



First Newfoundland Regiment

ATTESTATION PAPER

Regimental No. 1350

Name in full William Wilson Wiseman Age 22
Clarendville, T.B.

Address

Married Single Height Light Hair Light Brown Weight Blue
Color Light Eyes Blue

Other distinguishing marks Scar on Right Knee

Nearest relative Mother Stella

Address British Ar. T.B.

Dependents none

Occupation Locomotive Fireman Present Wage \$65 per month

Previous service

Decorations

General Remarks

Date of Enlistment March 18/15

I, William Wilson Wiseman, do sincerely pro-

mise and swear that I will be faithful and bear true allegiance to His Majesty, and that I will faithfully serve His Majesty in any place where I may be needed (or in the Colony of Newfoundland, as the case may be), against all His enemies and opposers whatsoever, according to the condition of my service.

William Wilson Wiseman

Declared before me this 18th day
of April 1915

J. K. ...
Lieut.

C.R. 1350

William W. Wiseman was attested for General Service
with the NEWFOUNDLAND REGIMENT on
March 18th 1915.

Regimental No. 1350 was allotted to Pte William W. Wiseman.
AUTHORITY:

AUTHORITY: Col,

Record Keeper Militia,

Dept. of Militia; 1919.

March 25th. 1919.

was attested for General Service
with the NEWFOUNDLAND REGIMENT on
March 18th 1915.
Regimental No. 1350 was allotted to Pte
AUTHORITY:

Extract of Regimental Order dated January 25, 1916.

By Lieut. Col. Sir. W. E. Davidson, K. C. M. G., Officer Comdg.

#1350 Pte. D. Wiseman, Clarenville
the since

Reported as Deserters and Struck off Strength December 11, 1915.

C.R. 1350

Extract from Nominal Roll Embarked St. John's, for Overseas,
per S.S. "Stephano" April 22, 1915.

1350 Pte. Wiseman Wilson.

C.R. 1350.

Extract from List of Deserters from the Royal Rifle
Regt.

1350 Pte. W.W. Wiseman.

Deserted from Ayr, Scotland. 11-12-15.

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army

MEDICAL HISTORY

OF

Surname Wiseman Christian Name Wilson

Table 1.—GENERAL TABLE.

Birthplace:—Parish Clarendville County Parinity Bay

| | SPECIAL RESERVE. | | REGULAR ARMY. | |
|---|--|-------------|---|-------|
| | Right | Left | Right | Left. |
| Examined | on <u>20</u> day of <u>Mar</u> 191 <u>5</u> at <u>St John's</u> | | on _____ day of _____ 191____ at _____ | |
| Declared Age | <u>22</u> years _____ days | | _____ years _____ days | |
| Trade or Occupation | <u>Locomotive</u> | | | |
| Height | <u>5</u> feet <u>6 1/2</u> inches | | _____ feet _____ inches | |
| Weight | <u>139</u> lbs. | | _____ lbs. | |
| Chest Measurement | Girth when fully expanded... <u>31</u> inches | | _____ inches | |
| | Range of expansion... <u>37</u> inches | | _____ inches | |
| Physical Development | | | | |
| Vaccination Marks | Arm | | Right | Left. |
| | Number | | | |
| When Vaccinated | <u>Never</u> | | | |
| Vision | R.E.—V= <u>N</u> | | R.E.—V=_____ | |
| | L.E.—V=_____ | | L.E.—V=_____ | |
| (a) Marks indicating congenital peculiarities or previous disease | (a) | | (a) | |
| (b) Slight defects but not sufficient to Cause Rejection | (b) | | (b) | |
| Approved by (Signature) | <u>[Signature]</u> | | | |
| (Rank) | <u>Capt</u> | | | |
| | Medical Officer. | | Medical Officer. | |
| Enlisted | at <u>St John's</u> on <u>18</u> day of <u>Mar</u> 191 <u>5</u> | | at _____ on _____ day of _____ 191____ | |
| Joined on Enlistment | Corps. | | Corps. | |
| | Regtl. No. | <u>1350</u> | Regtl. No. | |
| Transferred to | | | | |
| Became non-effective by | on _____ day of _____ 191____ | | on _____ day of _____ 191____ | |
| (Signature) | | | | |
| (Rank) | | | | |

Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.: Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.

| Date | Brief Details, and Signature |
|------|------------------------------|
| | |

TABLE IV.—SERVICE TABLE.

| Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation. | Station or Troopship | Date of Arrival or Embarkation | Date of Departure or Disembarkation |
|----------------------|--------------------------------|--------------------------------------|----------------------|--------------------------------|-------------------------------------|
| St Johns N.F.A. | | | | | |

No. 1350 Name

Wiseman W.

