..            | 4'1/2 inches     |                  |              | inches           |
| Physical Development  |                                 |                  |                  |              |                  |
| Vaccination Marks   | Arm                             | Right            | Left             | Right        | Left             |
|   | Number                          |                  |                  |              |                  |
| When Vaccinated   |                                 |                  |                  |              |                  |
| Vision  | R.E.—V=                         | 6/6              |                  | R.E.—V=      |                  |
|   | L.E.—V=                         | 6/6              |                  | L.E.—V=      |                  |
| (a) Marks indicating congenital peculiarities or previous disease | (a)                             |                  |                  | (a)          |                  |
| (b) Slight defects but not sufficient to Cause Rejection          | (b)                             |                  |                  | (b)          |                  |
| Approved by (Signature)   | L. M. Robson                    |                  |                  |              |                  |
| (Rank)  | Major                           |                  | Medical Officer. |              | Medical Officer. |
| Enlisted  | at 5 <sup>th</sup> Johns        | at               |                  | at           |                  |
|   | on 10 day of May 1916           | on               | day of 191       | on           | day of 191       |
| Joined on Enlistment  | Corps.                          | Regtl. No.       |                  | Corps.       | Regtl. No.       |
|   | 1 <sup>st</sup> Newfld Regiment | 2768             |                  |              |                  |
| Transferred to  | ROYAL NEWFOUNDLAND REGIMENT.    |                  |                  |              |                  |
| Became non-effective by   |                                 |                  |                  |              |                  |
| (Signature)   | on                              | day of 191       | on               | day of 191   |                  |
| (Rank)  |                                 |                  |                  |              |                  |

Table II.—Only for admission to hospital or to the sick list in case of Warrant Officers treated in quarters.

| Name of Hospital  | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease                       | Number Days in Hospital | Remarks bearing on the cause, nature or treatment of the case likely to be of interest or of further use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital; transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer |
|---|----------------------|-------|------|--------------------------|-------|------|-------------------------------|-------------------------|--|------------------------------|
|   | Day                  | Month | Year | Day                      | Month | Year |                               |                         |  |                              |
| St. 1 London Gen. Hospital                                      | 19                   | 4     | 18   | 9                        | 5     | 18   | Shell W <sup>d</sup> Thigh    | 20                      | gashy wounds nature of wound transferred to 3 <sup>rd</sup> London Gen. H <sup>sp</sup> l. Wound healed.   | H.R. King<br>S.M.B.          |
|   | 9                    | 5     | 18   | 24                       | 5     | 18   | Shell. W <sup>d</sup> . Thigh | 16                      |  |                              |
| 3 <sup>rd</sup> LONDON GENERAL H <sup>OSPITAL</sup> WANDSWORTH. | 20                   | 5     | 18   | 29                       | 5     | 18   | ditto                         | 5                       | To Junks   | g.c. Hill<br>Capt. Hill      |







## Descriptive Return of a Soldier Discharged on Account of Disability.

**INSTRUCTIONS**—This form is to be completed in the case of every discharged soldier whose claim to pension, on account of disability, is to be submitted for the consideration of the Pensions and Disabilities Board.

This section should be completed in the Hospital at which a man is attending at the time of his examination by a Medical Board, or, if the man is not in Hospital, by the Medical Officer of the Unit or Command Depot. The Soldier should be given a full opportunity of examining it, as, if awarded a pension, his subsequent identification, depends on his confirming this declaration. The "Rank," "Station" and "Date" should be in his own handwriting.

The form will then be attached to the Proceedings of the man's Medical Board and will be forwarded to the O. i | c Records together with the remainder of the man's documents.

Changes occurring in the description subsequent to the date of admission to pension should be noted in red ink.

Name in full *Louis Saunders*

Regiment from which discharged *Royal Newfoundland*

Regimental number *2768*

Intended address *Point Leamington*

Height on discharge *5* Feet *2*

Color of hair on discharge *Light*

Complexion *Fair*

Color of eyes *Grey*

Descriptive Marks *1 scar on left leg*

Figure on discharge *Slend*

Christian name of Father *Adam*

Christian name of Mother *—*

Wife's maiden name in full *—*

Date and place of marriage *—*

Christian names of children *—*

Place and date of soldier's birth *Little Bay. 1896.*

Nature and locality of civil employment required

I declare that I am the soldier referred to above and that all the particulars contained in the above statement are, to the best of my knowledge, correct

(Soldier's signature in full)

*Louis X Saunders*  
*Witnes Ed Healy* (Rank)  
 Station *St John's* Date *28-3-19*

I certify that the above named soldier signed the foregoing declaration in my presence, and that the above description and details are, to the best of my knowledge correct.