Sqn., Batty.,
or Company }

E.

Corps

1st Newfoundland Regt.

Date of
enlistment }

18.3.15

G. C.
Badges }

Service or
Proficiency Pay }

Date of last entry in
Company Conduct Sheet }

No. and date
of last drunk }

Period not reckoning towards
freedom from extra fine }

Sheet No.

Signature O.C.
Company, etc. }

H. J. Leahy

Character

| Place | Date of offence | Rank | Cases of drunken- ness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|-------|--------------------|------|------------------------------|---------|--------------------|--------------------|---|-----------------|---------|
| | | | | | | | | | |

Army Form B. 122

FIRST NEWFOUNDLAND REGIMENT
DEPOT ORDER BY MAJOR G. W. WHITAKER.
COMMANDING DEPOT. THE FIRST NEWFOUNDLAND REGIMENT

Board of Inquiry comprised as under will meet at such time as the President may appoint, to inquire into the illegal absence and deficiency of Kit, if any, of :-

1380 Pte. W. Wiseman.

1007 " M. Burke.

President Capt. R. S. Ayre.

Member. Lieut. Mellor.

do. 2/Lieut. Goodyear.

The following will attend to give evidence :

2/Lieut. R. Burnham.

Corp. Costello.

Corp. White.

January 6th 1915

No.7.

FIRST NEWFOUNDLAND REGIMENT.

DEPOT ORDER - BY MAJOR G. W. WHITAKER.

COMMANDING DEPOT - THE NEWFOUNDLAND REGIMENT.

- 5, The following men having been declared deserters by a Board of Inquiry, are struck off the strength of the Depot from December 11th/15 :

1380 Pte. W. Wiseman.

1007 " M. Burke.

10/1/16

Each issue of Orders will be numbered consecutively throughout the year. A fresh series will be commenced with the first issue in each year.

Unit FIRST NEWFOUNDLAND.

DAILY ORDERS. Part II.

No. 7

N.B.—The Sub. No. of Order and Subject are to be shown in Columns 1 and 2 thus:—1—Courts-Martial.

Station Newton-on-Ayr.

Date 10/1/16.

| Regimental No., Rank, and Name. | Sqdn., Batty., or Co. | Particulars of Casualties, etc., and Date. |
|--|-----------------------|--|
| <p><u>5. STRENGTH.</u></p> <p>No. 1380, Pte. W. Wiseman, 1007, " M. Burke.</p> | | <p>The following men having been declared deserters by a Board of Inquiry, are struck off the strength of the Depot from December 11th 1915.</p> |

Each issue of Orders will be numbered consecutively throughout the year. A fresh series will be commenced with the first issue in each year.

Unit FIRST NEWFOUNDLAND.
DAILY ORDERS. Part II.

No. _____

N.B.—The Sub. No. of Order and Subject are to be shown in Columns 1 and 2 thus:—1—Courts-Martial.

Station Newton-on-Ayr.

Date 6/1/16.

| Regimental No., Rank, and Name. | Sqdn., Batty., or Co. | Particulars of Casualties, etc., and Date. |
|---|-----------------------|---|
| <p>No. 1380, Pte. W. Wiseman. 1007, " M. Burke.</p> | | <p>Board of Inquiry comprised as under will meet at such time as the President may appoint, to inquire into the illegal absence and deficiency of Kit, if any, of:—</p> <p>President Capt. R. S. Ayre, Member. Lieut. Mellor, " 2/Lieut. Goodyear.</p> <p>The following will attend to give evidence: 2/Lieut. R. Burnham, Corp. Costello, Corp. White.</p> |

168/22.

O.G. Depot,
Newfoundland Contingent,
Newton-on-Ayr,
Scotland.

18, January, 6.

DESERTERS:-

NO. 1380, PTE. W. WISEMAN,
" 1007, " M. BURKE.

January 20th 1916.

Referring to Daily Orders 10/1/16,
kindly let me have:-

Duplicate Attestations,
A.F.B. 121,
" O. 1625,

relating to these men.

Herewith Duplicate Attestations
and A.F.'s B121, and O. 1625 of
the above mentioned men.

(sd) S. Robertson,
Lieut. and Acting Adjutant.

Capt. For O.C. Depot.

Paymaster & O. i/c Records.

| | |
|------------------------|-------------|
| 181 N WFOUNDLAND REG I | |
| PAY & RECORD OFFICE | |
| Ref. No. | 235 |
| Rec'd. | JAN 21 1916 |
| Ask'd. | |
| Ans'd. | |
| File No. | |

38.

PAY LIST.

to

191 . Voucher No.

NON-EFFECTIVE ACCOUNT.

Regiment or corps *1st Newfoundland*
 No. *1350* Rank *Private* Name *W. Wiseman*
 Died (a) at _____ on the _____ of 191 .
 Deserted at *Newton on day* on the *11th* of *December* 191*5*.

I Certify to the correctness of above in every particular.

Commanding Squadron, Troop,
Battery or Company.

STATEMENT OF ACCOUNT.

[FORM 1.

| Date | Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|------|---|---|----|---------------|---|---|----|---------------|
| | Balance Dr. last month..... | | | | Balance Cr. last month..... | 1 | 1 | 3 |
| | Cash issues (Date of each issue to be stated) | | | | Pay days at _____ from _____ to _____ | | | |
| | £ s. d. 191 " " " | | | | Proficiency, Service or good conduct pay days at _____ from _____ to _____ | | | |
| | <i>Forfeited pay 12/1/15 - 10/1/16 30 days @ 10 33⁰⁰</i> | | | | Messing allowance days at _____ | | | |
| | Consolidated stoppage | | | | <i>from _____ to _____ Treatment overcharge 1-18 days 10 days @ 80⁰⁰ 80⁰⁰</i> | 1 | 12 | 10 |
| | | | | <i>6 15 7</i> | Amount produced by the sale of Necessaries | | | |
| | | | | | Personal Clothing and Effects from Form 2... | | | |
| | | | | | Amount of Savings Bank balance, including interest (if no balance, to be so stated) | | | |
| | | | | | Deferred Pay or Gratuity..... | | | |
| | Balance due by the Paymaster | | | | Balance due to the Paymaster..... | 4 | 1 | 6 |
| | | £ | | <i>6 15 7</i> | | £ | | <i>6 15 7</i> |

I hereby Certify that the above account is correct in every particular, and that the debtor balance of £ _____ is correctly chargeable against the Public^(b).

Dated at _____
this _____ day of _____

191 .

Paymaster.

(a) Here state whether the soldier died intestate, or whether he left a Will. In the latter case the Will should be annexed hereto, if not already sent to War Office with A.F.B. 2090 or Army Form O. 1815.
 (b) Words in Italics to be struck out when there is no debtor balance.

PAY LIST. Dec 25th 1915 to January 21st. 1916. Voucher No.

NON-EFFECTIVE ACCOUNT.

Regiment or corps **1st. Newfoundland Regt.**

No. **1350** Rank **Pte** Name **W. Wiseman**
 Died (a) at _____ on the _____ of 191 .
 Deserted at **Newton Park School** on the **10th** of **January** 191**6**.

I Certify to the correctness of above in every particular.

(Signed) **G. Rendell 2nd Lt.** { *Commanding Squadron, Troop, Battery or Company.*

STATEMENT OF ACCOUNT.

[FORM I.]