Medical Officer i/c Hospital,  
Unit, or Command Depot.

Station

Date

April 23, 1919

#2768 Pte. Louis Sanders,

Point Leamington,

New Bay.

Dear Sir:-

Referring to your application I enclose cheque  
for Seventy dollars (\$70.00), being amount of first payment due  
you on account of the "War Service Gratuity"

Yours truly

Captain,  
Paymaster & Officer i/c Records



15837

DEPARTMENT OF MILITIA.

WAR SERVICE GRATUITY.

St. John's, Newfoundland.

Declaration required of Officers and men of the Royal Newfoundland Regiment, who claims War Service Gratuity under Order-in-Council dated January 20th, 1919.

A complete reply must be given to every question in this Declaration there must be no blanks and no dashes, if any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE OFFICER I/C

RECORDS, PAY & RECORD OFFICE, ST. JOHN'S.

Christian name..... *Louis* ..... 2. Surname..... *Saunders* .....

3. Rank..... *Pte* ..... 4. Regtl. No..... *2768* .....

5. Address in full to which future payments of gratuity are to be forwarded..... *P.O. Box 1, St. John's, New Bay.* .....

6. Date of enlistment in the Regiment..... *May 15, 1916* .....

7. Name of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge.....

..... *not applicable* .....

8. Relationship of such dependents..... *No* .....

9. Address in full of such dependents..... *No* .....

10. Is said dependent, now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier?..... *No* .....

11. Were you on active service only in Nfld. If so, give dates and particulars of such service..... *Overseas* .....

12. Give total length of time which you served on active service, whether in Nfld. or Overseas..... *Thirty four months* .....

..... *Two weeks* ..... 1.  $\frac{1}{2}$  .....

13. Have you had more than one enlistment? If so, give particulars of discharge and re-enlistments, and under what regimental numbers.....

*no*

14. Have you already received any payment of Post Discharge pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.....

*\$142.50 Clothes, board and pay allowances*

15. Have you been issued with a War Service Badge?.....

*no*

16. Have you, during the present war, served in the Imperial Forces.....

*no*

17. Are you entitled to receive, or have you received any Gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled.....

*no*

18. Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England?.....

*no*

(b). If so, was such reversion in consequence of misconduct or inefficiency?.....

*no*

19. Are you now serving in the Regt.?..... If not give:- (a) Date of discharge..... (b) Reason for discharge.....

*April 11, 1919*

*Demobilization*

20. Did you at any time serve at the front in an actual theatre of War? If so give particulars of places, and dates of such service.....

*France, 1917. Belgium 1918 Germany 1918-19*

21. (a) Are you receiving treatment from the Civil Re-Establishment Com.?

(b). If so, are you in receipt of full pay and allowances from that Committee.....

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath.

Signature of Applicant: *Louis <sup>his</sup> Saunders*  
 Place of Residence: *Point Leamington, New Bay.*  
 Declared before me at: *St Johns, Newfoundland,*  
 This *29<sup>th</sup>* day of *March 1919*

*John McCarthy*

Signature of Barrister of the  
 Supreme Court, Stipendiary Magis-  
 trate, Notary Public, Justice of the  
 Peace, or Commissioner of affidavits.

POST DISCHARGE PAY.

| Date paid          | Paid Soldier | Paid Dependent | War Service Gratuity | Net amount due |
|--------------------|--------------|----------------|----------------------|----------------|
| .....              | .....        | .....          | <i>5 mes.</i>        | <i>350.00</i>  |
| .....              | .....        | .....          | .....                | .....          |
| .....              | .....        | .....          | .....                | .....          |
| Certified Correct. |              |                | Paymaster.           |                |

*9*



ST. JOHN'S, Mar 27<sup>th</sup> /19

# Royal Newfoundland Regiment.

Billeting Account,

To Mr. L. Saunders

Billeting Soldiers as undermentioned

from Feb 21<sup>st</sup> /19. to Mar 31<sup>st</sup> /19

*A.C.S.*

2768. Mr. L. Saunders 39 30

*Pte H. Saunders  
Mr. J. Holland*

|            |              |
|------------|--------------|
| REGIMENT   | <u>B 4m</u>  |
| OR. NO.    | <u>17829</u> |
| IND. LEGG. | <u>---</u>   |
| INT. LEGG. | <u>30</u>    |
| INITIALS   | <u>Lee</u>   |

Certified correct for \$ 9.90

*H. J. ...*  
Billeting Officer.