| Date. | Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|-------|--|---|----|----|---|---|----|----|
| | Balance Dr. last month | | | | Balance Cr. last month | | | 10 |
| | Cash issues (Date of each issue to be stated) | | | | Pay 17 days at 1.10 from ^{Dec} 25 to ^{Jany.} 10 | 3 | 16 | 10 |
| | £ s. d. | | | | Proficiency, Service or good conduct pay | | | |
| | 191 | | | | days at _____ from _____ to _____ | | | |
| | " | | | | Messing allowance _____ days at _____ | | | |
| | " | | | | from _____ to _____ | | | |
| | " | | | | | | | |
| | Allotment 80¢/per 17 days 13.60 -- £2.15.10 | | | | Clothing and kit allowance | | | |
| | Barrack damages | 2 | 16 | 5 | Amount produced by the sale of Necessaries | | | |
| | Consolidated stoppage..... | | | | Personal Clothing and Effects from Form 2... | | | |
| | | | | | Amount of Savings Bank balance, including interest (if no balance, to be so stated) | | | |
| | | | | | Deferred Pay or Gratuity | | | |
| | Balance due by the Paymaster | 1 | 1 | 3 | Balance due to the Paymaster..... | | | |
| | | £ | 3 | 17 | | £ | 3 | 17 |
| | | | | 8 | | | | 8 |

I hereby Certify that the above account is correct in every particular, and that the debtor balance of £ _____ is correctly chargeable against the Public^(b).

Dated at **Newton Park School**
 this **19th** day of **January** 191**6**. Paymaster.

(a) Here state whether the soldier died intestate, or whether he left a Will. In the latter case the Will should be annexed hereto, if not already sent to War Office with A.F.B. 2090 or Army Form O. 1815.
 (b) Words in Italics to be struck out when there is no debtor balance.

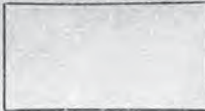


Wiseman, Wilson

1350

Pay sept

This space to be left blank for the Chelsea Number.



COPY



Proceedings on Discharge.

(When forwarded for confirmation the documents named on page 4 should be enclosed.)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------|---------------------------|-------|--------|--------|--|--------|--|------|--|--------|--|-------------------|---|---------------------------|--|------|--|--------------------|--|------|--|------------|--------------|--|--|--|--|------|-------------|--|--|--|--|------|--------------------|--|--|--|--|-------|----------------|--|--|--|--|-----------------------------|-----------------|--|--|--|--|--------------------|
| No. <u>1380</u> | Army Rank <u>Private</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name <u>W. Wiseman</u> <small>(The name must agree strictly with that on enlistment, unless changed subsequently by authority.)</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Corps <u>1st Newfoundland Regiment</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Battalion, Battery, Company, Depôt, &c. <u>Newton - on - Ay</u> <small>(If attached to the Regular Establishment of the Special Reserve or Permanent Staff of the Territorial Force, &c., or to General Staff of the Army, it should be so stated.)</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of discharge <u>December 11/15</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Place of discharge <u>Newton - on - Ay - Scotland</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. <i>Description at the time of discharge.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">Age</td> <td style="width:10%;"><u>22</u></td> <td style="width:10%;">years</td> <td style="width:10%;"></td> <td style="width:10%;">months</td> <td style="width:10%;"></td> </tr> <tr> <td>Height</td> <td></td> <td>feet</td> <td></td> <td>inches</td> <td></td> </tr> <tr> <td rowspan="2">Chest measurement</td> <td rowspan="2" style="font-size: 2em;">{</td> <td colspan="2">girth when fully expanded</td> <td>ins.</td> <td></td> </tr> <tr> <td colspan="2">range of expansion</td> <td>ins.</td> <td></td> </tr> <tr> <td>Complexion</td> <td colspan="5"><u>Light</u></td> </tr> <tr> <td>Eyes</td> <td colspan="5"><u>Blue</u></td> </tr> <tr> <td>Hair</td> <td colspan="5"><u>Light Brown</u></td> </tr> <tr> <td>Trade</td> <td colspan="5"><u>Fireman</u></td> </tr> <tr> <td>Intended place of residence</td> <td colspan="5"><u>Scotland</u></td> </tr> </table> <p><small>(To be given as fully as practicable)</small></p> <p><small>(The measurements and description should be carefully taken on the day the man leaves his unit, but in the case of men sent home from abroad for discharge, the age and intended place of residence should be left blank to be filled in by the Officer who confirms the discharge at home.)</small></p> | Age | <u>22</u> | years | | months | | Height | | feet | | inches | | Chest measurement | { | girth when fully expanded | | ins. | | range of expansion | | ins. | | Complexion | <u>Light</u> | | | | | Eyes | <u>Blue</u> | | | | | Hair | <u>Light Brown</u> | | | | | Trade | <u>Fireman</u> | | | | | Intended place of residence | <u>Scotland</u> | | | | | Descriptive marks. |
| Age | <u>22</u> | years | | months | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Height | | feet | | inches | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chest measurement | { | girth when fully expanded | | ins. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | range of expansion | | ins. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Complexion | <u>Light</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Eyes | <u>Blue</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hair | <u>Light Brown</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Trade | <u>Fireman</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Intended place of residence | <u>Scotland</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. The above-named man is discharged in consequence of <u>Desertion</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <small>(The cause of discharge must be worded as prescribed in the King's Regulations and be identical with that on the discharge certificate. If discharged by superior authority, the No. and date of the letter to be quoted.)</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Military character :— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Character awarded in accordance with King's Regulations :— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Certified that the above is an accurate copy of the character given by me on Army Form B. 2067* and that Army Form D. 489 was awarded in this case. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Initials of Commanding Officer. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Army Form B. 2088 has been issued to* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

To be filled in on the soldier quitting the Colours.

Each issue of Orders will be numbered consecutively throughout the year. A fresh series will be commenced with the first issue in each year.

Unit Newfoundland Regiment.
DAILY ORDERS. Part II.

No. _____

N.B.—The Sub. No. of Order and Subject are to be shown in Columns 1 and 2 thus:—1—Courts-Martial.

Station Newton-on-Ayr.

Date January 10th, 1916.

| Regimental No., Rank, and Name. | Sqn., Batty., or Co. | Particulars of Casualties, etc., and Date. |
|---|----------------------|---|
| 1380 Pte. W. Wiseman. 1007 " M. Burke. | | Having been declared deserters by a Board of Inquiry, are struck off the strength of the Deput from December 11th/15. |

Each issue of Orders will be numbered consecutively throughout the year. A fresh series will be commenced with the first issue in each year.

Unit Newfoundland Regiment.
DAILY ORDERS. Part II.

No. _____

N.B.—The Sub. No. of Order and Subject are to be shown in Columns 1 and 2 thus:—1—Courts-Martial

Station Newton-on-Ayr.

Date January 18th, 1916.

| Regimental No., Rank, and Name. | Sqdn., Batty., or Co. | Particulars of Casualties, etc., and Date. |
|---|-----------------------|--|
| <p>1380 Pte. W. Wiseman. 1007 " M. Burke.</p> | | <p>Board of Inquiry comprised as under will meet at such time as the President may appoint, to inquire into the illegal absence and deficiency of Kit, if any, of these two men.</p> <p style="text-align: center;">_____</p> <p>President : Capt. R. S. Ayre. Member : Lieut. Mellor. do. 2/Lieut. Goodyear.</p> <p>The following will attend to give evidence: 2/Lieut. K. Burnham. Corp. Costello. Corp. White.</p> |

38

PAY LIST.

to

191 . Voucher No.

NON-EFFECTIVE ACCOUNT.

Regiment or corps 1st Newfoundland

No. 1350

Rank Private

Name W. Wiseman

Died (a)

at

on the of

191 .

Deserted at Newton on Ayr

on the 11th of December

191 5.

I Certify to the correctness of above in every particular.

Commanding Squadron, Troop,
Battery or Company.

STATEMENT OF ACCOUNT.

[FORM 1.]

| Date | Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|------|--|---|----|----|--|---|----|----|
| | Balance Dr. last month..... | | | | Balance Cr. last month..... | 1 | 1 | 3 |
| | Cash issues (Date of each issue to be stated) | | | | Pay days at from to | | | |
| | £ s. d. | | | | Proficiency, Service or good conduct pay | | | |
| | 191 | | | | days at from to | | | |
| | " | | | | Messing allowance days at | | | |
| | " | | | | from to | | | |
| | " | | | | Allotment overcharged 1-10 | | | |
| | Forfeited pay 12/12/15 | | | | Jan. 10 da. @ 30c = \$8.00 | 1 | 12 | 10 |
| | to 10/1/16. 30 da. @ | | | | Clothing and kit allowance | | | |
| | 1.10 = \$33.00 | 6 | 15 | 7 | Amount produced by the sale of Necessaries | | | |
| | Consolidated stoppage | | | | Personal Clothing and Effects from Form 2... | | | |
| | | | | | Amount of Savings Bank balance, including | | | |
| | | | | | interest (if no balance, to be so stated) | | | |
| | | | | | Deferred Pay or Gratuity..... | | | |
| | Balance due by the Paymaster | | | | Balance due to the Paymaster..... | 4 | 1 | 6 |
| | | £ | 6 | 15 | | £ | 6 | 15 |
| | | | | 7 | | | | 7 |