**Casualty Form—Active Service.**

Regiment or Corps 1st. Royal Newfoundland.

Rank Plt. Surname Saunders Christian Name Lewis

Religion Salvation Army Age on Enlistment 21 years 6 months

Enlisted (a) 15/5/16. Terms of Service (a) Duration Service reckons from (a) 15/5/16.

Date of promotion to present rank..... Date of appointment to lance rank.....

Extended {.....} Re-engaged {.....} Qualification (b).....  
or Corps Trade and Rate.....

Occupation Fisherman. Signature of Officer. *[Signature]*

| Report |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B.213, Army Form A.36, or other official documents |
|--------|--------------------|---|-------------------|------------------|--|
| Date   | From whom received |   |                   |                  |  |
|        |                    | Embarked ...  |                   | <u>9.8.18</u>    |  |
|        |                    | Disembarked...  |                   |                  |  |
|        |                    | ARRIVED I. B. D.  |                   | <u>13.8.18</u>   |  |
|        |                    | Joined Battalion  |                   | <u>19.8.18</u>   |  |
|        |                    | Transferred to U. K.  |                   |                  |  |
|        |                    | <u>for Re-patriation</u>  |                   |                  | <u>Part 2 2/E</u><br><u>Capt for Lt Col</u>  |
|        |                    |   |                   |                  | <u>Infantry Section</u>  |
|        |                    |   |                   |                  | <u>G. H. Q. 2nd Echelon.</u>   |
|        | <i>[Signature]</i> |   |                   |                  |  |

**Casualty Form—Active Service.**

Regimental Number 2768  
2768

Regiment or Corps 2/1 Newfoundland Regt  
Rank Pte Surname Saunders Christian Name Lewis  
Religion Salvation Army Age on Enlistment 21 years 6 months.  
Enlisted (a) Self Terms of Service (a) Duration Service reckons from (a) 13/5/16  
Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank \_\_\_\_\_

Extended { \_\_\_\_\_ } Re-engaged { \_\_\_\_\_ } Qualification (b) \_\_\_\_\_  
or Corps Trade and Rate \_\_\_\_\_  
Signature of Officer i/c Records \_\_\_\_\_



*Handwritten notes:*  
New  
L

| Date | Report            | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty     | Date of Casualty          | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|------|-------------------|---|-----------------------|---------------------------|---|
|      |                   | <b>Embarked</b>   | <b>S'hampton</b>      | <b>30 NOV 1916</b>        |   |
|      |                   | <b>Disembarked</b>  | <b>Queen</b>          | <b>1-DEC 1916</b>         |   |
|      | <i>Unit</i>       | <b>Joined Battalion</b>   | <i>France</i>         | <i>12/12/16</i>           | <i>B 213</i>  |
|      |                   |   |                       | <i>With BATT. 25.1.17</i> |   |
|      | <i>53 FA.</i>     | <i>Admitted Influenza</i>   | <i>France</i>         | <i>3/2/17</i>             | <i>ED 175</i>   |
|      | <i>Do</i>         | <i>Discharged to Duty</i>   | <i>Unit</i>           | <i>10/2/17</i>            | <i>ED 287</i>   |
|      | <i>89 FA.</i>     | <i>Adm Diarrhoea</i>  | <i>France</i>         | <i>13/2/17</i>            | <i>ED 620</i>   |
|      |                   |   | <i>With Battalion</i> | <i>13.5.17</i>            | <i>Tom. Roll</i>  |
|      |                   | <b>WITH .Bn. 30-12-17.</b>  |                       |                           |   |
|      | <i>11 CES</i>     | <i>Ad 2nd High School Train</i>   | <i>3 avcs CES</i>     | <i>17/4/18</i>            | <i>CoA 394 13/4/18</i>  |
|      | <i>24 Gen Sts</i> | <i>Ad 2nd High, 1 and 2nd School</i>  | <i>Etapes</i>         | <i>14-4-18</i>            | <i>NA 22005</i>   |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) Signaller, Shoeing-Smith, &c. [P.T.O.]







Outstanding matter

C.R. 2768  
~~2768~~

May 10th, 1922

No. 2768 Ex Pte. L. Saunders,  
Pt. Leamington.

Dear Sir:-

Returned herewith, please, is receipt in respect  
of your service medals which you have received. Please  
sign this receipt and return to this Dept.

Yours faithfully,

Lieut.

O/c Records.

Write Again

2768

AUG. 31st 22

No. 2768 Ex-Pte. L. Saunders,  
Pt. Leamington.

Dear Sir:-

Reference my letter of May 10th,  
in which was returned the receipt in respect of  
your service medals, and requesting that same  
be signed before returning, and which letter  
no reply has yet been received. I am enclosing  
herewith a copy of the receipt attached to my  
previous letter, which I shall be glad if you will  
sign and return as quickly as possible.

It is absolutely necessary for us  
to the receipts in respect of the service medals  
which we distribute, signed and returned in order  
to keep our records in order.

Yours faithfully,

Lieut.

Officer i/c Records.

C.R. 2768

Extract of Daily Orders Part 11 Unit the Royal Newfoundland  
Regiment St. John's 11-2-19

The undernoted returned from Overseas and reported to Depot,  
8-2-19

Repatriated on account of Demobilization.

2768 Pte. Louis Saunders,

# The Royal Newfoundland Regiment

## DEMOBILIZATION OF

Reg. No. 2768 Rank PLC Name Baunders Lewis  
 Date of Enlistment 15.5.16 Address Pl Leamy's Point District Lullington  
 Occupation Fisherman Classification for Discharge ..... Medical Category A4  
 Recommendation S.M.B. .... Disability Rating .....  
 Passed to Demobilization Officer with following documents:—

|                |             |             |                |             |
|----------------|-------------|-------------|----------------|-------------|
| N.F. P/36..... | B 268.....  | B 121.....  | N.F. Med.....  | D.F. 1..... |
| B 178.....     | W 3494..... | B 122.....  | Board 1st..... | " 2.....    |
| B-178a.....    | D 400A..... | B 1915..... | do 2nd.....    | " 3.....    |
| B 179.....     | D 400B..... | Form L..... | do 3rd.....    | " 4.....    |
| B 179a.....    | D 400C..... | Form K..... | do 4th.....    | " 5.....    |
| B 179b.....    | B 103.....  | ME 2.....   |                | " 6.....    |
| B 179c.....    | B 120.....  | M 93.....   |                |             |

Date 28.3.19 .....  
 O. C. Discharge Depot. *H. News St.*

### PARTICULARS FOR DEMOBILIZATION

1. Civil Re-Establishment.  
 I am ..... in a position to resume civilian occupation.

*Lewis Baunders*  
*Thark*

Particulars passed to Vocational Officer for information and action.

Date.....

2. Clothing.  
 Certified that Clothing Regulations have been complied with:—

- (a) Clothing Allowance payable \$60.00
- (b) ~~Clothing Supplied~~ .....

Date 29-3-19 .....  
 O i/c. Re-clothing.

3. Transportation and Release Certificate.

The above named has been provided with Travelling Warrant No. .... to his home at *P. 1. 1. 1.* and Release Certificate No. *1873* issued.

Date *29. 3. 19* ..... *C. B. Drake Capt.*  
Demobilization Officer

4. Pay and Allowances.

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to *14-4-19*

Date *14-3-19* ..... *H. News H*  
Depot Paymaster.

SUBJECT TO ADJUSTMENT OF OVERSEAS PAY ACCT.

Discharge approved for *31. 3. 19*

Forwarded with following documents to O.C Discharge Depot.

|            |            |            |    |            |         |    |                 |
|------------|------------|------------|----|------------|---------|----|-----------------|
| N.F. P 36. | B 268.     | B 121.     | 1. | N.F. Med.  | D.F. 1. | 1. |                 |
| F 178.     | W 3494.    | B 122.     | 2. | Board 1st. | " 2.    | 1. | <i>F. H. B.</i> |
| B 178a.    | 1. D 400A. | 1. B 1915. |    | do 2nd.    | " 3.    | 2. |                 |
| B 179.     | D 400B.    | Form L.    |    | do 3rd.    | " 4.    |    |                 |
| B 179a.    | D 400C.    | Form K.    |    | do 4th.    | " 5.    |    |                 |
| B 179b.    | B 103.     | ME 2.      |    |            | " 6.    |    |                 |
| B 179c.    | B 120.     | M 93.      |    |            |         |    |                 |

Date *29. 3. 19* ..... *J. A. Lawrence*  
Demobilization Officer.

APPROVED.

Documents as above forwarded to:—

Officer i/c Records.  
Board of Pension Commissioners.

with following additional documents.