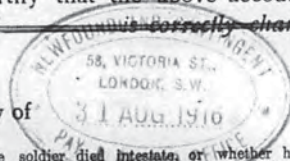
I hereby Certify that the above account is correct in every particular, and that the debtor balance of ~~£~~ ~~correctly~~ ~~chargeable~~ ~~against~~ ~~the~~ ~~Public~~ ~~Contingent~~.

Dated at this

day of

31 AUG 1910

191 .



J. H. Marshall
PAYMASTER & OFFICER IN CHARGE OF RECORDS
Paymaster.

(a) Here state whether the soldier died intestate, or whether he left a Will. In the latter case the Will should be annexed hereto, if not already sent to War Office with A.P.B. 2000 or Army Form O. 1315.
(b) Words in Italics to be struck out when there is no debtor balance.

WWB/ME

April 12 1919.

To:- Capatin Howley,
Officer in charge Pay and Records.

From:- V. O.

Mark Wiseman 1390 12 Queen Street.

The man named in the margin wishes to
discontinue his re-training course under us
and I have given him my permission so to do.



W. W. Keckell
Vocational Officer.

Bay Brook

53rd March / 15

To The Paymaster
Second Volunteer Contingent
St. Johns

Please pay Mr. J. A. Coleman or order the sum of
Four dollars + eighty cents & deduct same from my
1st months pay. Obleye

Stephen Wiseman

Witness

J. L. Coleman

British
June 3 1916

Mr Houley
Dear Sir

Can you give me any information about my son welson Wiseman. from Clarenville his no. is 1350. I havent heard from sence last fall that not got a letter from him. But I have heard some wonderful reported about him. it cant be all ture I rather hear of his death any of it be ture well you pleas tell me were he is and his sercstances

I remain
Mrs Eli Gardner
British etc

I wrote to Mr Squire
and Mr
Bennet

they advise me
to write to you

June 8th,

6

Mrs. Eli Gardner,
British Harbor, T.B.

Dear Madam:-

Referring to your letter of June 3rd., I
beg to state that Pte. Wilson Wiseman has been declared
a deserter, from the Mfld. Regiment as from December 11th.
last.

Yours truly,



Deputy Paymaster.



W. P. Griffith & Sons Ltd., Printers, Old Bailey, E.C.

Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

Forms
B. 121.
29.

Regiment of *First Newfoundland*

Number of Sheet *1*

Signature of O. C. Company *L. J. Carby, Capt.*

| Regimental Number and Name | | Enlistment | | Trade | Good Conduct Badges, Service Pay or Proficiency Pay | |
|----------------------------|-------------------|------------------------------|-------------------------------------|------------------|---|--------------|
| No. | <i>Whicman W.</i> | Age on | <i>22</i> years <i>0</i> months | <i>Fireman</i> | | |
| Joined | Date | Place and Date of Enlistment | <i>St. John's</i> <i>18-3-15</i> | Religion | | |
| Joined | Date | Period of | <i>269</i> days | Place of Birth | | |
| Joined | Date | | | | with Colours | with Reserve |
| Joined | Date | | | <i>Shoal Hr.</i> | | |

| Place | Date of Offence | Rank | Cases of Drunkenness | OFFENCE | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | REMARKS |
|---------------------|-----------------|------------|----------------------|---|--|----------------------------|---|----------------------|-----------------------------------|
| <i>Newton Pulpy</i> | <i>20/11/15</i> | <i>Pte</i> | | <i>Went from Tattoo 20/11 until 11 pm. 22/11/15</i> | <i>Corps. Stephenson</i> | <i>5 days. C.B.</i> | <i>20/11/15</i> | <i>Capt Leighton</i> | <i>Forfeit 3 days pay by Rul.</i> |
| | | | | <i>"Desertion"</i> | <i>Newton Pulpy</i> <i>St. John's</i> | <i>12</i> <i>11 15.</i> | | | |

To be carried over