Eligible for War Service Gratuity

MAR 31 1919

Date ..... *R. H. Sait Capt.*  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date *April 12. 1919* ..... *J. A. Lawrence*  
*for O.C. Records*

EXTRACT FROM STATEMENT OF ACCOUNT TO 30-1-19 FROM PAY AND

RECORD OFFICE, LONDON

RECEIVED BY THE PAY OFFICE

NAME ADDRESS

2768 Pte. Saunders, L.

Cr. Bal. £2-6-9

plus 1 day's pay (31-1-19)

POST OFFICE BANK

DATE OF PAYMENT

BY ORDER OF THE PAY OFFICE

SIGNED

This transferred to Pay Office 4-19

POST OFFICE

NEWCASTLE

1919

BY ORDER OF THE PAY OFFICE

SIGNED

1919

POST OFFICE BANK

NEWCASTLE

1919

Reg. No. 2768. Rank PLC Name Saunders L.  
Attested ..... Address At. Learning ton  
Allotment ..... Allottee .....  
Date of Allotment ..... Returned from Overseas 4-2-19.  
Returned on S.S. .... Cause Discharge

28.3.19  
31.3.19

PASSED TO DEMOBILIZATION OFFICER

DISCHARGE APPROVED ON DEMOBILISATION.



Draft No. 28/8/16 10

Regl. No. 2768

Date of Enlistment

Name SAUNDERS, Lewis

15 May 16

Age on Enlistment 21

Next of kin SAUNDERS, Adam Relationship Father

Married (Yes or No)

No.

ADDRESS Pt. Leamington, N.D.B., Nfld.

| CASUALTIES |           |          |  |   | PROMOTIONS, REDUCTIONS, etc. |                       |                     |                     |                           |
|------------|-----------|----------|--|---|------------------------------|-----------------------|---------------------|---------------------|---------------------------|
| Date Rec'd | Authority | Dated    | Nature of  | Whereabouts                                     | Ref. No.                     | Authority             | Date                | Rank etc.           |                           |
| 3.6.18     | B.103     | 12.12.16 | Joined Battalion   | France  | B-103                        |                       |                     |                     |                           |
| "          | "         | 3.2.17   | Influenza  | AD 53 Field Amt.                                | "                            |                       |                     |                     |                           |
| "          | "         | 10.2.17  | Discharged to duty with unit                             |   | "                            | SERVICE IN THE FIELD  |                     |                     |                           |
| "          | "         | 13.2.18  | Diarrhoea  | Ad. 89th Field Amt.                             | "                            | Bn.                   | Draft No.           | Date of embarkation | Expedition. Remarks       |
| 3.6.18     | B.103     | 13.5.17  | With Battalion in the Field                              |   | B-103                        |                       |                     |                     |                           |
| 3.6.18     | B.103     | 12.4.18  | GSW Thigh & shoulder to 3rd.                             | Ad. 11 CC Strans                                | B-103                        |                       |                     |                     |                           |
| 22.4.18    | WO        | 14 4/18  | GSW L. Thigh & R. Hand Mild -                            | R. shoulder Aust. CCS Ad. fifth Gen. H. Staples | 770                          | 14                    | 30-11.16            | B.E.F.              |                           |
|            |           |          |  |   |                              | 50                    | 9-8-18              | "                   |                           |
| 3.6.18     | B-103     | 16.4.18  | Transferred to England per H/S Granterly Conte.          |   | B-103                        | HONOURS, AWARDS, etc. |                     |                     |                           |
| 22 4/18    | Hosp.     | 19 4/18  | GS.w. L. Toe Ad. 1st. London Gen. Hosp. Camberwell SES   |   | 788                          | Authority             | Date                | Action              | Distinction               |
| 27.5.18    | Hosp.     | 24.5.18  | Transferred to and Wandsworth                            | Adm 3rd. L.G. Hosp                              | 1183                         | <del>14</del>         | <del>30.11.16</del> | <del>B.E.F.</del>   |                           |
| 30.5.18    | "         | 29.5.18  | I duty   | Furlough to 7/6/18                              | 1216                         | <del>50</del>         | <del>9.8.18</del>   | "                   |                           |
| 17.6.16    | DO 2Bm.   | 14.6.18  | Posted to HCo.   | 2nd. Bn. Winchester                             | 145                          |                       |                     |                     |                           |
| 24.1.19    | B-103     | 19.8.18  | Joined Batt.   | France  |                              |                       |                     |                     |                           |
| 24.1.19    | OIC Rcds. | 19.1.19  | Transferred from Winchester for repatriation.            | 2nd. Batt. Winchester                           | 130                          | DISCHARGE             |                     |                     |                           |
| 5.2.17     | "         | 30.1.19  | To Nfld for demobilization per S.S. Corsican from L'Pool | 30-1.19   | 146A                         | Authority             | Date                | Where               | Cause                     |
| 11.2.19    | DO's Hq.  | 7-2.19   | Attached to strength.                                    |   |                              | DO Hqs.               | 18-4.19             | 14.4.19             | St. John's Demobilization |